

Ruhanga We Wenyini Okweshereka Omu Bwanguhi, Bwanyima Akaba Nibwo
Yaayeshuuruuriram
Jeffersonville, Indiana, USA
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1 Yebare, Ow'eishe-emwe Neville. Mukama akuhe omugisha. Muraire gye, banywani. Buzima ninteekateeka eki kuba kimwe aha bintu bikuru by'amagara gangye, kugaruka kuba omuri tabirinaakuru akasheeshe aka, kureeba ekyombeko kyayo kirungi, kandi n'obuteeka obu abaana ba Ruhanga bashutamimu omu nju Ye eriizooba.

Ntangaire munonga obu mpikire hanu nyomwabazyo kandi nkareeba enshusha y'ekyombeko. Nkaba ntakarootahoga na kakye ngu nikija kuba kit. Ku naareebire puraani yaakyo, obu baabaire baherize kuteera puraani yaakyo, nkareeba ekindi kishengye kikye kiri aha rubaju, kwonka hati naagushanga guri o-omwanya murungi. Mbwenu nitusiima Ow'obushoboorozi bwona ahaw'b'omwanya murungi ogu. Kandi nitu . . .

2 Akasheeshe aka, nimbareetera, endamutsyo okuruga aha mukyara wangye n'abaana bangye, abarikwetenga kuba hanu omu bwire obu ahaw'b'omurimo gw'okwahura oku, kandi n'ezi saabiiti z'okwehongyera Kristo. Kwonka abaana bari omu ishomero, kandi kigumire kurugayo. Kandi bari nk'abaruhire n'orushusho rw'okwenda kuba omu ka ahaw'enju, kwonka tituriruha na kakye kubagirira orushusho bantu 'mwe. Orwo tirukaahwa. Ni kikuru okugira abanywani. Kandi ni-ninsiima abanywani, hoonahoona, kwonka hariho ekintu ekiri aha banywani abaakare. Ti nshonga hoona ahu oraatungye abanywani basya, nabwo nibaba batari abaakare.

Ti nshonga hoona ahi naakuza, omwanya ogu nigwija kuguma guri ogurikwera. Ahakuba, nk'emyaka makumi ashatu ehwire, omu kidiba ky'ebyondo, nkashoroora ekicweka ky'eitaka eki ahari Yesu Kristo obu kyabaire kitari kindi kyona kureka o-omwaraaro gw'ebyondo. Hanu hoona kikaba kiri ekidiba. Egyo niyo nshonga eyaatumire enguuto etaraaba aho, e-enguuto ekaba eshemereire kwetooroora, kwenda kwetantara ekidiba ekyabaire kiri aha.

3 Kandi munu, hakaba harimu amarebe, amarebe g'omu kidiba gakarugayo gaaza ahaiguru.

Kandi e-eirebe n'ekimuri ekirikutangaaza munonga. N'obu ririkuzaarirwa omu byondo, niriteekwa kwemigisiriza kuraba omu byondo, kandi bwanyima rirabe omu maizi n'engoona, kwogamu kuhika ahaiguru, kworeka oburungi bwaryo.

Kandi ni-nintekateeka, akasheeshe aka, ngu nibyo ebyo byona ebibaire hanu. Ngu, kwiha obwire obwo, eirebe rikye ry'ekidiba ryeihireyo; kandi ku rihikire ahaiguru y'amaizi, ryajanjamura amababi garyo, ebishate bikye by'ekimuri byaryo byarugayo, reero kyayoreka Eirebe ry'Omuruuhanga.

4 Ninshaba ngu rigumeho obwire buraingwa! Ninshaba ngu ebe enju eshorooreirwe kimwe ahari Ruhanga!

Tabirinaakuru yo yonka ekashoroorwa omu mwaka gwa 1933. Kwonka naaba ninteekateeka, akasheeshe aka, kikaaba e-ekintu kirungi munonga kukoraho o-omurimo mukye gw'okugaruka kushoroora, kandi munomuno aha bantu abaine, na rukundo yaabo n'okwehayo ahari Kristo, batumire ebi byona byabaasika.

5 Kandi niinyenda okusiima buri omwe omuriimwe ahaw'b'emitijo yaanyu, n'ebindi bityo, ebi muhaireyo kushoroora ekanisa egi ahari Kristo.

Kandi ninsiima munonga, kandi nyebaza abashomi, okugamba ebigambo ebi ahaw'ab'eishe-emwe barungi hanu ab'ekanisa, abahaireyo emirimo yaabo ahaw'b'eki. Ow'eishe-emwe Banks Wood, Ow'eishe-emwe murungi munonga; Ow'eishe-emwe Roy Roberson, Ow'eishe-emwe murungi munonga; kandi n'abandi baingi abu, n'obuteeyendeza kandi hamwe n'omutima gumwe, bahaireyo ameezi mingi omu kwombeka omwanya ogu omuringo ogu gurimu, bakaguma hanu kureeba ngu gwayombekwa okuhikire buzima.

6 Kandi ku ntaahiremu, okureeba ekituuti eki omuringo gw'ekyo eki ntuura obutoosha niinyetenga, amagara gangye goona! Ndi . . . Ow'eishe-emwe Woods akaba naamanya eki naabaire ninkunda. Taragizire ngu naaza kukyombeka na kakye, kwonka akyombekire.

Kandi nyetegyereize ekyombeko kandi n'oku kyombekirwe, kiri, oo, ni kirungi munonga.

7 Kandi hati tihariho ebigambo ebirikubaasa kworeka oku ndikwehuriram. Tihariho buzima omuringo gwona ogw'okukyoreka, mwaareeba. Kwonka, kandi, Ruhanga naayetegyereza. Mbwenu ninshaba buri omwe omuriimwe abaase kuhembwa ahaw'b'ebiheebwayo byanyu kandi na byona ebi mukozire kukora omwanya ogu eki guri, omu buryo bw'ekyombeko, enju ya Mukama. Kandi hati ni-niinyenda kugamba ebigambo ebi. Hati, ekyombeko eki, nk'oku kiboneire, omunda n'aheeru . . .

Muramu wangye, Junior Weber, niwe obaire naakora amatafaari. Tindikureeba oku kyakubaire kirungi okukira oku kiri, omurimo oguhikire.

8 Ondijio Ow'eishe-emwe ori aha, tinkabuganahoga omushaija ogwo, niwe yaatairemu ebyoma by'amaraka. Kwonka okwetegyereza nangwa n'omu kyombeko ky'ebishengye omu mbaju zaakyo nk'eki, nimbaasa buzima . . . Tihariho bwaku bw'amaraka. Biri omu ntandaruhwa hanu, omu miringo etarikushushana. Ti nshonga ahu ndaayemerere hoona, nikyo kimwe, mwaareeba. Kandi buri kishengye kyo-kyombekirwe, kugira ngu

emizindaaro ebihikyemu, kandi noobaasa kugikora omu muringo gwona ogu ogurikwetenga kuhuririramu. Kiri ngu, niinyikiriza gukaba guri omukono gwa Ruhanga Ow'obushoborozi bwona ogwakozire ebintu ebi.

9 Hati ku...

Mukama waitu nikwo atuhaire ekyombeko ngu tubaase Kumuramizamu, nk'okukira, haihi emyaka makumi ashatu. Tukatandika n'ahansi h'ebyondo, efuufu y'embaaho, kandi tushutama hanu aha rubaju rw'amasisigiri g'amakara aga ira. Kandi opataine, Ow'eishe-emwe Woods, omwe omuribo, kandi n'Ow'eishe-emwe Roberson, abaire nangambira ngu ahu enyomyo ezo zaabaire ziri, n'ago masigiri ga kare omu gaabaire gatuura omuri obwo bushorya, bikaba byakwatsirwe omuriro kandi bikaba bihiire, obundi nka fuuti ibiri nari ishatu. Ahabw'enki etaracwekyereire, Ruhanga wenka niwe yaagirinzire. Reero ahanyima y'okutsya, kandi n'oburemeezi bwona bwa tabirinaakuru buburiho, ahabw'enki etaragwire omunda, n'omukono gwa Ruhanga gwonka. Hati ehamiibwe n'ebyma kandi ehamiire aha itaka, eyombekirwe egumire.

10 Hati nintekateeka ngu n'omurimo gwaitu okukora omunda ahahikire, ahabw'embabazi za Ruhanga, kusiima Ruhanga munonga kugira ngu ebyaitu . . . Eki tikirikwija kuba ekyombeko kirungi kwonka eki turaije kuzamu, kureka ninshaba ngu buri omwe oraataahemu areebe emitwarize ya Yesu Kristo omuri buri muntu oraataahemu. Ninshaba ngu gube omwanya ogwerezibwe Mukama waitu, abantu abeeziibwe. Ahakuba, n'obu ekyombeko kyakuba kirungi kita, kandi ekyo buzima nitukisiima, kwonka oburungi bw'ekanisa n'engyesho z'abantu. Niinyesiga ngu neija kuguma burijo eri enju ya Ruhanga, y'oburungi.

11 Hati, omu murimo gw'okweza ogw'eibaare ry'aha nshonda ery'okubanza ririkuteebwaho, okworekwa kw'amaani kukaija. Kandi kuhandiikirwe omu ibaare ry'aha nshonda, akasheesa aku naagyereizeho.

12 Kandi nimubaasa kuba mwatangaara, edakiika nkye ezaahinguraho, ahabw'enki naakyerererwa munonga kurugayo. Omurimo gwangye ogw'okubanza, ndikwija omu kanisa nsya, naagaita omutsigazi n'omwishiiki beemereire omu ofiisi. Ninshaba ngu kibe eky'okureeberaho, ngu niinyija kuba omuheereza omwesigwa ahari Kristo, kutebeekanisa Omugore ahabw'omukoro gw'ekyo Kiro.

13 Kandi hati ka tukore nk'oku twakozire aha kutandika. Obu twatandika kweza ekanisa obw'okubanza, nkaba ndi omutsigazi kandi, mugyenzi, obundi nyine nk'emyaka makumi abiri na gumwe, makumi abiri na ibiri y'obukuru obu twataho eibaare ry'aha nshonda. Kikabaho nangwa ntakashweire. Kandi nkaba ntuura burijo niinyenda kureeba ogu mwanya guri omu buteeka obuhikire, omu bya Ruhanga. . . ahabw'okuramya Ruhanga, mwareeba, hamwe n'abantu Be. Kandi nitubaasa kukora ekyo kwonka, t'ahabw'ekyombeko kirungi, kureka ahabw'amagara ageeziibwe nigwo muringo gwonka oguturikubaasa kukikoramu.

14 Kandi hati, tutakeerize, eshaara y'okweza, kushoma Ebyahandiikirwe bikye, reero tuheyo ekanisa omu mikono ya Ruhanga. Kandi bwanyima nyineho . . . Nyine Obutumwa oburi aha kubuurira, akasheeshe aka, kutaho entandikiro y'Obutumwa bwangye oburikwija.

Kandi, ekiro eki, niinyenda kukwata eshuura ya kataano y'ekitabo ky'Okushuuruurwa, niyo erikubuganisiza hamwe, kuruga aha-kuruga aha busingye mushanju bw'ekanisa, kuhika aha Bumanyiso Mushanju. Ekyo ni . . . Bwanyima nituza kugira . . .

Orwokubanza ekiro naaza kuba otembire embaraasi erikwera. Orwakabiri ekiro . . . Otembire embaraasi erikwiragura, kandi n'okugumizamu, abatembiere embaraasi abo bana. Reeru n'Akamanyiso ka Mukaaga karikubambuurwa.

Reeru Sande omu kasheesa, Sande erikukurataho omu kasheesa, Mukama ku araakunde . . . Nitwija kureeba bwanyima, kukirangirira ahanyima. Obundi, Sande eraakurateho omu kasheesa, tugireho oruteerane rw'okushabira abarwaire omu kyombeko.

Kandi bwanyima Sande nyekiro, tuhendere hamwe na . . . Mukama atuyambe tubaase kubambuura Akamanyiso ka Mushanju, akariho omushororongo mugufu. Kandi nagwo nigugamba guti, "Haabaho akaceceko omu Iguru okumara ekicweka ky'eshaasha," ahabw'akaceceko ako.

15 Hati, tindikumanya eki Obumanyiso obu burikumanyisa. Naanye tindikumanya eky'okugamba, aharibwo, nk'oku shana bamwe omuriimwe muri akasheesa aka. Twine ebiteekateeko by'ediini ebihairweyo n'abantu, kwonka ebyo tibiribukwataho na kakye. Kandi ku muraije kureeba, nibuteekwa kwija ahabw'okukoresibwa Ruhanga. Naateekwa kuba Ruhanga, We wenka, niwe omwe wenka orikubaasa kukikora, Omwana gw'Entaama.

Kandi ekiro eki n'eky'ekitabo ekyo eky'Obucunguzi.

16 Hati, omuri eki, enhonga erikutuma ntaarangirira enteerane z'okushabira abarwaire, nari shi n'ebindi nk'ebyo, n'ahabw'okuba ngu ndi . . . mintuura n'abanywani bamwe, kandi nkwaitse nimpayo buri dakiika y'obwire bwangye aha kushoma n'okushaba. Kandi nimumanya okworekwa oku naatungire ntakagyenzire kandi nkaza burengyerwa-izooba, kw'abo Baamaraika mushanju abaizire nibaguruka omu mwanya. Ahabw'ekyo, nimwija kwetegyereza kakyeho bwanyima.

17 Hati mbwenu, hati, omu kyombeko, nintekateeka ngu tushemereire kugira, omuri eki, ku kiraabe

nikishoroorwa, nari kirikuza kushoroorwa omu dakiika nkye, ahabw'okuramizamu Ruhanga, tushemereire kukirinda tutyo. Titushemereire okugura nari okutunda omu kyombeko eki na kakye. Titushemereire kukorera eby'obushubuzi byona omu kyombeko eki ky'okuteeraniram hanu. Bitarikorerwamu hanu, nimmanyisa, nk'okwikiriza abaheereza kutahamu reero bakaguza ebitabo kandi na buri kintu. N'obu kyakuba ki, hariho endijo myanya ey'okukoreramu ekyo. Ahakuba, itwe-titushemereire kugura n'okuguriza omu nju ya Mukama waitu. Eshemereire kuba omwanya gw'o-gw'okuramizamu; ogurikwera, gweziibwe ahabw'ekigyendererwa ekyo. Mwareeba? Hati, Atuhaire omwanya murungi. Reka naitwe Tugumushoroorere, kandi naitwe tweshoroore, hamwe nagwo, Ahariwe.

18 Kandi hati eki nikibaasa kureebeka kuba kiri kibi kakyeho, kwonka, ti mwanya gw'okutaayaayiram. N'omwanya gw'okuramizamu. Titushemereire nangwa n'okugambira omu matama ekigambo na kimwe munda hanu na kakye, ekiri heeru y'okuramya omwe na mugyenzi we, kwhihaho kyaba nokyetaagirwa kimwe. Mwareeba? Titushemereire na kakye kubuganira hanu ahabw'enshonga ezaaboneka zonna. Titushemereire na kakye okwiruka omu kyombeko, nari okureka abaana baitu kwiruka omu kyombeko eki. N'ahabw'ekyo kukora eki turikwehuriram ebiro bikye ebihingwire, ekyo eky'okukora eki, tukyombekire kugira ngu tubaase kufayo ahari byona. Hati, twine eki kitairwe hanu. Hatariho kubaanganisa, abantu baingi n'abagyenyi. Abantu b'omu tabirinaakuru egi eki nibakimanya, ku ekyombeko eki kirikuza kushoroorwa ahabw'omurimo gw'ow'obushoboorozi bwona.

19 N'ahabw'ekyo, naitwe turikweshoroora, reka twijukye, ku turaataahe omu mwanya ogwo ogurikwera, tuhuname, twena, reero turamye Ruhanga.

Ku turaabe nitwenda kutaayaayirana, hariho emyanya ei turikubaasa kutaayayiranamu nka basyo. Kwonka, hataribaho, kugyendagyendamu, ahu otarikubaasa kuhurira waateekateeka, kandi abantu bamwe bakataahamu kandi batamanye eky'okukora, mwaareeba, n'orwari rwingi munonga n'ebindi. N'eky'obuntu kwonka, kandi nkireebire omu makanisa okuhitysa obu kindeeteire kwehuriram kubi munonga. Ahabw'okuba, titurikwija omu mwanya ogurikwera gwa Mukama kubugana. Nitwija hanu kuramya Ruhanga, bwanyima tuze omu maka gaitu. Omwanya ogu ogurikwera nigushoroorerwa kuramya. Ku . . . Mwemerere aheeru, mugaaniire kyona eki murikwetenga, kyaba kihikire kandi kirikwera. Mutaayaayirane omu maka gaanyu. Mutaayaayirane omu myanya etari emwe. Kwonka ku muraataahe omuri ogwo muryango, muceceke.

Nimwija hanu kugamba Nawe, mwareeba, kandi n'okureka Nawe akabagarukamu. Ekirikuteganisa kiri ngu, tugamba omwanya muraingwa munonga, kwonka tituhurikiza ekirikumara. Bwanyima, twaija hanu, tumutegyereze.

20 Hati, omuri tabirinaakuru egoy eya ira, nihabaasa kuba hatariho muntu n'omwe oriho akasheeshe aka owaabaire ariho aha izooba eryo ery'okugishoroora obu Major Ulrich yaabaire naateera ebyeshongoro. Kandi nkeemerera enyima y'emisharaba eshatu hanu, okushoroora omwanya ogu. Nkaba ntarikubaasa kwikiriza omuntu weena . . . Abaakiiizi b'abantu bakeemerera aha rwigi, kureeba ngu tihaabaho omuntu n'omwe owaagamba. Obu, waamara kugambira aheeru. Otaahamu. Ku waabaire nooyenda, otarikuteeza okaba oija aha rutaari kandi oshaba hatariho kugamba. Okaba ogaruka omu ntebe yaawe, obikuura Baiburi. Eki mutaahi waawe yaabaire akora, kikaba kiri ahariwe. Okaba otaine kintu kyona ky'okugamba. Ku waabaire oyenda kugamba nawe, ogira oti, "Niinyija kumureebera aheeru. Ndi hanu kuramya Mukama." Okaba oshoma Ekigambo Kye, nari oshutama ohunami.

21 Reero, bwanyima, ebyeshongoro. Munyaanyaitwe Gertie tindikumanya yaaba ari aha akasheeshe aka, nari atariho, Munyaanyaitwe Gibbs. Ego nanga nkuru niinyikiriza, ekaba eba enyima omu nshonda egi, omu kwijuka kwangye kurungi munonga. Kandi akaba agiteera mpore mpore ati, "Aha musharaba ahu Omujuni wangye yaafeereire," ebyeshongoro bimwe birungi munonga, ebya mpore mpore, kandi-kandi, bwanyima, okuhitsya obu obwire bwabaire buhika bwa saaviisi. Kandi omwebembezi w'ebi'eshongoro akaba aimuka ayebembera ebyeshongoro bibiri by'abashomi. Reeru ku baabaire baba baine ebyeshongoro bikye birungi munonga ebirikweshongorwa omuntu omwe-omwe, babyeshongora. Kwonka, bitari bingi by'okugumizamu na kakye. Kandi obwo okweshongora kukaba kugumizamu. Reeru ku naabaire mpurira ekyo, nkaba manya ku n'obwire bwangye bw'okurugayo obwahika.³¹ Omuheereza ku ataaha omu bashomi abarakushaba, kandi n'okushukwaho kw'Omwoyo, nooteekwa kuhurira kuruga omu Iguru. Nikyo ekyo. Tihariho omuringo gwona okukyetantara. Kwonka ku oraataahe omu kayogorekano, obwo no-no . . . no-nooburabuzibwa munonga, kandi n'Omwoyo naagwisibwa kubi; kandi ekyo titurikukyenda, ngaaha. Nitwenda ngu twije hanu kuramya. Twine amaka marungi munonga, agu ndikuza kugambaho, omu dakiika budakiika, kandi n'ebindi nk'ebyo; omu ka, ei turikutaayaayira banywani baitu kandi n'okubatwara. Egi n'enju ya Mukama.

22 Hati, hariho abaana bato, hati, abeereere bato. Hati, tibaine ki barikumanya. Bo, omuhanda gwonka ogu barikubaasa kutungiramu eki barikwenda, n'okukiririra. Kandi obumwe n'obumwe n'amaizi g'okunywa, kandi obwire bumwe nibeetenga kuyambwa. N'ahabw'ekyo, ahabw'embabazi za Ruhanga, tushoroire ekishengye. Kyetsirwe, aha birimu ebihandiikirwe, "ekishengye ky'okuririram," kwonka kiterereire gye omu maisho gangye. Kiri, omu bigambo ebindi, ahu abakazi abazaire barikubaasa kutwara abeereere baabo.

Hati, tikirikuteganisa na kakye, obundi shana nyowe hanu aha kituuti. Obundi tindikwija n'okukyetegyereza,

ahabw'okushukwaho. Kwonka hariho abandi bantu abashutami haihi, kandi nikibateganisa, mwaareeba, kandi nibaija hanu kuhurira ebirikubuirirwa. Ahabw'ekyo abakazi abazaire niba . . . Abeereere baanyu bato baatandika kuniagiira; ekyo t'okaakizibira. Habw'enki, buzima, ki . . . Oshemereire, oshemereire kumureeta. Omukazi omuzaire ohikire ayenda ngu atware omwana we aha kanisa, kandi ekyo n'ekintu eki oshemereire kukora.

Kandi twine ekishengye aho ahu orikubaasa kureeba buri nshonda y'ekyombeko, ekishengye ky'okuteeraniramku kyona; kandi hariyo n'omuzindaaro, ahu orikubaasa kutegyeka eiraka oku orikwenda kwona; hamwe n'a-kamina nkye aha muheru, hamwe na beeseni y'amaizi, kandi na buri kintu nk'oku buzima kishemereire abakazi abazaire. Hamwe n'entebe n'ebindi, noobaasa kushutama; omwanya gw'okuhindurira omwana waawe, yaaba naayetenga kuhindurirwa, kandi na buri kintu kiri aho. Byona biriyo.

23 Reeru, emirundi mingi, abaana eminyeeto kandi obumwe n'obumwe abantu bakuru, nibaija ku . . . Nimumanya, abatsigazi nibarengyezana ebihandiiko, nari okwetwaza nk'abataine bwengye, nari ekindi kintu, omu kanisa. Hati, muri bakuru ekirikumara kumanya ekirungi. Mwareeba? Mushemereire kumanya ekirungi. Mwareeba? T'oshemereire kwija hanu . . . Ku oraabe nooteekateeka kuba omuntu ohikire eizooba rimwe omu biro by'omumaisho, kandi okakuza eka ahabw'Obukama bwa Ruhanga, mbwenu gitandikanise, nimureeba, kandi-kandi twaza gye kandi okore ekihikire, kandi hati, ekyo n'amazima.

Hati, abaakiizi nibeemerera aha nshonda z'ebyombeko, n'ebindi nk'ebyo. Kandi ku haakubaho akajagararo, beemekirwe nk'omurimo gwabo, kandi ababiiki nibashutama hanu omu maisho, kwenda ngu ku haakugira omuntu otawaza gye, baragiriirwe kugambira omuntu ogwo kuhunama.

24 Bwanyima, ku baraabe bataine ekyo kitinisa, kikaabaire kirungi ondijo muntu kushutama omuri egoy ntebe, ahabw'okuba hariho omuntu orikwenda kuhurira. Hariho omuntu oizire ahabw'ekigyendererwa ekyo, kuhurira. Kandi ekyo nikyo kitireetsire hanu, n'okuhurira Ekigambo kya Mukama. N'ahabw'ekyo buri muntu naayenda ngu Akihurire, kandi naakyenda bahunani nk'oku barikubaasa. Bahunami buzima nk'oku barikubaasa; n'okugira ngu, ti kugaaniira n'okuteera orwari.

Hataraho kubangaanisa, omuntu orikuramya Mukama, ekyo nikyo kishemereire. Okwo nikwo kishemereire kuba. Ekyo nikyo oiziire hanu, n'okuramya Mukama. Ku waakwehuriram buzima nk'okuhimbisa Ruhanga, nari shi kuteera akaari, gyenda omumaiso buzima, mwareeba, 'habw'okuba ekyo nikyo oiziire hanu, mwareeba, kwonka, n'okuramya Mukama omu muringo gwawe gw'okuramya. Kwonka tihariho muntu n'omwe oramya Mukama obwo naagaaniira n'okurengyezana ebihandiiko aha mpapura, kandi noohwera omuntu ondijo kuruga omu kuramya Mukama,

mwareeba,

25 n'ahabw'ekyo nituteekateeka ngu ekyo kigwire. Kandi nitwenda ngu ekyo tukikore encwamu omu kanisa yaitu, ngu omu bashomi baitu, ngu, omu kyombeko eki, ekanisa egi neija kushoroorwa ahabw'Obukama bwa Ruhanga kandi n'okubuurira Ekigambo. Shaba! Ramya! Egyo niyo nshonga eshemereire kukureeta hanu, kuramya, egyo.

Reeru ekindi kintu, okuramya kwahwa, burijio abantu omu makanisa . . . tindi-tindikuteekateeka ngu kiri hanu, ahabw'okuba . . . Burijio mba ngyenzire, mwareeba, ahabw'okuba mba ntariho.

Burijio, nangwa n'omu kubuurira omuri zaasaavisi okushukwaho kwija, kandi okworekwa kubaho. Reero nduhira kimwe, reero ndugaho nza omu kishengye. Kandi obundi Billy, nari bamwe aha bashaija aho, bantwara omu ka, kandi bandeka mpumuraho akaire kakye okuhitsya obu ndaakurugyemu, ahabw'okuba nikurusya munonga.

Kandi nabwo ndeebire amakanisa, n'obu kiraabe, omu abaana baabaire nibaikirizibwa kwiruka omu mwanya ogurikwera gwona, kandi-kandi n'abantu bakuru beemereire haza nibeetana kuruga omu rubaju rwa kabiri rw'ekishengye, omwe na mugyenzi we. Ogwo n'omuringo murungi gw'okwita okubuurira okurikwija ekiro ekyo, nari obwire bwona obu kuraabeereho. Mwareeba?

26 Ahonaaho okubuurira kwahwa, murugye omu kishengye ky'okuteeraniram. Obwo, mwamara okuramya. Bwanyima muze aheeru reero mugaaniire omwe na mugyenzi we, kandi na kyona eki murikwenda kukora. Ku oraabe oine eki orikwenda kugambira ondijo muntu, ku-kubareeba, mpaho, iwe ogyende nabo, nari omu maka gaabo, nari eki kiri kyona, kwonka otakikorera omu kishengye ky'okuteeraniram. Reka aha tuhashoroorere Ruhanga, Mwareeba? Ogu n'omwanya Gwe ogw'okubuganiram, ahu tubuganira Nawe. Mwareeba? Kandi ekiragiro kiruga omu mwanya ogurikwera, hatariho kubangaanisa. Kandi ni-niinyikiriza ngu ekyo kikaabaire nikishemeza Tataitwe ow'omu Iguru.

27 Reeru ku muraije, kandi mukatandika kureeba ngu ebiconco byatandika kubaijamu . . . Hati, burijio ni . . . Niinyesiga ngu tikiriba hanu na kakye; kwonka, abantu ku bagira ekanisa nsya, ekintu eky'okubanza noomanya, abashomi bagumangana. Mutaryenda ngu ekyo kibeho na kakye. Kandi nabwo, ogu n'omwanya gw'okuramizamu. Egi n'enju ya Mukama. Kandi ebiconco by'Omwoyo ku biraatandikye kubaijamu . . .

Manyisiibwe, ngu obu mbaire ngyenzire, ngu abantu bafurukiire hanu kuruga omu bicweka bitari bimwe

by'eihanga, okuhindura egi eka yaabo. Ninsiima, ninsiima Ruhanga, ngu, niinyikiriza ngu . . .

Akasheeshe obu nshoroora kandi nkataho eryo ibaare ry'aha nshonda aho, nk'omutsigazi, nkagishabira kugumaho ekareeba Okwija kwa Yesu Kristo. Kandi ku naakikozire, ndimu eibanja ry'enkumi za doola, kandi ba . . . Okaba obaasa kushorooza omutoijo omu bantu abarikwingana batu kandi otunga sente makumi ashatu nari sente makumi ana, kandi okweragaanisa kwaitu kukaba kuri nka kikumi na makumi ataano, magana abiri za doola buri kwezi. Nkaba nimbaasa kukikora nta? Kandi nkamanya ngu ninkora omurimo, kandi nkaba ninza kurishashura ryona. Nyowe . . . Emysaka ikumi na mushanju y'omurimo gw'oburiisa hatariho kutwara sente n'emwe, kureka ndikuhayo buri kintu kyona eki naabaire nyine, nyowe nyenka, aheeru y'ezo zi ndikwetenga kugira ngu mbebo; kandi na zoona ezaabaire ziza omu kashandukye aho enyima, ahabw'Obukama bwa Ruhanga.

Kandi abantu bakaragura kandi baateebeberez ahu omu bwire bw'omwaka gumwe ekaba neeza kuhindurwamu egaragy.

28 Sitaane akagyezaho kugitwihaho obwire bumwe omu mushango, omu kuryangatanisa kw'okuhababirwa. Omuntu omwe akagira ngu akahutaara ekigyer kye obu yaabaire naagikoraho, reeru yaareka omurimo, reero . . . kandi yaahababa kandi yaayenda kutwara tabirinaakuru. Kandi kumara esaabiiti nyingi nkeemerera omu mbuga z'ebiragiro. Kwonka n'obu haraabe haabaireho okuteetegyerezana kwona kandi n'okwo kuteebereza kwingi, kandi n'ebi baagambire, eyemereire eriizooba nk'emwe aha myanya y'okuteeraniram u erikukirayo oburungi kandi n'emwe aha makanisa agarikukirayo oburungi agariho omuri Amerika. Ekyo kihikire.

29 Ekigambo kya Ruhanga ohuriire kijanjaire kuruga hanu, okwehinguririza ensi, mwareeba, okwehinguririza ensi; kandi obutoosha kitwaire omwetoorooro gwakyo okwehinguririza ensi, omuri buri ihanga ahansi y'Eiguru, nk'oku turikumanya, okwehinguririza n'okwehinguririza ensi. Reka tusiime ahabw'eki. Reka twebase ahabw'eki.

Kandi hati obu twine omwanya gw'okutuuramu, ahashakairwe ahaiguru y'emitwe yaitu, ekanisa eboneire, eshemeire kushutamamu, reka tweshoroore itwe twenka busya aha murimo, kandi tweheyitwe twenka ahari Kristo.

30 Kandi Ow'eishe-emwe Neville, Ow'eishe-emwe murungi munonga, omuriisa buzima, omuheereza wa Ruhanga ohuriire. Nk'oku omushaija ogwo arikumanya Obutumwa, naaguma Nabwo, hamwe na kyona eki aine. Ekyo kihikire. N'omuntu orikwerinda. Naatiinamu kakye ku . . . Nari, tarikutiina; tindikumanyisa ekyo. Kureka, n'omucureezi munonga, t'akaakabukira, noomanya, nk'oku-kugamba ekintu ekikazire kandi ekirikushara, nari, "Shutama ahansi," nari, "Hunama!" Nye-nyetegyereize ekyo, kandi naahurikiza entambi z'amaraka ahari ekyo.

Kwonka eky'omugisha munonga nimbaasa kukora ekyo. N'ahabw'ekyo nyowe-nyowe . . . Kandi ni-niinyenda mwijukye ebigambo byangye, nimureeba. Kandi ebi byona nibikwatwa aha rutambi rw'amaraka, mwareeba. Buri kintu nikikwatwa aha rutambi rw'amaraka. Kandi, nyabura 'we, reka buri mudiikon ayemerere omu bujunaanizibwa bw'omurimo gwe, kandi ijuka ngu ori ahansi y'ekiragiro kuruga ahari Ruhanga, okugumya obujunaanizibwa obwo buri oburikwera. Mwareeba? Buri mubiiki, nikyo kimwe.

31 Omuriisa n'ow'okureeta . . .

Ti mwanya gw'omuriisa kuba niwe yaagamba ekyo. N'ababiiki . . . nari, niimanyisa abadiikoni, ahakuba nibo ba poliisi b'ekanisa. Nikimanyisa ngu, eminyeeto ebiri ku erikwija aheeru kandi ekateera engombe, kandi, noomanya, oku bakora burijo, nari ekindi kintu nk'ekyo, omu nteerane, nari bashohore aheeru okwo. Kandi omukazi omuzaire ayohereze muhara we hanu, reero nawe ayegyendere n'omutsigazi endeme, reero airukire aheeru okwo omu motoka, kandi nyina atekateekye ngu ari omu kanisa, batyo. Abadiikoni bashemereire kureeba ahari ekyo. "Nootaahamu kandi oshutame, nari naaza kukutwara omu motoka yangye reero nkutwarire nyoko omuka." Mwareeba? Imwe, nimuteekwa kukora ekyo.

32 Mwijukye, rukundo egorora, mwareeba, burijo. Rukundo y'amazima egorora, n'ahabw'ekyo nooteekwa kwemera okugororwa. Kandi, abakazi abazaire, mumanye hati ngu hariho omwanya aho gw'abeereere baanyu. Imwe abaana bato nimumanya ku kitashemereire kwiruka oku n'oku omu kyombeko hoona. Mwareeba? Kandi naimwe abantu bakuru nimumanya ku kitashemeire kugamba n'okugumizamu n'ebigaaniro byanyu omu kishengye ky'okuteeraniram. Mwareeba? Ekyo mutakikora. Kigwire. Tikirikushemeza Ruhanga.

Yesu akagira ati, "Kikahandiikwa, enju Yangye eryaba enju y'okuramizamu, kushabiramu. Nk'oku erikwetwa enju y'okushabiramu, n'amahanga goona!" Kandi bakaba nibagra n'okutunda, reero yaaruka emiguha kandi yaabinga abantu yaabashohoza kuruga omu kishengye ky'okuteeraniram. Kandi buzimazima titurikwenda ekyo kubaho hanu omuri ogu mwanya ogurikwera. N'ahabw'ekyo, reka tushoroore amagara gaitu, ekanisa yaitu, emirimo yaitu, okuheereza kwaitu, kandi na buri kintu eki twine, ahabw'obukama bwa Ruhanga.

33 Hati, hati niinyenda kushoma bimwe aha Byahandiikirwe tutakagizire okushaba kw'okushoroora. Kandi kandi, nabwo, n'okugaruka kushoroora kwonka, ahabw'okuba buzima okushoroora kukabaho emysaka makumi ashatu ehangwire. Hati omu . . . Reero, reero nk'oku tu-turaashome eki Kyahandiikirwe kandi Tukakigambaho ahabw'edakiika nkye, niynesiga ngu Ruhanga naija kutureetera emigisha Ye.

Kandi hati habaire hariho ekindi kintu eki mbaire ninza kugamba. Eego. Ahu twabaire tugira ebyoma

ebirikukwata amaraka, n'ebindi nk'ebyo, twineho ekishengye ekitebeekanisiibwe, ahabw'abarikwenda kukwata amaraka. Hariho omwanya gw'omutaano ogw'okushumikamu zaawaaya, kandi na buri kintu aho, ekirikwija kishorongire kuruga omu muzindaaro mukuru, aho omunda.

34 Hariho ebishengye, ebijwaro biraingwa, buri kintu ahabw'omukoro gw'okubatiza.

Reeru ekintu kimwe, abantu baangi buriijo bangwereirwe kubi, abantu baangi buzima abatarikumanya Ebyahandiikirwe, ekikwatsire aha kugira omusharaba omu kanisa. Niinyijuka omurundi gumwe haine ekyabaireho hanu ekikwatsire ahari ekyo. Nkaba nyine emisharaba eshatu reero oweishe-emwe yaakangarana weena ahabw'okuba akaba ahuriire ekindi kigombe ky'ediini kirikugira ngu omusharaba gukaba nigumanyisa Obukaturiki.

Niinyenda omwigi omwe, nari omuntu ondiijo, nari omwe aha Bakristaayo abazairwe obwa kabiri, kugamba ngu Abakatoriki nibo baine obushoboorozi aha musharaba. Omusharaba gwa Kristo ti kamanyiso k'Obukatoriki. Nigworeka Ruhanga, Obukama. Hati, abarikwera nibajwekyera Obukatoriki. Nitwikiriza ku hariho "Omuteerani omwe wa Ruhanga hamwe n'abantu, kandi ogwo ni Kristo." Kwonka Abakatoriki nibaikiririza omu bateerani b'emiringo yoona, enkumi z'abakazi n'abashaija, kandi na buri kintu; Omukatoriki murungi weena, haihi, orikufa, naaba omutonganirizi. Hati, omusharaba gwa Kristo nigworeka Yesu Kristo.

35 Nimumanya ngu Abakristaayo b'okubanza, kurugiirira aha bya-byafaayo ebya ira eby'ekanisa y'okubanza, bakaba bajwara emisharaba aha migongo yaabo, ei baabaire baaza hoona, okumanyisa kandi n'okweyoreka bo bonka nk'Abakristaayo? Hati, Abakatoriki bagira ngu abo bakaba baribo. Hatariho okubangaanisa, nibagira ngu nibo baabaire bari ab'okubanza, kwonka ekanisa Enkatoriki ekaba nangwa etakeekoziremu ekibiina obwire obwo. Mwareeba? Kwonka Abakristaayo bakaba bajwara omusharaba aha . . . Muhuriire abantu nibagira bat, "omusharaba-ha-mugongo." Ekyo nimukita aha Bakatoriki?

N'ogwo mukatoriki ow'amazima, egyo Kanisa y'Omwoyo Orikwera y'ensi yoona, egyo niyo ehikire. Turi abakatoriki. Turi abakatoriki abaabandize, abakatoriki abarikwikiriza Baiburi. Mwareeba? Bo n'ekanisa, Enkatoriki, ekibiina ky'ediini. Itwe turekwirwe kuruga ahari ekyo. Itwe turi okugumizamu kw'Enyegyesa ey'entumwa. Itwe turi okugumizamu kw'okubatiziba kw'Omwoyo Orikwera kandi n'ebintu byona ebi Ekanisa y'okubanza yaashagikire, kandi ekanisa Enkatoriki t'eineho na kimwe kyabyo. Mwareeba?

36 N'ahabw'ekyo, bataire omusharaba hanu, ogwareetsirwe, ogwabeizirwe kuruga omu muti gw'omuzeituuni ahansi y'omwanya ahu Yesu yaashabiire. Ogwo nigwo musharaba ogwatwaire emyaka mingi, kandi gumpairwe Ow'eishe-emwe Arganbright. Kandi niinyenda kugushoroora hamwe n'ekanisa egi.

Kandi ka n'ow'okusiiima ogwo, oguhanikire aho weena. Tindikumanya n'oha, oguhanikire hanu aha gwangye-aha mukono gwangye gwa bumosho. Akasaasira omwambuzi aha mukono Gwe gwa buryo; ogwo niinye.

Kandi ekintu ekindi ekigurikworeka nk'oku omutwe Gwe gwinami, nimureeba okubonabona Kwe. Abantu boona abari . . . Nigureeba ahaiguru ya rutaari. Kandi Akutegyereize hanu, iwe musiisi 'we, kandi Naija kuba naakuranzya ahansi aho. Ahanyima nibaija kuta etaara nkye hanu, kwenda ngu okweta abantu kwija ahari rutaari kwabaho, etaara neija kumurikaho, kugira ngu abantu baaba bari hanu ahabwa . . .

37 Nimugira muti, "Ahabw'enki ekyo nookyetenga? T'oshemereire kugira ekishushani."

Mpaho, reero, Ruhanga ogwo otahinduka owaagambire ati, "Otaryekorera ekishushani kyona ekibaizirwe," Ruhanga ogwo omwe akagira ati, "Kora baakerubi babiri kandi ohikanise enshonga z'amapapa gaabo hamwe, reero obate aha kitebe ky'okusaa ahu abantu bashabira."

Nimureeba, ni-ni, n'okuteetegyereza. Mwareeba?

N'ahabw'ekyo, ekyo n'okwebemberwa Ruhanga kandi kihanikirwe gye omu mwanya gwakyo oguhikire. Kandi ninsiima munonga kuba ogwo ori aha rubaju rwa buryo. Niinyesiga ngu Ansaasire, ahakuba nyowe, ekikwatsire buzima aha kwiba ekintu kyona, nk'oku ndikumanya, tinkakikorahoga na kakye omu magara gangye; kureka nkoreise kubi munonga obwire Bwe okuhitsya obu naabwibire. Kandi nkozire ebintu bingi ebi ntaakubaire ninkora. Mbwenu ninsiima Ruhanga, akasheeshe aka, kugira ngu Ansaasiire ebibi byangye.

38 Kandi hati niinyenda kushoma okuruga omu Kitabo ky'Obusingye eky'Okubanza 17, reero ngambe nk'edakiika itaano zonka aha mukoro gw'okushoroora, tushabe, reero tuze omu Butumwa. Hati, omu kitabo ky'Obusingye ky'Okubanza, e-eshuura ya 17.

Bwanyima Daudi, ku yaataahire omu nju ye, yaagogyeera, yaagira

Nasani nabi ati: Reeba, hati ndi omu nju y'omwereezi, kwonka
eshanduukye y'endagaano ya Mukama eri omu ihema.

Nasani yaagira Daudi, ati: Kora ekikuri aha mutima kyona, ahakuba

Ruhanga ari hamwe naiwe.

Kwonka ekyo kiro Ekigambo kya Mukama kyaizira Nasani nikigira kitit:
 Irooko ogire Daudi omwiru wangye . . . Irooko ogire omwiru wangye Daudi
 oti: (naaba niimanyisa), Oku nikwo MUKAMA arikugamba naagira ati;
 Toriinyombekyera nju y'okutuuramu;
 Ahakuba tinkateturaga mu nju, okwiha aha izooba eri naihireho
 Abaisraeli Misri n'okuhitsya hati, kureka nkaba ngyenda ninduga
 omu ihema nindigarukamu, ninduga omu butaaho nimbugarukamu.
 Mugira ngu omu myanya yoona ei naabaire ngyendamu n'Abaisraeli boona
 nkaba ndagizire omwe aha baramuzi ba Israeli, abu naaragiire kuriisa
 abantu bangye Israeli, nti: Ahabw'enki mutakaanyombekyeraga nju . . .?
 N'ahabw'ekyo ogire . . . Daudi oti: Oku nikwo Mukama ow'amahe
 arikugamba naagira ati: Nkakwiha omu iriisizo nooriisa entaama, ngu
 nkuhindure omutegyeki w'abantu bangye Israeli;

Kandi nkaba nguma naiwe ahi waabaire oza hoona, newekyerereza abazigubaawe . . . omu maisho gaawe; kandi (nkuhaire) eiziina nk'erya'abantu rugambwa . . . omu nsi.

39 Nkaayenzire kugamba, aha mwanya ogu, ngu-ngu Daudi akareeba ekintu nikyo kimwe eki twareebire. Daudi akagira ati, "Tikihikire ngu imwe munyombekyeire enju y'emyereezi, reero eshanduukye y'endagaano ya Ruhanga wangye ekiri omunda y'entimbe." Ezo zikaba ziri empu ezaabaire zibaziriirwe hamwe, ez'entaama n'enyamaishwa. Akagira ati, "Tikihikire nyowe kugira eka nungi, haza eshanduukye y'endagaano ya Ruhanga wangye egumire omu ihema." N'ahabw'ekyo, Ruhanga akakita omu mutima gwe kwombeka hekalu.

Kwonka, Daudi, ahaw'okuba ari o-omuntu wa-wa rukundo kandi n'okwehayo ahari Ruhanga, kandi kunu akaba aseesire eshagama nyangi munonga. N'ahabw'ekyo akagira ati . . . Daudi, arikugamba eki omu maisho ga nabi w'obusingye obwo, owaabaire ari Nasani. Kandi Nasani, arikumanya ngu Ruhanga akaba naakunda Daudi, akagira ati, "Daudi, kora byona ebiri omu mutima gwawe, ahakuba Ruhanga ari hamwe naiwe." Ka n'ekigambo ekirikutangaaza! "Kora byona ebiri omu mutima gwawe, ahakuba Ruhanga ari hamwe naiwe."

40 "Kandi ekiro ekyo . . . Kirikworeka okwehayo kwa Daudi ahari rukundo ya Ruhanga.

Reero kureeba, ekiro ekyo, arikumanya ngu akaba ari omu nshobe, ngu akaba atarikwikiriziba kukikora, Ruhanga akaba omunyambabazi ekirikugasha kushuuma ahansi kandi akagambira Nasani. Kandi burijjo nkaba nkunda ebigambo ebi "Iroko ogambire Nasani Wangye . . . Iroko ogambire Daudi omuheereza Wangye, oti 'Nkakwiha omu iriisizo.' " Buzima, akaba atari kintu kyona.

Kandi nka-nkaayenzire kukoresa ekyo hanu nk'edakiika kwonka. "Nkakutwara otaine kintu kyona, kandi, na-naakuha eiziina. Oine eiziina nk'abantu rugambwa abari omu nsi." Kandi nkaayenzire ekyo kukoresa omu omu mubonano, kandi nabwo omu-omuringo gw'okugira eki naagamba. Naaba ninteekateeka ngu . . .

Emyaka mikye ehwiringe, nkaba nyemereire omu rurembo hanu, kandi hatariho n'omwe owaabaire nanfaho. Tihariho n'omwe owaabaire ankunda. Kandi nkaba nkunda abantu, kwonka tihariho n'omwe owaabaire naankunda, ahaw'ebafaayo by'ekika kyangye. Tindikwaka ekitiinisa maama na taata abakundwa.

Oku naakwetengire ngu maama yaakubaasize kuba ariho akagyendagyenda omu mwanya ogu ogurikwera, akasheeshe aka. Baingi aha baabandize abaahaireyo esente zaabo kuyamba kugyombeka hanu, obundi Ruhanga, akasheeshe aka, naija kubaikiriza baringuririze aha rundi rubaju.

41 Kwonka omuryango gwa Branham gukaba gutaine rirungi munonga hanu, ahaw'enshonga y'obusinzi. Tihariho n'omwe owaabaire anyetaho. Kandi niinyijuka ndikugambira omukazi wangye obwire bukye obuhingwire, oijukye kwonka ngu nyowe-nkaba ntarikubaasa kutunga omuntu weena kugamba naanye. Tihariho owaabaire nanfaho. Mbwenu hati niinyeshereka, kugira ngu mpumureho kakye.

Mbwenu hati Mukama atuhaire ogu mwanya mukuru, kandi-kandi n'ebi bintu bikuru ebi Akozire. Kandi Akampa e . . . Otabariiremu ei-eiziina ribi, Akampa eiziina eriri nk'erya bamwe aha bantu rugambwa. Kandi Abingiire hare abazigu bangye hoona ahu naagiire. Tihakabahoga na kakye ekintu na kimwe ekireemereire omu maisho Gaakyo, ei Kyagiire hoona. Kwonka, kandi ka ninsiima ahaw'ekyo.

42 Kandi nkaizire kumanya nta; nk'omwana muto ojwaire obutanyagurika haruguru hanu, ebyombeko bibiri nari bishatu kuruga hanu, kuhika ah'Eishomero rya Ingramville, obu naabaire ndi eky'okushekyerewa

ky'eishomero, ababw'okujwara obutanyangurika munonga, kandi ninzaana omuzaano gw'okwetereza omu kidiba ekihwairemu amaizi? Nkaba nimmanya nta ngu ahansi y'ekyo kidiba hakaba habyami yo embibo y'eirebe eyaabaire neebaasa kurabya omuringo ogu? Kandi nkaba nimmanya nta, obwo, hatariho n'omwe orikugamba naanye, kandi nabwo Akaba naaza kumpa ei-eiziina eryabaire niriza kuheebwa ekitiinisa omu bantu Be?

43 Kandi, hati, Daudi taraikiriziibwe kwombeka hekalu. Tarabaasize kukikora. Kwonka Akagira ati, "Ndyaimutsya ow'omu ruzaaro rwawe, kandi aryayombeka hekalu, kandi hekalu egoy eryaba hekalu y'ebiro n'ebiro. Kandi aha mwana waawee, omwana wa Daudi, haryabaho obugabe obw'ebiro n'ebiro; aryategyeke." Sulemaani, omwana wa Daudi omu mubiri, okuruga omu maani ge g'omubiri, akombekyera Mukama enju, hekalu.

Kwonka oruzaaro rwa Daudi buzima ku rwaizire, omwana wa Daudi, Akabagambira ku haabaire nihaija kubaho obwire obu haabaire hatarikwija kubaho eibaare eryatsigara aha rindi ahari hekalu egoy. Kwonka akagyezaho kubooreka hekalu endijjo.

44 Yohaana, owaashuuruuiriwe, okwo omu Kitabo ky'Okushuuruurwa, akareeba Hekalu egi. Okushuuruurwa 21, akareeba, "Hekalu ensya neija, neeshuma kuruga omu Iguru, ecumirwe nk'omugore oku yaabaire acumiirwe iba. Kandi Eiraka okuruga omuri Hekalu, ryagira riti, 'Reeba, Eihema rya Ruhanga riri omu bantu, kandi Ruhanga aryaba nabo, kandi baryaragaza amarira goona aha maisho gaabo. Kandi okwo tiharibayo kugira enjara bundi, n'obu zaakuba enaku, tihariyi obusaasi obundi nari okufa; ahakuba ebintu ebyaira bihweireho."

Reero Omwana wa Daudi buzima, nk'oku turaaze kureeba omu mashomo aga agarikwija omu saabiiti egi, obwo aryaija omu Hekalu Ye, Hekalu ya Ruhanga, Eihema ry'amazima eri Agiire kwombeka hati. Ahakuba, Akagira, omuri Yohaana 14 ati, "Omu nju ya Tata harimu emyanya mingi, kandi Ningyenda . . ." Ekyo Akaba naamanyisa ki? Kikaba kyaheriza kuteebwaho ira. "Kandi Ninja kubatebeekanisiza Omwanya, kandi Ndyagaruka, mbakiire." Kandi, hatariho kubangaanisa, nitumanya ngu ekoy kiryabaho omu Busingye bukuru oburikwija. Kandi Oruzaaro rwa Daudi orw'amazima ruryatwara Ekitebe ky'obukama, niwe Yesu Kristo, kandi okwo Aryategyeke Ekanisa, nk'Omugore We, omu Nju hamwe Nawe, kandi n'enganda ikumi na ibiri za Israeli, omu Butahwaho bwona.

45 Kandi egi myanya mikye; nka Daudi, tarabaasize kwombeka Eihema rya Ruhanga ery'amazima, ababw'okuba akaba ateeteekateekire kukikora. Hakaba hatariho kintu kyona eki yaakubaasize kukora. Akaba ari omuntu ofa, kandi akasheesha eshagama. Nikwo kiri n'eriizooba, ahariitwe, titweteekateekire okwombeka Eihema rya Ruhanga ery'amazima. Hariho Omwe wenka orikubaasa kukora ekoy, kandi Riri omu kwombekwa Kwaryo hati.

Kwonka eihema rikye eri, hamwe na hekalu ei Sulemaani Yaamwombekyeire, kandi hamwe n'ezindi, n'emyanya y'akaire konka ey'okuramizamu okuhitsya obu obwire buraije obu Eihema ry'amazima ririteebwa omu nsi. "Kandi okuhikiirira kuryategyeke kuruga omu iguru kuhika omu iguru. Kandi tiharibayo obusaasi bundi." Tiharibayo emikoro y'okuziika eribuurirwa omu ihema eryo. Tiharibayo amagyenyi g'okuhingira, ahakuba Obugyenyi buryaba Obugyenyi bumwe bukuru obw'Obutahwaho. Ka nibwija kuba obwire bw'okutangaaza!

46 Kwonka reka tuygnderere omu mitima yaitu, eizooba eri, kugira ngu omu kwijuka kandi n'okutegyereza ihema eryo kwija, ngu nitwija kweshushaniriza kimwe n'Omwoyo We, ku nitwija kuramiza omu mwanya ogu orikushusha oti turi omu Mwanya guri, tutegyereize Omwanya ogwo kwija.

Hati ka twemerere, naaba ninshoma Ebyahandiikirwe Ebirikwera.

Bwanyima naareeba iguru erisy n'ensi ensya; ahakuba eiguru ery'okubanza n'ensi ey'okubanza bikaba bihweireho, n'enyanja ekaba etakirih.

. . . (Nyowe Yohaana) naareeba orurembo orurikwera, Yerusalem orusya, nirushuma okuruga omu iguru ahari Ruhanga, ruteekateekirwe nk'omugore ocumiirwe iba;

Naahurira eiraka. . . niriruga omu (iguru aha) kitebe ky'obukama nirigira riti: Reeba, eihema rya Ruhanga riri omu bantu. Ruhanga naija kutuura nabo; baryaba abantu be, kandi (Ruhanga) We wenka aryaguma nabo (abe) Ruhanga waabo;

47 Reka twinikye emitwe yaitu hati.

Tataitwe ow'omu Iguru, nitwemerera turikukuha ekitiinisa. Nitwemerera omu kukuha ekitiinisa kandi n'omu kwebundaaza Okurikwera. Kandi Nitukushaba, Mukama, okwakiira ekiconco kyaitu, ku Otuhaire embabazi, esente, kutebeekanisa omwanya gw'Okukuramizamu. Tihariho kintu kyona, nari tihariho mwanya ogu twakubaasa kutebeekanisa omu nsi, ogukaaba ogushemere ababw'O-Omwoyo wa Ruhanga kuturaramu. Kwonka ogu Nitugukutoijera nk'akamanyiso ka rukundo yaitu kandi n'oku turikwehuriramuh Ahariwe, Mukama. Kandi Nitukwebaza ababw'ebintu byona ebi Otukoreire.

Kandi, hati, ekyombeko kandi n'ahu kiri byashoroirwe kare munonga, aha murimo, kandi Nitukusiima ababw'ebijutsyo by'ebyo ebyarugiremu. Kandi hati, Mukama Ruhanga, nk'oku okworekwa kwayatukireho, emyaka ehangwire, kurikworeka eki, oku naareebire ebyombeko bikuzire ebi rimwe abantu baabaire barimu kandi bikaba bihunduuziibwe kandi bigarwirwe busya, kandi nkooherezibwa enyima seeri y'omugyera.

48 Hati, Mukama Ruhanga, Omuhangi w'eiguru n'ensi, nitwemerera nk'abantu ab'omu itsibikiro Ryawe. Nitwemerera nk'aba-aba-aba-abantu b'Obugabe Bwawe. Kandi hamwe naanye, n'omuriisa, kandi n'ekanisa, abantu, nitushoroora eki kyombeko ahabw'omurimo gwa Ruhanga Ow'obushoboorozi bwona, kurabira omu Iziina rya Yesu Kristo, Omwana We, ahabw'omurimo gwa Ruhanga, kandi n'ahabw'okwebundaaza n'ekitiinisa bya Ruhanga. Kandi ninshaba Engiri kuhimintika etyo okuruga omu mwanya ogu okuhitsya obu eraije kureetera ensi okwija kuruga omu nshonda ina z'ensi, kureeba Ekitiinisa kya Ruhanga kirikugirugamu. Nk'oku Waakozire omu bwire obwahingwire, ninshaba ebiro by'omumaisho, kuba eby'amaani maangi okukiraho emirundi mingi.

49 Taata, hati naitwe nitweshoroora aha murimo, kurabira omu Kigambo, hamwe na byona ebiri omuriitwe. Mukama, abashomi kandi n'abantu, nibeeshoroora, akasheeshe aka, ahabw'okuhurira Ekigambo. Kandi naitwe, nk'abaheereza, nitweshoroora "Ahabw'okubuurira Ekigambo; niturahuka omu bunaku oburagiirwe, n'obutaragiirwe; nituhana, nituteisa hamwe n'okugumisiriza kwona." Nk'oku kyahandiikirwe okwo omu ibaare ry'enshonda, emyaka makumi ashatu echingwire. Okagira oti, "Obwire bukaba nibwija obu abantu baabaire nibajia kwanga kugumisiriza Enyegyesa ey'amazima, kureka ku baabaire nibaza kwekanyisizaabeeegyesa, abaine amatu agarikubarya; kandi bahindurwe kuruga aha Mazima, bakuratire ebiteekyerezo by'ebigunjano."

50 Mukama, nk'oku tuguizerizeho kworeka abantu Ekigambo, ninshaba ngu tukoresibwe Ruhanga kandi twongyerwe amaani hamwe n'obweziriki emirundi ebiri. Mukama, emigabo ebiri y'Omwoyo ku eraagwe aha mwanya, ninshaba Omwoyo Orikwera . . .

Nk'oku kyabaire kiri aha kiro ekyo eky'okushoroorwa kwa hekalu, obu Sulemaani yaashaba; Omwoyo Orikwera, omu nshusha y'Enyomyo y'Omuriro n'Ekiu, ekataahamu kurabira omu muryango gw'omumaisho, yaayetooroora okwehinguririza Baakerubi, yaaza aha Mwanya Ogurikwera reero aho Yaahuumuriraho. Ai Ruhanga! Sulemaani akagira ati, "Abantu Baawe ku bariba bari omu kabi ahantu hoona, bakaranza ahari ogu Mwanya Ogurikwera kandi bakashaba, obwo ohurile kuruga omu Iguru."

Mukama, ninshaba Omwoyo Orikwera, akasheeshe aka, kwija omuri buri mutima, buri muntu weena oyeheireyo ori hanu. Kandi Baiburi egira, ngu, "Ekitiinisa kya Ruhanga kikaba kiri eky'amaani munonga okuhitsya obu abaheereza batarabaasize n'okuheereza, ahabw'Ekitiinisa kya Ruhanga."

51 Ai Mukama Ruhanga, Reka kigarukyemu omurundi ogundi turikwehayo Ahariiwe, hamwe n'Ekanisa, omu kweshoroora ahabw'omurimo. Kandi kikahandiikwa ngu, "Oshabe, oryaheebwa."

Kandi naitwe nitwehayo, hamwe n'okuhayo kwaitu kw'ekanisa, akasheeshe aka, Ahariiwe, ahabw'omurimo, ahabw'Omushana gw'ebiro bya bwanyima, ahabw'Omushana gw'obwire bw'omu mwabazyo kugira ngu tubaase kureeta okuhuumuriza kandi n'okwikiriza aha bantu abategyereize abo abategyereize Okwija kwa Kishwera, okujweka Omugore omu Ngiri ya Kristo, Mukama Yesu abone kumwakiira. Egi nitugishoroora, nyowe nyenka, Ow'eishe-emwe Neville, n'abashomi, ahabw'omurimo gwa Ruhanga, omu Iziina rya Yesu Kristo. Amiina.

Nimubaasa kushutama.

52 Daudi akagira ati, "Nkashemererwa ku bangambire ngu, 'Reka tuggyende omu nju ya Mukama.'" Mbwenu nkaabaasibwa ki kiguma naitwe obutoosha, ngu, ku kiraagambwe, nitwija kushemererwa kuteeranira omu nju ya Mukama. [Abateeraine baagira bat, "Amiina." -Omur.] Amiina.

53 Hati, ahanyima y'omurimo mukye gw'okushoroora, nyine eshaaha emwe hati.

Kandi, hati, mwijukye kwonka hati eki twashoroorerwa; aha kwebundaaza, oburikwera, kucureera omu maisho ga Mukama, kuramya omu maisho ga Mukama. Kandi mwebundaaze nk'oku murikubaasa, omu nju ya Mukama. Kandi, hati, reero okubuurira ku kuraahwe, ahonaaho ahanyima y'okubuurira kuhwa, ruga omu kyombeko. Mwareeba? Kandi ekyo nikiha omurinzi w'aha kanisa obwire okuzamu reero akagishemereza obwire obundi, kandi n'okugitebeekanisa. Reero tikari kajagararo omu nju ya Mukama. Kandi . . . ? . . .

54 nintekateeka imwe . . . omwanya nigwija kutebeekanisibwa nk'omu dakiika ikumi na itaano ahanyima y'okubuurira kuhwa. Muhamye kuba abanyamikago. Mukwate omu ngaro za buri muntu, kandi muraarikye buri muntu kugaruka.

Kandi-kandi twine amatsiko kutunga, esaabiiti egi erikwija hati, emwe ahari zaasaaviisi ezitarimu kuzaana ezirabaireho omu tabirinaakuru egi. Tukitegyereize.

55 Hati, ni-ni . . . tikiranshoboorokyere na kakye okuhitsya obu ekintu . . . okuhitsya nyekiro munonga, kikyererezi, omu itumbi ekiro ekihweire ndi omu kushaba, nkatandika kugira eki naareeba. N'ahabw'ekyo, niinyesiga obu nibwija kuba obwire bukur, eki ndikwikiriza ngu nibuza kuba, Mukama ku araatuuyambe. Hati, hati, ku ngizire nti, "obwire bukur,"

hati, naaza kugamba aha kintu ekikwatsire ahari ekyo, akasheeshe aka. Nimumanya, eki omuntu ayeta "kikuru," obumwe n'obumwe tikiba kikuru. Kwonka eki Ruhanga ayeta "kikuru," omuntu akyeta obushema; kandi eki Ruhanga ayeta "obushema," omuntu akyeta kikuru. Mbwenu reka ekyo tukigumye omu biteekateeko, turengye buri Kigambo.

56 Hati, zaasaaviisi nindaingwa. Nizija kuba ndeingwa, ahabw'okuba n'okubuurira okugumire, okwegyesa kwangi, kwehayo. Kandi ninfa . . .

Omwanya ogu ndikutaahamu, abantu buzima nibagyezaho, benda kundiisa buri kintu, kwonka ngi . . . Bagizire bati, "Mpaho, okooohire munonga, Ow'eishe-emwe Branham, buri kintu." Kwonka ntwire obutoosha omu kuheereza. Nyine kuruga hanu Sande erikwija nyekiro, okuza omu ruteerane orundi, jubajuba, omuri Mexico. N'ahabw'ekyo, n'ekintu ekigumire. Mbwenu, kwonka buzima ningyezaho kureka kurya munonga, reero-reero nkeetebeekanisa.

Kandi nshemereirwe, akasheeshe aka, kureeba Ow'eishe-emwe Junior Jackson, kandi-kandi n'Ow'eishe-emwe Ruddell, kandi-kandi n'abaheereza abatari bamwe, n'abandi nk'abo, hanu. Ruhanga abahe omugisha mwena.

57 Hati niinye-niinyenda ku-kubagambira akasheeshe aka aha ishomo eri mpandiikireho ebigambo bixye hanu. Kandi niinyenda kubanza kushoma kuruga omu Kitabo kya Isaaya, eshuura ya 53. Hati, nimukihasherura, nkaayenzire kuranga ekirango kimwe, nari bibiri.

Ngu, ekiro eki, niinyenda kugamba aha Kitabo eki, kukibuganisa ahagati y'obusingye bw'ekanisa y'aha muheru n'aha kubambuurwa kw'Obumanyiso. Hati, hariho omwanya muhango munonga omwo.

Kandi, obwahingwire, ku naamazire obusingye mushanju, nabwo nkagambaho aha saabiiti makumi mushanju za Daniel, ahonaaho zirkubukuratira, ahabw'okuba zikaba nizibukurata. Kandi nkagira nti, "Hati, ku ndaabe ndi ow'okubuurira Obumanyiso Mushanju, niinyija kubanza naayejuna ezi sabiiti makumi mushanju za Daniel, kwenda ngu ntaasyemu Obumanyiso." Ndikutsiga ekintu kimwe kitakwatsirweho, kandi ekyo kikaba kiri eshuura ya 5, ey'Ekitabo ekikomirwe n'Obumanyiso Mushanju. Kandi nituza kutwara ekyo ekiro eki.

58 Nitwenda kugyezaho kutandika kare ekiro eki. Kiri kita ahari nyowe . . . Mubaire mwakigambre, tikwo kiri, kutandika kare? [Ow'eishe-emwe Neville yaagira ati, "Eego." -Omur.] Kandi shi, buri muntu akaabaasa kuba hanu nka shaaha emwe? [Abateeraine baagira bati, "Amiina."] Ni gye. Reka tutandike saaviisi y'obutoosha shaaha ikumi na ibiri n'ekicweka, saaviisi y'ebyeshongoro, reero niinyija kuba ndi hanu shaaha emwe. Reero omu saabiiti yoona nitwija kuguma nitutandika kare. Kandi-kandi itwe, hati, nitwija . . .

Tihariho muntu n'omwe okunda okweshongora nk'oku Abakristaayo bakukunda. Nitukunda okweshongora. Nitukunda ebintu ebyo.

Kwonka hati turi-turi omu kintu ekindi hati. Turi-turi omu Kigambo, mwareeba, ahabw'ekyo reka tu-reka tugumire kimwe n'Ekyo hati. Nituza kukora tutyo.

59 Turi-turi omu kwegyesa. Mbwenu nimubaasa kwetegyereza okuruha kw'amaani oku nyine, mwareeba, ahabw'okuba, ku ndaayegyese kubi ekintu kyona, ndyakibuzibwa. Mwareeba? N'ahabw'ekyo nintekwa kutatwara eki omuntu weena arikugamba. Nintekwa . . . Nikiteekwa kureetwa Ruhanga. Kandi niinyikiriza ngu Baamaraiaka Mushanju abo, Abakwaitse Ebirikhinda Mushanju ebi, nibaza kubituhu. Mwareeba?

60 Kandi hati omuri Isaaya, eshuura ya 53 ya Isaaya, omushororongo gw'okubanza nari ebiri. Niinyenda kubuuza ekibuuzzo eki.

Hati, eki tikikwatsire aha Bumanyiso Mushanju, na kakye. Obu n'Obutumwa kwonka. Ahakuba, nkaba nimmanya ku naabaire nintekwa kushoroora ekanisa, mbwenu tindabaasize kuza omuri Ekyo ahabw'okuba nkaba ntaine bwire. Kureka nkateekateeka, ahabwa saaviisi nkye y'okushoroora kwonka, saaviisi nkye y'ekijutsyo, ahabw'ekanisa egi, nari saaviisi nkye y'okushoroora, oku kishemereire, bwanyima bo-bo . . . tihaakubaireho obwire obwo kuza omu ki ndikwenda kugamba, mwareeba, aha kubambuurwa kw'Ekitabo eki, n'ahabw'ekyo ninza kukora ntyo ekiro eki.

61 Kandi hati egi ni saaviisi nkye kwonka, nabwo, nikaija kukwatanira kimwe hamwe Nabwo, n'obu kiraabe.

N'ahabw'ekyo, hati, muhurikize buri Kigambo. Mukikwate. Kandi-kandi ku muraabe Nimubutwara aha ntambi z'amaraka, nari ekintu kyona, mbwenu mugume gye hamwe n'Okwegyesa kw'orwo rutambi rw'amaraka. Mutagamba ekintu kyona kwihaho eki orwo rutambi rw'amaraka ruraagambe. Mugambe buzima eki orutambi rw'amaraka rurikugamba kyonka. Mwareeba? Hati, ahabw'okuba, ebimwe aha bintu ebyo, nituza kubyetegyereza bingi munonga ebikwatsire ahari eki hati, ahabw'enki Biteetegyereziibwe. Mwareeba? Kandi mukihamye, mugambe buzima eki orutambi rw'amaraka rurikugamba kyonka. Mutagamba ekindi kintu kyona. Mwareeba? Ahabw'okuba tindikugamba Ekyo ahabwangye. Niwe Ogwo Orikukigamba, nimureeba. N'ahabw'ekyo emirundi mingi, okuburabuzibwa, abantu baimuka bagira bati, "Mpaho, Nanka na nanka bakagira ngu Kikaba nikimanyisa eki n'eki." Fa-fa Kukireka nk'oku Kiri.

62 Mwareeba, ogwo nigwo muringo ogu turikwendamu Baiburi. Omuringo gwonka ogu Baiburi Erikukigambamu, nigwo muringo ogu Turikugyendamu, nka-nka batyo. Mutagitaho enshoboorora yanyu. Eshobooroirwe, nimureeba.

N'oha oikiriize ebi tuhuriire? kandi omukono gwa MUKAMA gushuuruuriirwe oha?

Ka ngarukye nkishome hati, nfiireyo.

N'oha oikiriize ebi tuhuriire? (Ekibuuzo!) kandi omukono gwa MUKAMA gushuuuuriirwe oha?

Omu bindi bigambo, "Ku muraabe mwikiriize ebi tuhuriire, obwo omukono gwa Mukama gushuurwirwe." Mwareeba?

N'oha oikiriize ebi tuhuriire? kandi omukono gwa MUKAMA gushuuuuriirwe oha?

63 Hati niinyenda nabwo kushoma omu Kitabo ky'Engiri ya Matayo Orikwera, eshuura ya 11 ya Matayo Orikwera. Kandi, hati, mureete empapura zaanyu n'ebindi bintu, ahabw'okuba obutoosha turi . . . Ku muraabe otaine ekirikukwata amaraka, iwe-oreete e . . . orupapura rwawe nikwo tubaase kikitunga. Eshuura ya 11ya Matayo Orikwera, emishororongo ya 25 na 26, 11:26 na 27. Ni kirungi, Yesu arikugamba, omu kushaba. Niinyenda kutandikiraho kakye enyima y'ekyo. Reka tugukore omushororongo gwa 25 n'ogwa 26. Niinyikiriza aho niho manyisize, n'obu kiraabe, ahakuba mbaire nkiteireho akamanyiso hanu omu Baiburi yangye.

(Obwire obwo) Yesu akagira ati: Taata, Mukama w'eiguru n'ensi, ninkusiima ahabw'okuba okashereka ebigambo ebi abanyabwengye n'abarikwetegyereza, waabishuuuurira abaana bato.

Eego, Taata, ahabw'okuba ekyo nikyo osiimire.

64 Kwata Ebyahandiikirwe ebyo bibiri. "N'oha oikiriize ebi tuhuriire? Kandi omukono gwa Mukama gushuuuuriirwe oha?" "Kandi n'abwo Yesu akasiima Ruhanga ngu Akaba asherekire ezo naama aha banyabwengye n'abarikwetegyereza, reero yaazishuuuurira abeereere abo abarikubaasa kuzeega, ahakuba kikareebeka kiri kirungi ahari Ruhanga okukora ekyo." Hati, okuruga omu kicweka ky'ebigambo ebi, nari ekiriku- . . .

Okuruga omu Kyahandiikirwe eki ekyashomwa, niinyihamu eishomo eri: Ruhanga We wenyini Okweshereka Omu Bwanguhi, Bwanyima Akaba Nibwo Yaayeshuuuuriramu. Hati, ahabw'entambi z'amaraka ninguma ninkigarukamu nt yo, ahabw'entambi z'amaraka, nimureeba, ahabw'okuba niba-nibabikwata aha ntambi z'amaraka. Mwareeba? Ruhanga We wenyini Okweshereka Omu Bwanguhi, Bwanyima Akaba Nibwo Yaayeshuuuuriramu.

65 N'eky'okutangaaza okuteekateeka oku Ruhanga akora ekintu nk'ekyo. Ruhanga We wenyini naija kweshereka omu kintu ekyangahi munonga ekiraije kureetera abanyabwengye okukifeerwa zaamailo mirioni; reero ahindukye ahonaaho, omuri ekyo, ekintu kimwe ekyangahi omu kwanguha kw'omuringo Gwe ogu akoreramu, kandi agarukye We wenyini ayeshuuure. Ninteeekateeka nikikora eisho-eishomo, kugira ngu tubaase kwega eki tutakagiire omu-omu-omu Kwegyesa kukuru kw'Obumanyiso Mushanju. Abaangi Bamufeerwa ahabw'omuringo ogu We wenka Ayeshuuuuriramu.

Hati, abantu baine ebiteekateeko byabo by'eki Ruhanga ashemereire kuba kandi n'eki Ruhanga arikuza kukora. Kandi nk'oku ngambire ebyo bigambo ebya ira emirundi mingi, ngu, omuntu naaguma ari omuntu. Omuntu burijjo ahimbisa Ruhanga ahabw'eki Yaakozire, kandi burijjo ategyereza eki Arikora, reero ayehuzya eki Arikukora. Mwareeba? Mwareeba?

66 Ogwo nigwo muringo ogu bakifeerwamu. Baranza enyima kandi bareeba ekintu kikuru eki Yaakozire, kwonka baremwa kureeba ekintu ekyangahi eki Yaakoreise, okukikora. Mwareeba? Kandi bwanyima baranza omu maisho kandi bareeba ekintu kikuru nikija, ekirikuza kubaho, kandi, emirundi mwenda ahari ikumi, nikiba kirikubaho aho ahu bari. Kandi kyanguhiire kimwe okuhitsya obu batarikukimanya. Mwareeba?

67 Eizooba rimwe, o-omushaija haruguru hanu omuri Utica . . . Kandi bamwe aha bantu be ku baraabe bari hanu, tindikugamba eki ahabw'oku- ahabw'okumwanika kubi kwona. Akaba ari o-omuny'amahe owaahuumuziibwe ow'Orutaaro Orw'omunda y'eihanga. Kandi niinyikiza akaba ari . . . Tindikumanya orubaju oru yaabaire ariho, kwonka niinyikiriza akaba ari Rwebandira. Kwonka, akaba-akaba ari omukaafiri, kandi akaba naagira ngu hakaba hatariho kintu nka Ruhanga. Akaba naatuura omuri Utica. Eiziina rye rikaba riri Jim Dorsey. Abantu baingi omuriimwe nimubaasa kuba nimumumanya.

Akampa za wotameroni nyinyi, obu naabaire nkiri muto. Akaba naahinga za wotameroni ahaifo aha mugyera, omu-omu mpanga okwo. Kandi akaba ari munywani wa tata ow'aha mara. Kwonka akagamba, eizooba rimwe, kimwe aha bintu bikuru munonga ebiramugambirweho, omu kugyeragyeranisa. Hati, nkaba ndi omwojo muto omu biro ebyo. Kwonka, omu kuhakanisa aha nyikiriza ye, ekyo kikamureetera kurugaho kandi n'okwinika omutwe gwe reero akarira. Kandi nkakyetegyereza ngu, ahabw'eki, omushaija ogu akahindukira Kristo n'okushemererwa aine emyaka nka makumi ashatu n'eitaano y'obukuru.

68 Akabuuza akahara kato, eizooba rimwe, akaabaire nikaruga omu Sande sikuuru, ngu ahabw'enki kaabaire nikashiisha obwire bwako karikukora ekintu nk'ekyo? Kaagira ngu, ahabw'okuba kakaba nikaikiriza ngu hariho Ruhanga. Kandi Omw. Dorsey akagira ngu, akagira ati, "Mwana, ogwereire kimwe, okwikiririza omu kintu nk'ekyo."

Reero yaagira ngu akahara kakeinama ahansi kandi kaatorotoora a-akamuri okuruga . . . okuruga aha itaka

kaakacwa okuruga aha kitsitsa kyako, kandi kaagira kati, "Omw. Dorsey, noobaasa kungambira oku aka kabaho?"

Okwo nikwo kyabaire. Ku yaatandikire kwecondooza, akaabaasize kugarukamu omwana ati, "Nikwo, nikakurira omu itaka." Reero ebibuzzo bikaabaasize kugaruka, "Eitaka rikaruga hi? Embibo egyo ekahika hanu eta? Kikabaho kita?" Okugumizamu, n'okugumizamu, kandi n'okugumizamu, kandi yaakigarura enyima okuhitsya obu yaakireebire. Mwareeba?

Ti bintu birungi munonga ebi turikuteekateekaho, kureka n'ebintu ebyanguhi ebi Ruhanga arikureebekyeramu gye, ebyanguhi.

69 N'ahabw'ekyo, nikishemeza Ruhanga We wenka okweshuuura, reero akeeshereka We wenka; bwanyima ayesherekye We wenka, kandi ayeshuuruure We wenka, omu bintu ebyanguhi, ebikye. Ekyo-ekyo nikiraba ahaiguru y'emite y'abantu.

Ahabw'okuba, ku waakubaasa kugira oti, "Ahabw'enki Ruhanga ohikiriire naakora ekyo?"

N'ahabw'okuba ngu omuntu akahangwa, bwa mbere na mbere, kutagyezaho kwetwara ahabwe. Omuntu akahangwa okwegamirira kimwe ahari Ruhanga. Egyo niyo nshonga turikushushanisibwa n'abaana b'entama, nari entama. Entama tekaayetwara yo yonka; neeteekwa kugira omwebembezi. Kandi Omwoyo Orikwera ashemereire kutwebembera. N'ahabw'ekyo, omuntu ahangirwe atyo.

Kandi Ruhanga akakora emrimo Ye yoona eyanguhi munonga, kugira ngu ebaase kwetegyerezibwa abantu b'obutoosha. Kandi Ruhanga naayeyangusya We wenka, hamwe n'abanguhi, kwenda ngu ayetegyerezibwe n'abanguhi.

70 Omu bindi bigambo, Akagamba, omuri Isaaya 35, niinyikiriza. Akagira ati, "N'obu yaakuba ari omushema, tashemereire kuguhabiramu." Kyanguhiire kimwe!

Kandi nitumanya ngu Ruhanga ni mukuru munonga, okuhitsya obu turikuteekateekaho kuba ekintu kikuru, reero tufeerwa ekintu ekyanguhi. Nituteera entsibo aha byanguhi. Okwo nikwo turikuferwa Ruhanga, n'ahabw'okuteera entsibo aha byanguhi. Ruhanga ayanguhi munonga okuhitsya obu abeegire ab'ebiro ebi, kandi n'ebiro byona, bamufeerwa mirioni zaamailo. Ahabw'okuba, omu bwengye bwabo, nibamanya ngu tihariho kintu kyona ekiri Nkawe kikuru munonga; kwonka, omu kushuururwa Kwe, Naakyangusya munonga bakiraba ahaiguru kandi bakifeerwa.

71 Hati, mwengye Ekyo. Mukyegye kyona. Kandi naimwe Bantu 'mwe abarikutaayaayira hanu, ku muraaze omu bishengye byanyu omu icumbi, mutware ebintu ebyo reero mubiteekateekyeho. Titwine obwire bw'Okukishoboorora nk'oku Kishemereire kushoboororwa, kwonka niinyenda imwe mukikore ku muraahikye omu icumbi, nari hoteeri nari ahi murikutaaha hoona, nari omu ka. Mweteerane hamwe reero mukyegyeho.

72 Bamufeerwa ahabw'omuringo ogu Ayeshuuruuriramu We wenka; ahakuba ni mukuru munonga, baitu kandi, ayeshereka We wenka omu byanguhi, kwenda ngu ayemanyise We wenka aha bantu b'ahansi. Mwareeba? Mutagyezaho kutunga ebintu bikuru, ahabw'okuba Naabiraba ahaiguru. Kwonka muhurikize ebyanguhi bya Ruhanga, reero nimushanga Ruhanga hanu aha omu muringo ogwanguhi.

Abanyabwengye munonga, obwengye bw'ensi, abeegire, burijjo bamufeerwa. Hati, tindi hanu . . . Kandi nimmanya ngu hariho abashomesa b'amashomero, babiri nari bashatu, abu ndikumanya, bashutami hanu. Kandi tindi hanu kuhakanisa eishomero n'ebi'obwegyese, reero nkagyezaho kushagika okuteega. Tindi hanu ahabw'ekyo. Kwonka, eki kiri, abantu beeteire munonga ahari ekyo okuhitsya obu bari, nangwa n'omuri za seminario n'ebindi nk'ebyo, nibafeerwa ekintu ekyo kyonyini eki Ruhanga abateire omumaisho.

73 Egyo niyo nshonga ntarikurwanisa ab'eishe-emwe abari omu bigombe by'amadiini, kureka nindwanisa entwaza y'ebigombe by'amadiini, ahabw'okuba neegyezaho kwehimbita yo yonka, kandi-kandi-kandi eyegyesa abaheereza baayo omu mwanya nanka-nanka, okuhitsya obu, ku barikuba bataine okwega okuhikire n'obwegyese, nibabingwa. Kandi-kandi nibateekwa kuraba omu kigyezo ky'okubakteera obwonko, n'ebindi nk'ebyo. Tinkateekateekahoga ngu kikaba kiri okukunda kwa Ruhanga okupima omuheereza n'ebi'obwega eby'obwonko, kureka okumupima n'Ekgambo. Mwareeba? Ki-ki-kikaabaire omuhanda gwa Ruhanga ogw'okupima omuntu We ou Ayohereize, kugira Ekgambo.

"Buurira Ekgambo!" Hati, ebiro ebi nitubuurira ebi twateekateeka [filosofe], nitubuurira enyikiriza z'ediini n'enkora y'ebigombe by'amadiini, kandi n'ebintu bingi munonga, haza tutsigaho Ekgambo, ahabw'okuba nibagira ngu Tikikaabaasa kwetegyerezibwa. Nikibaasa kwetegyerezibwa. Akaragaanisa okukikora. Hati Nitumushaba kukikora.

74 Hati twaza kutwara abantu bakteera hanu ahabw'edakiika nkye.

Ka twetegyereze omu biro bya Noa. Ebiro bya Noa, Ruhanga akareeba obwengye bw'ensi burikuhamibwa munonga okukirayo kandi n'okuheebwa ekitiinisa, Yaayohereza obutumwa obwanguhi kurabira omu muntu w'obutoosha, kwenda kubooreka obukuru Bwe.

Hati, nitumanya ngu omu biro bya-bya-bya Noa, nibagira ngu okuhutuuka kukaba kuri okw'amaani munoga, obwo, okuhitsya obu tutakakuhikahoga na kakye, omu kuhutuuka kwaitu kw'omurembe. Kandi niinyikiriza ngu aha muheru nikwija kuhikwaho, ahabw'okuba Mukama waitu akagira ati, "Nk'oku kyabaire omu biro bya Noa, nikwo kiriba kityo aha kwija kw'Omwana w'omuntu." Akaha bimwe aha by'okureeberaho.

75 Kandi bakombeka piramidi na sifinkisi okwo omuri Misri, kandi bakombeka ebintu rutaaba ebi tutarikubaasa ebiro ebi, kwombekyesa. Bakaba baine o-o-omubazi gw'okwomya emitumbi ngu etajunda, ogu baabaire boomesa omubiri, gukagubaasisa kureebekyera kimwe nk'ogw'obutoosha okuhitsya obu na hati gukirihon'eriiizooba. Itwe titurikubaasa. Titurikubaasa kwomesa omutumbi tutyo ebiro ebi. Titwine ebintu by'okugwomesa. Bakaba baine amarangi aga-agabaire gakwata munonga, okumara nk'emyaka enkumi ina nari itaano ehwire, na hati ekiri erangi egoy nk'oku yaabaire eri. Mwareeba? Titwine ekintu nk'ekyo ebiro ebi.

Kandi ebintu bingi bikuru by'okuhutuuka okwo nibyoreka obukugu bwakwo ahaiguru y'okuhutuuka kwaitu okw'omurembe.

76 N'ahabw'ekyo nimubaasa kwebuuza oku eby'obwegyeze na saayansi, by'obwo bumanyiso bukuru obutsigaireho obu twine, ngu hakaba hariho okuhutuuka nk'okwo. Ka ni-ka nikuteekwa kuba okuhutuuka kukuru, mpaho, ebijutsyo ebi, oku ngu saayansi no-n'okuhutuuka kw'omurembe kandi n'ebi'obwegyeze bikaba-bikaba n-nibyetengwa aha bantu abo. "Bikaba nibyetengwa. Kikaba kiine kuba kityo." Kikaba kigumire munonga, ninteebereza, kubona ogwo weena otarikumanya kushoma n'okuhandiika muribo, na kakye.

N'ahabw'ekyo, Ruhanga, naasherura omu by'obutungi byabo bikuru omu biro ebyo, omu ntwaza zaabo, tarabaasize, obundi, kubona omuntu ohikire, okuhitsya obu Yaaboine omushaija otarikumanya kushoma n'okuhandiika, omuhingi orikwetwa Noa, omuriisa w'entama. Kandi Yaamuha obutumwa Bwe kububuurira abantu, abaabaire banguhi munonga, aha bwe-bwegyeze bwabo, obw'ebiro ebyo, okuhitsya obu abantu baateire entsibo aha kwanguha kw'obutumwa obwo.

77 Kandi, nabwo, obutumwa bukaba buri, omumaisho ga saayansi, "Okurengyesereza! Enjura ekaba neebaasa eta kuba omu iguru, kunu haabaire hatariho enjura okwo ahaiguru?" Mwareeba? Kandi n'obutumwa obwanguhu bw'o-bw'okwombeka emeeri, kwombeka ekintu ky'okutaahamu, eki hatariho maizi g'okukizeereeza. Ahabw'enki, akaba orengyesereize omu nyikiriza ye. Kandi akaba ou-ou-ou-ou . . . ou twakwetsire, ku mwakunsaasira engamba y'ebiro ebi, "ow'omutaano."

Kandi haihi abantu ba Ruhanga boona "n'ab'omutaano," mwareeba. Nikwo bari. Nshemereirwe kuba omwe omuribo. N'ahabw'ekyo, nimumanya, ba-bahindukireho okuruga aha-aha ntwaza y'okuhutuuka, kw'omurembe, mbwenu nibaba ab'omutaano, abatari ba burijo. Akagira ngu abantu Be bakaba bari "Abantu abatari ba burijo, ab'omutaano, abatari b'obutoosha; kwonka abanyamurwa b'omwoyo, eihanga ry'obukama, nibatamba ebitambo by'omwoyo ahari Ruhanga, ebyana by'emina yaabo, erikuimbisa Eiziina Rye." Ka n'a-ka n'abantu b'okutangaaza! Abaine.

78 Kandi mwetegyereze, hati, ka nikiteekwa kuba kyabaire kiri ekintu kikuru omu biro ebyo, ahabw'omuntu orengyesereize omu nyikiriza ye okurugayo akaza omu kanisa; orengyesereize omu nyikiriza ye, kandi arikubuurira engiri eyaabaire neereebeka etari omu buteeka, omu muringo gwabo ogu baabaire nibaikirizamu. Kandi abanyaayansi bati, "Ahabw'enki, kikaba-kikaba kiri eky'obugwa-iraro." Reeba okurabira omuri saayansi oku baabaire nibabaasa kuhamya ngu hakaba hatariyo njura!

Kwonka omuriisa w'entama ogu oyanguhi akaikiriza ati, "Ruhanga ku araabe yaagizire ngu enjura ekaba neeza kugwa, ekaba neeza kugwa." Mwareeba?

N'ahabw'ekyo mugyeragyeranise ekyo buzima hamwe n'ebiro ebi, aha kikwatiraine n'omuntu yaatambirwa. Nibagira bati, "N'okucamukirira kwonka. Nimbaasa kukibahamiza kurabira omuri saayansi ngu egoy kookoro, nari ekyo kintu, nari-nari-nari ekyo kintu kikirihon." Kwonka, aha mwikiriza oyanguhi, neeba erugireho. Mwareeba? Ahabw'okuba, tarikureeba aha kintu ekyo, naareeba aha kuragaanisibwa, nk'oku Noa nawe yaakozire.

79 Mbwenu timurikureeba, "Nk'oku kyabaire omu biro bya Noa, nikwo kiriba omu Kwija kw'Omwana w'omuntu"?

Omua bya saayansi, tihariho n'omwe . . . Dokita akaabaasize kugira ati, "Reeba hanu, ekizimba kyawekikirihon. Ekokoro yaawe ekirihon. Omukono gwawe gukimugaire nk'oku gutwire guri. Ogwire-eiraro."

Kandi, mwijukye, nigwo ogwo mwoyo gumwe okwiha omu biro bya Noa, ogwagizire guti, "Tihariyo njura okwo ahaiguru. Nitubaasa kwohereza ebyoma aha kwezi, kwonka okwo tihariyo njura." Kwonka Ruhanga ku araabe Yaagambire hakaba nihaza kubayo enjura!

"Ahakuba okwikiriza nikwo kuhamiza kimwe ebi twineho amatsiko, kandi nikwo kutumanyisiza kimwe ebitarikureebwa." Kandi okwikiriza kutunga oburuhuukiro bwakwo obw'aha muheru aha Kigambo kya Ruhanga. Aho niho kurikutungira oburuhuukiro bwakwo. Nimwetegyereza? [Abateeraine bati, "Amiina." -Omur.] Omwanya gw'oburuhuukiro bwakwo n'aha Rigambo kya Ruhanga.

Aho niho Noa yaakuhuumuriize, "Ruhanga nikwo yaagambire." Ekyo kikamara.

80 Hati ku muraagarukye mukeetegyereza, obwo, hati, Noa, omu kwikiriza ekyo, akaba ari orengyesereize omu nyikiriza ye.

Kandi abantu b'ebiro ebi abarikwikiririza omu kubatizibwa kw'Omwoyo Orikwera. Hati, ekanisa neegira eti, "Abantu aba n'abarikureggesereza omu nyikiriza yaabo. Tibari kindi kyona kwihamo ekibiina ky'abantu abarikuwingurana, abarikucamukirira, abaitsirwe obwoba." Kwonka tibarikumanya ngu Ekigambo kya Ruhanga nikikyegyesa. N'okuragaanisibwa.

81 Kandi, ahari Noa, n'obu baagambire okurikwingana kuta bati, "Omushaija mukuru ogu akaba ahungutukire; ngu akaba agwire kuruguirira aha bya saayansi; kandi n'o-n'o-n'omu, nteekateeka, akaba agwire." Kwonka, ahari Noa, kikaba kiri Ekigambo kya Mukama, kandi Noa akaguma nakyo. Kandi abanyabwengye n'abarikwetegyereza bakateera entsibo aha bwanguhi bwakyo, kandi baafeerwa amagara gaabo. Ka n'o-o-okukabukira hati, nikwo kiri, aha busingye obwo!

Abantu baingi nibagira bati, "Kuri naabaire ndiho omu biro by'enyima okwo!" Ngaaha, okaagizire emireebere niyo emwe. Ahabw'okuba, eriizooba, omu kintu ekyo kimwe buzima nikigaruka kubaho eriizooba, kureka omu gundi muringo, nibakiteeraho entsibo ebi nk'oku baakozire buriya.

82 Tihariho kubangaanisa, omu biro ebyo, bakaba baine ababuurizi baingi, kwonka Noa akaba naakoresibwa Ruhanga. Kandi Noa akaba naabaasa kuranza kandi akareeba ekyabaire nyikenda kubaho, kandi amanya ngu obusingye bw'obushambani kandi obubi, butyo, ngu Ruhanga akaba atarikubureka bukagumaho. Mbwenu nitubaasa kukora ki, ebiro ebi, kureka kureeba ekintu ekyo kimwe! Sodoma na Gomora ey'omurembe, mwareeba, abantu abashambani, ababi, abashomire munonga okuhitsya obu baateire entsibo aha bwanguhi bw'okweyoreka kwa Ruhanga kw'Obuntu Bwe kandi n'Ekigambo Kye, naayoreka Ekigambo Kye.

83 Tihariho omuntu omu nsi, Rosella, ori . . . nari, kandi-kandi orikubaasa kugira ngu-ngu titurikureeba omuriitwe Ekigambo Kya Ruhanga ekyo kyorekirwe. Okuragaanisibwa kwonyini okw'ebiro by'aha muheru, Omushana gwonyini ogw'omu mwabazyo ogwabaire nigusa kwaka, turi abantu abahairwe omugisha kugureeba. Kandi, ahu, ab'ensi abashomire munonga, gubasherekirwe. Yesu akagambira Ruhanga, Ishe, Akagira ati, "Kikakusheemeza okukibashereka. Eego, Taata, Okisherekire." Barekye, hamwe n'obwengye bwabo . . .

Nimureeba, n'obwengye obwakozire byona kutandikaho okwekuringa omu byondo by'ekibi, omu kutandika; ahakuba Haawa akaba naasherura obwengye obu yaabugana Sitaane, kandi Sitaane akabumuha, mwareeba. Kandi obwengye nibutaana n'Ekigambo. Titurikushabwa kugira obwengye, nitushabwa kugira okwikiriza omuri ekyo ekyaherize kugambwa. Mbwenu mwareeba? Kwonka, ebiro ebi, abashomire nibakinyiriza omu muringo ogwo, kandi bakita enyima okwo, bakitaho enshoboorora yaabo, burijo nikwo bakora. Nibakora ekintu ekyo kimwe n'ebiro ebi; kiri omu rurengo rumwe. Hati, abantu, kwonka a . . .

84 Nari, abantu obwo bakakihabaho, nk'oku buzima barikukihabaho kandi bakakikora ebiro ebi. Ekintu nikyo kimwe. Nibakora ekintu ekyo kimwe. Ahakuba, bo . . . Enshonga eyatumire baakihabaho, n'ahabw'okuba baabaire bari abanyabwengye munoga kukiiriza. Mwareeba? Hati, obutumwa bukaba bwanguhi munoga okuhitsya obu abanyabwengye munonga baabaire bashomire munonga okutabaasa kwikiriza obwanguhi bw'obutumwa. Oo, mugyensi! Ruhanga akabwangusya munonga, omu Mazima okuhitsya obu abanyabwengye munonga n'abeegire baaremirwe kubureeba, ahabw'okuba bukaba bwanguhi munonga. Mpaho, ekyo nikyo kituma obukuru bwa Ruhanga bwaba bukuru munonga; ahabw'okuba, ahabw'okuba orikukirayo kuba mukuru, Naabaasa kwekora oyanguhi.

85 Abantu ebiro ebi, nibooreka ku batari ba Ruhanga, ni bakuru kandi nibagyezaho kwekora bakuru okukiraho, kandi beeyoreka bo bonka ku ni bakuru okukiraho, kandi, "Bishopu omukuru, Dokita Paapa Orikwera," buri kintu barikwekora ekintu eki batari buzima. Kandi Ruhanga, ahabw'okuba mukuru munonga, Ayegarura ahansi omu bwanguhi. Okwanguha nikwo kuba mukuru.

Nitubaasa kukora enyonyi y'ekika kya jeti, nitubaasa kwohereza ekijungirizi ahari . . . aha . . . nari kuta e-e-ekikompora omu muhanda ogurabwanu eby'omu mwanya ahaiguru munonga. Kandi nitubaasa kukora ebintu ebi byona, kwonka kandi, kwonka titurikubaasa kukora eibabi rimwe ry'ekinyaatsi. Uh-huh. Amiina. Ekyo nimukireeba muta? Kwonka omu mwanya gw'okugyezaho kugaruka kandi n'okureeba ekikora obwo bunyaatsi, n'okwikiriza Ruhanga ogwo owaahangire obunyaatsi, nitugyezaho okukora ekikompora ekiraije kuhikayo juba kukira eky'ondijo yaakubaasa kukora. Mwareeba?

86 Turi abanyabwengye munonga kandi twagira obwengye bw'obuntu, omu makanisa gaitu, okuhitsya obu turikubaasa kwombeka ekyombeko kya mirioni ya doola, nari ekyombeko kya mirioni ikumi za doola, kwonka, nabwo, n'okugyezaho kwombeka kimwe ekirungi okukira aba Metsodisiti, nari aba Baptisiti kwombeka kimwe ekirungi munonga okukira aba Puresibateeri, kandi n'Abapentekoote bakataaha omuri ezo mpaka ez'okukiraakirana. Kwonka ekintu ekiri kyo, n'eki; turi, nabwo, turi abanyabwengye munonga kandi tuhamiire munonga omu mihanda yaitu okuhitsya obu turikuremwa kwecureeza tukeetegyereza Ruhanga ori omu mwanya omukye ogw'aba miishani aha nshonda. Mwareeba? Ekyo kihikire. Mpaho, n'ahabw'ekyo, nituteera entsibo aha

byanguhi. Burijo batwire nibakikora.

87 Hati, bo, bakaba bari-bakaba bari abanyabwengye munonga kwikiriza obutumwa obwanguhi nk'obwo. Bukaba butanyiriziibwe ekirikugasha ahabw'ebi'okucondooza byabo ebya saayansi ebi baabaire baine. Bukaba butari-bukaba butarikumurinkana, obutumwa bukaba butarikugasha, ahabwa puroguraamu zaabo z'ebi'obwegyese ezi baabaire baine omu biro ebyo. Mwareeba? Bakaba beegire kumanya ngu hakaba hariho Ruhanga, kandi baayega kumanya ngu Akaba ari mukuru, reero baagyezaho kwetunguura kuba bakuru Nkawe. Kandi obwo, omuhanda ogurikuza ahaiguru burijo guri ahansi.

Hati, n'oha omanya entobo y'ensi y'Obukiizi-bwa-bumosho yaaba niyo Bukiizi bwa-bumosho, nari entobo y'ensi Obukiizi-bwa-buryo niyo Bukiizi-bwa-bumosho; nari entobo y'ensi y'Obukiizi-bwa-bumosho niyo Bukiizi-bwa-buryo, entobo y'ensi y'Obukiizi-bwa-buryo niyo Bukiizi-bwa-bumosho? Neeha eri omu matemba kandi neeha eri omu mashuumaa? Nituzeereera omu mwanya, Nitugira tuti, "Entobo y'ensi y'Obukiizi-bwa-bumosho eri omu matemba." Nookimanya ota? Entobo y'ensi y'Obukiizi-bwa-buryo neebaasa kuba eri Bukiizi-bwa-bumosho. Mwareeba, timurikumanya. N'ahabw'ekyo ka twijukye, kandi n'Ekgambo eki . . .

Oti, "Mbwenu noobaasa ota kugamba, Ow'eishe-emwe Branham, ngu, 'Ahaiguri ni ahansi'?"

Aha musingye gw'Ekgambo kya Yesu Kristo! Akagira ati, "Ogwo orikwecureeza aryatunguura, kwonka ogwo orikwetunguura aryagarurwa ahansi, agwe." N'ahabw'ekyo, buzima, ahaiguru ni ahansi, kandi ahansi ni ahaiguru.

88 Nk'oku orikwera okuzire omuri Chicago yaagambire, ngu . . . Omushaija, omuheereza omwe kuruga omu kibiina ky'ediini kimwe, akaimuka omumaisho g'Abapentekoote bamwe. Akaba aine ebintu bye byona by'obwengye bw'obuntu hamwe. Akahikayo reero yaakoresa ebigambo ebi Abapentekoote baabaire bataine ki barikubimanyaho, kandi yaahikayo, yaareeba kitarikugyenda gye n'Abapentekoote. Reero yaimuka, atunikire ekifuba kye, kandi akaba ari, "Orikwera Dokita Nanka na nanka," nimumanya, okuruga omu ishomero rihango nanka na nanka okwo omuri Chicago. Reero yaamagamaga, kandi abo Bapentekoote barikureebana. Tibaramanyire n'eki yaabaire naagambaho; akaba ayegire munonga, aine obwengye munonga, arabukire. Tibaramanyire.

89 Kikaba kiri ekintu ekirikushushana nk'omunyaishengyero omwe, nari omuntu oherize kwetsimba ahabwa Purezidenti kwonka akasingwa. Tuck Coots akangambira. Obu naabaire nimbuurira aha rufu rwa Mama Ford, kandi nkaba ningamba ekikwatsire aha kuzooka, ekirikuhamya okuzooka, "Nk'oku buzima eizooba rituruka, nikwo ndizooka. Nk'oku buzima obunyaatsi bufa omu bunaku bw'Ekyanda, kandi n'eibabi rikaragara kuruga aha muti,rikagaruka rikatooka. Ensi ku eraba omu muhanda gwayo neeyetooroora, niriteekwa kugaruka rizookye."

90 Tuck akagira ati, "Ninsiima Obutumwa obwo, Billy." Nyowe n'Ow'eishe-emwe Neville tukaba tushutami hamwe omu motoka. Kandi naagira nti, "Tuck . . ." Nawe yaagira ati, "Ninsiima Obutumwa bwawe."

Naagira nti, "Tuck, tiinyine bwegyese," naagira ntyo.

Nawe yaagira ati, "Obwo nibwo burungi bwakyo." Mwareeba?

Kandi, hati, akagira ngu akaza kureeba . . . Mpaho, ningira ngu omushaija ogwo naaza kunsaasira, tindikumanyisa . . . Adlai Stevenson, nimumanya. Kandi akagira ngu akamuhurikiza edakiika ikumi na itaano. Kandi Omw. Stevenson n'omugambi murungi, nikwo ashemereire kuba, noomanya, okuhitsya obu Tuck yaagambire . . . Ninteebereza aine obwegyese bwa koregyi. Akagira ngu akashutama aho yaahungira. Kandi yaagira ngu akahungira, amuhurikiize, omu dakiika ikumi na itaano. Kwonka yaagira ati, "n'obwegyese bwa koregyi, nkeetegyerezamu ebigambo bikye munonga omu bi yaagambire; bikaba biri eby'obwegyese bw'ahaiguru munonga." Akagira ati, "Tokandeebahoga ngwejegyeire omuri rumwe omu nteerane zaawe na kakye, oraneebire, Ow'eishe-emwe Branham?"

N'ahabw'ekyo, mwareeba, n'obwanguhi Bwakyo, kwanguha kwonka, omwo nimwo Ruhanga ari.

91 Hati, bakaba bari-bakaba bari abanyabwengye munonga, omu biro ebyo, kuteetegyereza amakuru g'omuhanda gwa Ruhanga ogwanguhi ogw'okukoreramu ebintu. Gukaba gutari gw'obwegyese aharibo. Nikiteekwa kuba eky'obwegyese, nikiteekwa kuba kisiigiriize munonga, kitari kityo bakifeerwe. Hati, kwonka, Yehova omukuru akaba ayesherekire omu Kigambo Kye. Kandi We wenka Akeemanyisa abantu abaabaire nibaikiririza omu Kigambo Kye ahabw'okubajuna, kandi n'okuhikiiriza obutumwa obwanguhi. Obutumwa obwanguhi bwa Noa, Ruhanga akabuhikiiriza. Hati mwetegyereze ekyo.

92 Hati, mbwenu, omurundi ogundi omu biro bya Musa, mwetegyereze obwire obundi bw'obucunguzi.

Ruhanga ku aba ari haihi kukora ekintu kucungura abantu Be, Ruhanga ayohereza Obutumwa aha bantu. Kandi, nibuba bwanguhi munonga, nk'oku turaije kikitunga omu kubambuurwa kw'Obumanyiso obu. Ekyo nikyo kibaire ekiyendererwa kyangye ky'okubanza kureeta obu. Ekyo, nitureeba ngu okubambuurwa kw'Obumanyiso obwo kwanguhi munonga a-a-abanyabwengye nibabuhabaho za mairo mirioni. Mwareeba? Nyine amatsiko ngu Ruhanga naaza kunshukaho amajuta Ahabwabwo. Mwareeba? Mwareeba? Niburaba ahaiguru buzima. Kandi egyo

niyo nshonga naateekateekire Obutumwa obu, akasheeshe aka, bukaaba obushemereire, kutaho omusingye, aha bwanguhi bwa Ruhanga, mwareeba, oku Ruhanga Ayeshereka omu bwanguhi.

93 Muteekateekye buzima, nibabaasa kubaganisamu bwa atomu kandi bakore na buri kintu kyona ekindi; kwonka ku kirikuhika aha kikwatiraine n'amagara, tibarikubaasa kumanya n'ahu gaarugire. Eibabi ry'ekinyaatsi ery'obutoosha, Ruhanga aryesherekiremu. Nibabaasa kwohereza ekijungirizi aha kwezi, kandi-kandi booherezeyo ekyoma kya rada, nari n'ebindi ebyongyeirweho kwonka kandi tibakaabaasa kushoboorora amagara agari omu ibabi ry'ekinyaatsi. Ekyo kihikire. Mwareeba? N'ahabw'okuba tikikaabaasa kushoboororwa. Kyanguhi munonga, ekyo babura kukitaho omutima.

94 Hati mwetegyereze Musa, omu biro ebi Ruhanga yaabaire naaza kucungura abaana ba Israeli, okurugiirira aha Kigambo Kye. We, Akakora ki? Akatoorana eka y'abantu b'obutoosha. Titwine ebihandiiko ebibawatsireho. Mwareeba, "omutabani wa Leevi" kwonka, nikyo turikumanya kyonka. Mwareeba? N'ahabw'ekyo itwe . . . kandi n'omukazi we. Ow'obutoosha kwonka, shana omu-omu kaatsi w'obudongo, nk'oku ensi yaakuteekateekire, ari aheeru okwo naabumbira omuzigu amatafaari. Akaba ari omuhuuku w'obutoosha omuri Israeli, kwonka Ruhanga akatoorana egyo ka okureetaho omucunguzi; eka y'Ekiyudaaya y'obutoosha buzima. Taragyenzire na kakye reero akakoresa eka y'abagabe kandi n'ab'ebitiinisa, nari ekindi kintu, n'obu kwakuba kukoresa omunyamurwa. Akakoresa eka ya burijo, y'obutoosha. Mwareeba? Obwanguhi!

95 Yetegyereze eki Yaakozire, obwo, akazaara omwana, omuntu w'obutoosha . . . Tara . . .

Akaabaasize-Akaabasize kutaho eizooba, kuri Yaabaire naayenda, kubacungura. Akaahaire omuyaga kubacungura. Akaahaire Maraika kubacungura. Oo, haleluya! Ruhanga naabaasa kukora kyona eki Arikwenda kukora.

"Mpaho, ekyo nookimanya ota, Ow'eishe-emwe Branham?"

Ruhanga tarireka puroguraamu Ye. Egyo niyo nshonga erikutuma twamanya ngu, ebiro ebi, Nikiteekwa kuba ekyanguhi. Mwareeba? Hati, burijo Akorera omurimo omu bwanguhi. Kwonka Ruhanga, bwa mbere na mbere, owaakubaasize kugambira eizooba kbuurira Engiri, nari omuyaga kbuurira Engiri, nari Maraika kbuurira Engiri, baitu akataho abashaija ahaw'omurimo ogwo, kandi takihindura na kakye. Tarataireho na kakye omu . . . Takatahoga bigombe by'amadiini na kakye. Takatahoga ebibiina by'abantu na kakye. Akataho abashaija kbuurira Engiri, ti bikoreso by'ebyma, ebyoma by'okukoresa, nari Maraika weena. Akaba ari omuntu!

Kandi ku Yaareeteire abantu obucunguzi ifo okwo, Akatuma omuntu oyanguhi, ozaarirwe omu ka y'obutoosha omu kibiina ky'abahuuku. Oo, mugyenzi! Ogu ka ni Ruhanga, Orikweshwekuurira omu bwanguhi!

96 Hati mwetegyereze. Kandi Akatuma yaatendekwa omu by'obwengye bw'ensi, kugira ngu abaase kuremwa, reero Ayorekye ku butari bwengye oburitucungura. Tucungurwa okwikiriza. Akamureka yaataahamu ngu atungye obwegyeso nk'obwo okuhitsya obu yaabaire naabaasa kwegyeso Abanyamisri obwengye; akaba ari omunyabwengye munonga. Ruhanga akaba ari n'egyo ka y'obutoosha abaabaire, shana, obundi batarikubaasa kuhandiika eiziina ryabo. Kandi Musa akatwarwa omu ishomero eririkukirayo, n'obwengyeso nk'obwo obw'ahaiguru okuhitsya obu yaabaire naabaasa kwegyeso obwengye abeegyeso. Akaba naabaasa kwegyeso abanyabwengye munonga. Eego. Kandi Ruhanga akamureka ngu abe atyo nikwo Abaase kweyoreka omu bucureezi, kworeka ku obwengye butaine kakwate nakyo. Kandi Musa akaremerwa kimwe omu bwengye bwe. Akamureka kuba atyo ahaw'ekigyendererwa Kye, kugira ngu akaaremwa. kandi akaremwa, kandi akagwa.

97 N'ahabw'ekyo, okworeka ngu, "Ti habw'amaani, ti habw'obushoboorozi," kwonka ti habw'obwengye bwa Misri, ti habw'obwengye bw'amashomero gaitu, ti habw'amaani ga seminario zaitu, kwonka ti habw'obwingi bw'ebibiina by'amadiini gaitu, ti habw'amaani g'okushomesa kwaitu kw'ebi'obwegyeso, "kureka ahaw'Omwoyo Wangye, nikwo Ruhanga arikugira." Obwengye bwe bukabura kandi aha muhera gwabwo, obu yaabugana Ruhanga omu rushaka rurikwaka okwo. Akajuura enkaito ze kandi yaayecureeza omu kworoba, kandi yaayebwa byona ebikwatsire aha bwengye bwe.

Ruhanga, okureeta obucunguzi, akaba aine kumutendeka omu bwengye, kwenda ngu agwe, kworeka ku otarikubaasa kwegamira aha mukono gw'okwetegyereza kwawe, nari okwetegyereza kw'ondijo weena. Yaamureka kugwa, okworeka omukono Gwe. Nimubaasa kukireeba? [Abateeraine bat, Amiina. "-Omur.] Ekygndererwa Kya Ruhanga omu kukora atyo, kikaba kiri Okweyoreka omu bucureezi.

98 Kandi Akareka Musa yaaba ow'ahaiguru munonga okuhitsya obu yaabaire-yaabaire naaza kuba Farao orikurataho. Akaba ari genero ow'amaani omu mahe. Kurugiirira omu byafaayo, akasingura, Musa we wenka, amahanga ageehinguririize. Reero ku yaahindukiire omurimo gwa Mukama, n'etalanta ye yoona, Ruhanga akamureka yaaremerwa kimwe munonga, kugira ngu Abaase okumuta aheeru okwo omu nsi y'omusheenyi kandi amwihemu ebyo byona; reero bwanyima amubonekyere, omu bucureezi, kandi amwohereze kushuumma okwo n'enkonji omu ngaro ze, kucungura abantu abo.

Kandi obwo, akaba atarikubaasa kukikora ahaw'okutendekwa omu by'ekinyaamahe, ahaw'b'ebi'obwegyeso, ahaw'b'obwegyeso bw'ebya saayansi. Kandi akaba atarikubaasa kukikora ahaw'amaani g'ebi'ekinyaamahe. Kandi akamuha enkoni ekuzire egondami eyaihirwe omu nsi y'omusheenyi, kandi Yaagibacunguza naamukoresa.

Ruhanga omu bucureezi obwanguhi! Ruhanga akaba ari omu nkoni kandi n'omuri Musa. Obwire bwona obu Musa yaabaire aba aine egyo nkoni obwo Ruhanga akaba aba agiine, ahabw'okuba Ruhanga akaba ari omuri Musa. Buzima.

99 Mwetegyereze, "Ti habw'amaani, n'obu bwakuba-bwakuba obushoboorozi, kureka ahabw'Omwoyo Wangye." Kureka ahabw'okwikiriza okwanguhi.

Musa akaba naamanya ngu niwe owaabaire naaza kuba omucunguzi, kuruga omu kwegyesa kwa nyina. Reero yaayetendeka omu maani g'ekiny'amahe, okukora ekyo, kwonka kikaremwa. Mwareeba? Akaba aine okumanya, akaba aine obwegyese, kwonka ebyo tibirakozire. N'ahabw'ekyo akaba aine kwebwa ebyo byona, reero akaija aha kintu ekyanguhi ky'okutwara Ruhanga aha Kigambo Kye, reero yaacungura abantu abo. Eego, sebo.

100 Ruhanga acungura (na ki?) n'okwikiriza omu Kigambo Kye. Burijo nikwo kiba. Nitubaasa kureebaho kakye kuri twine obwire. Twine nk'edakiika makumi abiri n'ekintu ezitsigaire. Tubaire twine . . .

Nitubaasa ku-kureebaho kakye ahari Kaini na Abeeli, oku-oku Kaini yaagyerizeho kushemeza Ruhanga n'ebi'oburungi.

Ogundi muringo, abantu bateekateeka ngu, "Ahabw'e-ahabw'enteerane mpango, z'abantu bajware gye, n'omunyamurwa oine-oine abaheereza bajware amaganduura kandi na za kwaya zijware ebijwaro biragaize aha bigyere, kandi na byona ebi bajwara ngu ebyo nibishemeza Ruhanga." Nimubaasa kureeba ei kyarugire? Kaini akagyeyaho ekintu nikyo kimwe. Kandi akamwombekyera eitambiro, tihariho okubangaanisa akariboneza.

Kandi omushajia ogu akaba ahamize. Akaramya. Akateekateeka ati, "Obu mpamize, tikirikureetaho entaanisa yoona." Nikireetaho entanisa. Noobaasa kuba ohamize haza ogwire.

101 Mwetegyereze, a-akombeka eitambiro eri kandi we, yaaba nk'orikutaho ebimuri, kandi yaabitaho gye, kandi yaataho ebijuma birungi, reero yaateekateeka ati, "Buzima, Ruhanga mukuru, orikwera, oschemeire, murungi naija kwakiira ekitambo ekyo. Kwonka, mwareeba, akakikora n'obwengye bwe wenka. Akakikora ahabw'ebiteekateeko bye wenka.

Kandi ekyo nikwo kiri ebiro ebi. We-we . . . Nibakikora n'obwengye bwabo ahabwabo, ahabw'okwega kwabo, ahabw'ebi'obwegyese bwabo n'emitwarize ei beegire.

"Kwonka Abeeli, ahabw'okshuuuruurirwa, ahabw'okwikiriza, akatambira Ruhanga ekitambo ekirikukirayo oburungi." Kikaba kitaine eki kiboneireho omu mireebekyere yaakyo, omu migambre y'obuntu. Akantu ako kakye, kandi arikukakwatsa amaani omu bisya n'okukaboha n'ekikamba, nka batyo, kandi akakakurura akakareeta aha itambiro eri. Kakaba kataineho ekintu kyona kirungi. Arikukata aha itambiro, kandi arikushara amaraka gaako makye n'e-eibaare rityarize, okuhitsya obu eshagama yaako yaabaire neekemiisira hoona, nako karikuhoroota, karikufa. Kikaba nikitiinisa kureeba, mwareeba, okukireeba. Kikaba kyanguhi, n'obu kiraabe.

Om u bwanguhi, akamanya ngu akaba azairwe eshagama ya ishe na nyina, azaariirwe omu shagama ya nyina, n'eshagama ya ishe; kandi eshagama niyo yaareetsireho okugwa, n'ahabw'ekyo ni eshagama eyaabaire neekugarurayo. "N'ahabw'ekyo akahayo ahari Ruhanga ekitambo ekirikukirayo oburungi, ahabw'okuba kikamushuuuruurirwa."

102 Kandi bamwe aha b'eishe-emwe, ebiro ebi, abarikuteekateeka ngu bakarya ebijuma bya apo n'ebijuma bya pear! Kandi ndeebire ekirikukabya munonga eizooba riri, omu rupapura rw'amakuru. Bagizire ngu, "Hati bahamize ngu kikaba kitari kijuma kya apo eki Haawa yaariire." Ngu, nintekateeka nibahamyu ngu, "Kikaba kiri ekijuma kya Apurikoti." Mbwenu, oo, nimureeba ei ogwo mwoyo gurikuruga.

Kandi bakagira, ngu, "Musa buzima taraambukire Enyanja Erikutukura na kakye. Ngu, bikaba biri e-ebifunjo ifo okwo, enyanja y'ebifunjo. Mbwenu akarabya abaana ba Israeli omu nyanja y'ebifunjo. Eruguru aha muheru gw'e-nyanja, hariyo ebifunjo bingi eruguru okwo. Mbwenu Musa akambuka enyanja egyo, kwonka ekaba eri enyanja y'ebifunjo ei yaayambukire; nimumanya, obunyaatsi, bureingwa, nk'ebinyaatsi bireingwa n'ebindi, ebi yaayambukire okwo." Ka n'okushungisa!

Kandi obwo, "Ago maizi," Baiburi ekagira eti, "gakeebaganisamu okuruga buryo okuhika bumosho, kandi Ruhanga akareeta omu-muyaga gw'amaani gw'oburugwa-izooba kubaganisamu." Mwareeba? Mwareeba?

Bo, nibagyezaho kukikyenga omu muringo gwabo ahabwabo. Kandi ogwo nigwo muringo ogu burijo baremerwamu, kandi baryagumizamu kuremwa.

103 Nimumanya, ebintu ebi byona!

Kandi Kaini akaba ari eky'okureebereho kyonyini ky'omuntu w'enteekateeka y'obunyamubiri ebiro ebi, ori omunyadiini aharuguru. Naayenda kukora ekintu aharuguru, kwonka na . . . Naaza aha kanisa, kandi-kandi naija kukora ebintu bingi munoga ahabw'e-ekyombeko.

Hariho Ekanisa emwe yonka, kandi Engyo torikugyegaitaho.

Ezi ni loogyi (omwanya ahu ebibiina by'abantu bibuganira). Mwareeba? Nooyegaita aha loogyi y'Abametsodisiti, loogyi y'aba Baptisiti, loogyi y'Abapuresibateeri, loogyi y'Abapentekoote.

Kwonka noozaarwa omu Kanisa. Eego, sebo. Mwareeba?

Ezi zoona ni za loogyi. Ti makanisa. Ni za loogyi. Kandi tihariho ekintu nk"ekanisa" y'Abametsodisiti, nari "ekanisa" y'Abapentekoote. Ngaaha, tihariho ekintu nk'ekyo. Ngaaha, goona gagwire. Mwareeba? Go ni . . . Ekyo kihikire. Go ni za loogyi ezi abantu beegaitaho.

Kwonka ozaarwa omu Kanisa ya Ruhanga ohuriire, kandi ogwo n'Omubiri gwa Yesu Kristo ogutarikureebwa ogurukukorwa.

104 Hati, kwonka, kikashemeza Ruhanga kushuuruirira Abeeli, enama Ye ahaw'okwikiriza okwanguhi okw'eshagama eyaasheeshekire. Oo, kuri naaba nyine obwire kushoboorora ahari ekyo akaanya kareingwaho. Mwareeba?

Nabwo, kandi Kaini, n'obwengye bwe bwona, omuntu ogwo omunyabwengye! "Oo," noogira oti, "hati, Ow'eishe-emwe Branham, ogizire ngu we . . . Noogyezaho kumuhindura omunyabwengye munonga?" Nikwo yaabaire ari. Akaba ari omunyabwengye? Kuratirira obwo-kuratirira obwoko bwe. Reeba abaana be. Buri omwe omuribo bakaba bari ab'ebya saayansi, na baadokita n'abantu abanyabwengye, buri omwe.

Kwonka, kuratirira abaakoomokire ahari Seezi, bakaba bari abacureezi, abanyakayaro, kandi abariisa n'ebindi nk'ebyo, kugumizamu kushuma kuhika aha kucwekyerera.

Kwonka abaana ba Kaini bakaba bari abanyabwengye, ekibiina ky'ab'obwengye bw'obuntu. Bo nangwa, nibagira ngu, bakaba nibabaasa kugumya kopa, kandi bakora ebyoma; kandi n'abombeki. Kandi bakaba bari abantu abanyabwengye.

Kandi obwo-kandi obwo, abantu aba abandi bakaba bataaha omu mahema, kandi bariisa entaama zaabo, kandi bahuumurira aha kuragaanisa kwa Ruhanga. Mwareeba? Mwareeba? Mwareeba eki kyabaire kiri? Hati iwe fa kukuratira obukomooko kushuma kurabamu, reero orebe yaaba ekyo kitahikire. Mwareeba? Bakaba bahuumurira aha kuragaanisa kwa Ruhanga.

Okwo nikwo Noa yaatoorainwe, kuruga omu bantu b'omuringo ogwo. Okwo nikwo Paulo yaihirwe omu busyo bwe. Mwareeba? Okwo nikwo, John Wesley, Martin Luther, n'abandi. Okwo nikwo orikuba eki ori eriizooba, mwareeba, ekintu ekyo kimwe, okucureera, kwikiriza okuragaanisa okwanguhi kwa Ruhanga.

105 Hati, mwetegyereze, kikashemeza Ruhanga okwo-okworeka. Hati, Ruhanga burijo naija kuhamya yaaba gari Amazima nari gatarigo. Mwareeba? Hati, abantu baingi bagyezaho kwetaasya omu kintu eki Ruhanga ari hare nakyo mirioni za mairo. Ekyo kihikire. Kwonka ku orikureeba Ruhanga yaagaruka aho, akagira ngu kiri . . . akakihamya, Akagira ati, "Ekyo kihikire, Ekyo kihikire, Ekyo kihikire," obwo noomanya ngu Ekyo n'amazima.

Hati, ebitambo ku byabaire biri aha itambiro, Ruhanga akanga okumanya Ruhanga kwe kw'obuntu. Kwonka ku yaareebire Abeeli, ahaw'okwikiriza okwanguhi kwikiriza ngu bikaba bitari bijuma bya apo nari ebijuma by'omu musiri, kureka ekaba eri eshagama; ahaw'okwikiriza akakiiriza, ahaw'kahamya Adamu ahaw'okwakiira ekitambo kye.

Mwareeba?

106 Aho niho turiokushuuruirwa kuruga ahari Ruhanga. Ruhanga akuteekatekyera okushabira abarwaire, n'ekindi kintu kyona. Yesu akagira ati, "Ku muriguma Omuriinye, n'Ekgambo Kyangye omuriimwe, mushabe eki murikwenda kandi kiryabakorerwa."

Hati turikumaririza, ahonaaho, jubajuba hati, twine edakiika makumi abiri ezindi.

107 Mwetegyereze, ebiro bya Eliya, Ruhanga akatoorana kweshereka omu muntu w'obutoosha. Hati mukiteekateekyeho. Ruhanga akatoorana. Okwo nikwo kwabaire kuri okutoorana Kwe. Mwijukye, bakaba baine ba rabi, abanyamurwa. Bakaba baine abantu b'amaani ebiro ebyo. N'Omugabe Ahabu, we wenka, akaba ari Omuyudaaya. Akaba aine abantu b'amaani omu nsi, omu biro ebyo. Kwonka Ruhanga Akeeshereka omu muntu wa burijo; atari oyegire; ngaaha, atari omuntu rurangaanwa omu nsi, omunyamahe mukuru w'obwengye munonga nari ekintu nanka; ngaaha, ataine eiziina rurangaanwa. Nangwa titurikumanya ishe na nyina bakaba bari baahi. Titurikumanya ekintu kyona ekikwatsire aha bukomooko bwe. Omuhingi okuzire w'obutoosha ahantu nanka, owaatairweho ahaw'ekigyendererwa ky'okuba nabi. Ruhanga akamutwara yaatuura wenka omu ihamba. Ekintu kimwe eki turikumanya kyonka akafa kujumbukayo, yaataahamu ahonaaho reero yaakabukira entwaza yoona y'ediini. Mugyenzi!

108 Kandi nimumanya eki baamuteekateekireho? "N'eishomero ki eri yaarugiremu?" Mwareeba? "Ni kigombe ky'ediini ki eki ari nakyo? Ari hamwe n'Abafarisaya, Abasadukaayo," nari shi ebindi ebi baabaire baine? Tihaine na kimwe eki yaabaire arimu, kwonka akakabukira entwaza yoona. Mwareeba? Ruhanga akatoorana kukora ekyo.

Kwonka, omuntu w'obutoosha, otaine bwegyese. Titwine mwanya gwona ahu aragiire omu ishomero. Tihariho ki twine ekimukwatsireho. Omuntu w'obutoosha kusha, kwonka kikashemeza Ruhanga kweshereka omuri ogwo muntu w'obutoosha. Ruhanga enyima okwo, ari n'omuntu ogu omucureezi, ayesherekire omu muntu. Nimubaasa kukikyenga? [Abateeraine bagira bati, "Amiina." -Omur.]

Ruhanga ayesherekire omu "muntu oteegire orikutwaza kubi," aha b'ensi. Ahabw'okuba, nimumanya, bakamurega buri kintu, nangwa n'okuba "omurogi," Eliya. Baanabi boona baregwa, ekyo, mwareeba.

N'ahabw'ekyo, Yesu akaregwaa ahawb'okuba we, nimureeba, "Belezebuli; okuba omugwa-iraro." Bati, "Ahabw'enki, Oshazire. Yee, nitumanya ku Oriho daimoni. O-ohungutukire." Mwareeba?

Aho niho Yaabagambiriire ati, "Ku Ariija omu biro by'aha muheru, ngu nibarogo- . . . ekyo kikaabaire okurogota, kukora ekyo." Akabasaasira, kwonka kikaba kitarikuza kusaasirwa omu biro ebi eby'aha muheru. Kikaba nikiteekwa kushashurirwa, n'okutaana Okutahwaho "Kutasaasirwa na kakye, omu nsi egi nari ensi erikwija."

109 Kwonka bakatwaramu Eliya kuba omugwa-iraro. Nimubaasa kwebuuza naahakanisa . . . Aba-abakazi boona bakaba nibashara amashokyé gaabo nk'omurembe ogu, ninteebereza, kandi nibesiiga erangi nka Yezebeeli, muka mukuru w'eihanga. Kandi-kandi ababuurizi boona batwairwe eby'ensi na buri kintu. Reero hakabaho ki? Bwanyima hanu haija omugurusi Eliya, naakabukira entwaza egoo yoona, okuruga ahari Yezebeeli kugyendera kimwe okuhika aha w'ahansi.

"Ahabw'enki," bati, "titwine kukuhurikiza! Twine abariisa."

Buzima, bakaba bataine ekirikubahaririza, kwonka nabwo akaba ari omuriisa waabo. Akaba ari omuriisa wa Yezebeeli. Yezebeeli akaba atarikukyenda. Yezebeeli akaaba yaabaire aine ow'ogundi muringo. Kwonka, kwonka, Eliya akaba atumirwe Ruhanga. Mwareeba? Akaba ari omuriisa otumirwe Ruhanga ahari Yezebeeli. Yezebeeli akanga Eliya, kwonka nabwo akaguma ari omuriisa.

110 Mwetegyereze.

Kandi Elija akeecureeza kandi yaaguma hamwe n'eki Ruhanga yaagambire, omu muringo ogwo, okuhitsya obu kyashemeize Ruhanga kutwara Omwoyo ogwo omwe kuruga ahari Eliya kandi akaragaanisa kugusindika emirundi eshatu omu biro ebyabaire nibiija kwiha obwo. Mwareeba? Amiina. Kandi Ruhanga akakikora. Amiina. Buzima, Akakikora. Buzima. Akamuragaanisa, ngu Akaba naija. Kandi Akaija ahari Elisa, owaagiire omu bigyere bye; bwanyima haija haakuratiraho Yohaana Omubatizi; kandi, okurugirira ahari Malaki 4, Ashemereire kuba hanu omurundi ogundi omu biro by'aha muheru. Mwareeba?

Ruhanga akakunda Omwoyo ogwo ogwabaire guri ari aha muntu ogwo oyanguhi, omunyaihamba otegyesiibwe kuruga enyima okwo omu ihamba. Kandi, n'ahabw'ekyo' Omwoyo akoorobera kimwe Ekgambo Kye, okuhitsya obu Yaakubaasize kugira ati, "Eliya, kora eki," na Eliya akaba abaasa kukikora. Kandi Ruhanga akeeshereka omwo, omu bwanguhi nk'obwo!

Boona bakamugambira bati, "Ogwo mugurusu orikutwaza kubi, mutakwatanisa nawe," n'ebindi nk'ebyo.

111 Kwonka eizooba rimwe, ku yaakuzire, n'omutwe gwe gwagizire oruhara, kandi n'o-kandi n'obureju bwe nibureereeta, burimu enju, n'eishokyé rikye eri yaabaire aine ririkureereetera aha mabega ge; n'emikono mikye ekuzire ehweire aha magufa, n'enyama zirikugireereetaho nka batyo; akaija yaashuumma omu ruguuto orwo rurikuza Samaria, kandi n'ago maisho garikureeba ahaiguru, aine enkonki egorami omu ngaro ze. Akaba atari murungi w'okureebwa, kwonka akaba aine, "OKU NIKWO MUKAMA ARIKUGIRA" aha biro ebyo. Tarahabebeire naayo. Tarateteburiiize. Taragizire ati, "Hati Ahabu omukuru." Akainamuka yaagira ati, "Nangwa n'orume tirurikwija kugwa okuruga omu iguru ntarwetsire." Haleluya! Mwareeba? Ruhanga akaba ahaire ekitiinisa obwanguhi bwe.

112 Hati, nimureeba, obu kyabaire kiri omu muringo ogwanguhi, kandi na buri muntu buri muntu amwimukiriire, buri muntu akaba amuri omu maraka. Ekihiina ky'abaheereza kyona, na buri kintu ekindi, kikaba kimuri omu maraka, ekyo n'amazima, nibagyezaho kumweihaho, n'ebindi. Kwonka, omu bwanguhi obwo, n'obu baraabe baabaire bataine nkwananisa n'enteerane ze n'ebindi nk'ebyo ebi yaabaire aine. Buri muntu akateekateeka ngu akaba ari omuntu mubi. Ruhanga akaba Naayeshereka.

Kwonka obwire ku bwahikire bw'embibo egoo kwera, eyaabaire ebyairwe, Ruhanga Akeeyoreka naayohereza Omuriro kuruga omu Iguru gwakomba ekitambo. Ruhanga Naayeshereka omu bwanguhi, kandi Naagaruka kweshuuura. Mwareeba? Buzima. Kikashemeza Ruhanga kukora ekyo. Burijo Akikora, omu muringo ogwo. Eego, sebo.

113 Hati, nitushanga A-Akaragaanisa ebintu ebi.

Akabi ni ngu, ebiro ebi, baingi munonga omuriitwe abantu, nitwenda ngu tube batyo, nimumanya, aba seminario munonga, kandi abanyabigombe by'amadiini, abataire omutima aha bwegyese, okuhitsya obu Ruhanga atakaatukoresa. Ruhanga naabaasa kutandikisa omuntu ekintu, kandi amuhe obuheereza; ekintu eky'okubanza,

naija kuta omutima aha bi abandi barikugamba, kandi, nimumanya, ekintu eky'okubanza naija kuba ayejwangire omu bintu bingi munonga. Reeru Ruhanga amwiheho omukono Gwe, kandi amutsigye Mwareeba? Mwareeba?

114 Bwanyima Ruhanga Naija kugyezaho kuronda ondijo muntu, ondijo oraije kukikora. Mwareeba? Naateekwa kuronda omuntu oraije-oraije kutwara Ekigamba Kye, oraije kutwara okushuuuirirwa kwa Ruhanga kandi ataze oku n'oku nakwo, oraije kuguma aho aha Kigambo ekyo. Ogwo nigwo muringo ogu A-Akikoramu. Atwire naakikora atyo.

N'ahabw'ekyo omuntu ku atunga obwegye bwingi kandi yaaba omunyabwengye, ahitsya, obu agyezaho, kutaho enshoboorora ye ahabwe. Mpaho, nk'oku bagira bat, "Okubatizibwa Kw'Omwoyo Orikwera," nibaija kugira bat, "oo, ekyo kikaba kiri eky'ebiro eby'enyima." Kwonka, ku baraabe batagambire batyo, mpaho, "Kikaba kitari ky'ebindi biro, kwonka, ninza kukugambira, Omwoyo Orikwera tarikwija buzima nk'oku yaizire aha kiro kya Pentekoote. Nituheebwa Omwoyo Orikwera twaikiriza." Kandi-kandi n'emiringo yoona y'ebintu nk'ebyo, nimureeba.

115 Reero gamba aha kubatizibwa omu Iziina rya Yesu Kristo, bo . . . ahu Baiburi ekyegyesa omuringo ogwo; mpaho, noogira oti, "Mbweni, kwonka, seminario neegamba! Kandi Nanka-na-nanka bagamba!" Okwo n'okworobyamu. Mwareeba? Ruhanga tarikubaasa kukoresa omuntu nk'ogwo Mwareeba?

Naabaasa kureka omushaija asingurwe hoona omu ihanga omu muringo ogwo, kandi omushaija ogwo anagwe aheeru kandi ashekyererwe, kandi ateererwe enaku kandi na buri kintu ekindi omu muringo ogwo. Kwonka akahayano konyini ku kaija, Ruhanga Ayemerera kandi Ayeyoreka aho aho omu bwanguhi nibwo bumwe obwo.

116 Naimuka ahonaaho, nk'ekimuri. Embibo, neereebeka nk'ehweire, efa kandi egwa omu itaka. Timbayo embibo nkye egyo, kandi ejunzire, kandi neereebeka nk'oburofa. Kwonka okuruga omwo harugamu amagara kwenda kugaruka kureeta ekimuri ekindi.

Ruhanga omu bwanguhi. Akora ekintu nikyo kimwe. Omuhanda gw'ahaiguru guri ahansi, obutoosha. Mwecureeze. Mutarigira na kakye muti, "Eego, nkatunga eki na kiri." Tihariho eki oine. Buzima-buzima mwijukye, ku muraabe mwine embabazi za Ruhanga, mwesiime ahabwazo, kandi mwegarure ahansi ahabwazo. Mwareeba, mugumizemu nimwegianura ahansi kusha.

117 Hati naaza kugira ndahusyeho, ahaw'okuba eshaaha . . . tindikwenda kubagumya aha obwire buraingwa, ahabw'okuba tindikwenda kubarusya, mwareeba. Tukiineyo obwire buraingwa omu saabiiti egi yoona.

118 Hati, kandi hati nitureeba ngu abantu nibaba abanyabwengye kandi abegyesiibwe.

Hati niinyenda kubooreka ekindi. Ondijo-ondijo naaza hare munonga aha rubaju orundi, baba abarikurengyesereza omu kwikiriza kwabo, nibagyezaho kuba abanyadiini. Hati, nitumanya ngu twine ekyo kibiina. Mwareeba? Nibaza aha rubaju orundi.

Aho niho ndikutaanira n'ekibiina ky'ab'eishe-emwe ekyayecwire hanu obwire butari buraingwa enyimaho kuruga aha-aha muhanda gw'Omushana. Bo, bakaba batarikubaasa kureeba ebyokutangaaza ebirikukorwa shana baayekoramu ekibiina, n'ahabw'ekyo bakeeteeranira eruguru omuri Canada kandi-kandi baakora ekibiina ky'abantu abu baabaire nibaza kutuma reero bakeekoramu entumwa na baanabi bonka na bonka, n'ebindi. Kandi kyataataana ahonaaho. Mwareeba? Kandi nikwo kiriguma. Mwareeba? Bo bakaba . . . Nibeehuriram u ngu ahabw'okuba ngu bari . . . ngu tibarikwenda . . . Nibangira kimwe ebindi bintu, kandi-kandi n'ebintu, okuhitsya obu barikuiringita bakaza aha rundi rubaju.

119 Mwareeba? 228. Hariho orubaju rumwe oruri orw'abanyabwengye b'obuntu munonga, nibafuka kandi tibarikufayo, nibeehakana buri kintu okwo. Kandi abandi nibaza ahari ruri rubaju, ahari ruri rubaju baine okwetunguura kw'okucamukirira, kandi beehakana Ekigambo.

Kwonka Ekanisa y'amazima ehikire eguma eshorongire ahagati y'oruguuto.

120 Hati, ku muraayetegyereze, kiine-kiine-kiine okumanya kwa Baiburi kw'eki Ruhanga yaagambire, kandi n'eky'o-n'eky'omwoyo ekirikumara okutagata omu mutima gwakyo, kandi n'oruguuto kwonka. Isaaya akagamba ngu kikaba nikiza kuba kityo. Akagira ati, "Haryabayomuhanda rugyendwa . . ."

Kandi abahairwe omugisha, abarikwera, abanywani abarikukundwa b'ekanisa ya Nazarene, enkora nkye y'amaani ei Ruhanga yaatandikireho, kwonka bakatunga ki? Ruhanga ku yaatandikire kugamba omu "ndimi" omu kanisa, bakaba bari abanyadiini munonga kandi abagumangaine munonga, okuhitsya obu baakyetsire "Sitaane." Kandi nimureeba ekyababaireho Mwareeba? Mwareeba? Bo, bo, "Ndi orikwera okukukira." Kandi-n'ahabw'ekyo nitushanga ngu ebintu ebyo byona bihika aha kwera kandi bifia ahonaaho. Mwareeba? Kandi n'orubaju orwo orundi.

121 Hati, orubaju rumwe ruba orurikurengyesereza omu nyikiriza. Orubaju orundi ruba orurikufuka kandi orugumangaine.

Hati, Isaaya akagira ati, "Habyabayomuhanda rugyendwa . . ."

Kandi aba Nazarene, kandi na baingi ab'omu kigombe kya holiness aba ira, bakaba bagira bati, "Omuhanda rugyendwa ogwa ira oguhairwe omugisha! Ekitiinisa ahari Ruhanga! Nitugyendera omu muhanda rugyendwa ogwa ira!" Kwonka, mwijukye, ekyo buzima kikaba kitari eki Yaagambire.

Akagira ati, "Haryabay omuhanda rugyendwa, kandi," kandi n'erikuteerana ebigambo, "kandi n'omuhanda." Kandi tiguryetwa omuhanda rugyendwa gw'oburikwera kureka, "Omuhanda gw'oburikwera."

122 Hati, omuhanda rugyendwa gw'oburikwera, abantu nibagyezaho okwegira abarikwera. Kandi waakikora, kiri nk'oku naagambire, kiri nk'oku . . . Kikaaba kiri nka mareere erikugyezaho kwetamu amooya g'enkombe, kwekoramu enkombe, kunu obuhangwa bwayo bukiri mareere. Mwareeba? Yo, eri . . . Ni nk'ekikoona kirikugyezaho kwetamu amooya g'e-eriiba, nari aga senkoko, reero kikagira kiti, "Nimureeba, ndi enyonyi ebonaire." Mwareeba, n'ekintu ekikozirwe.

Kwonka senkoko teine kweraarikirira yaaba erikuza kumera amooya ga senkoko nari kutagamera. Enkombe terikweraarikirira yaaba erikuza kumera amooya g'enkombe nari kutagamera. Obuhangwa bwayo bwaba buri enkombe, neija kugira amooya g'enkombe.

Kandi, mwareeba, abantu ab'oburikwera baatandika kugira bati, "Abakazi nibateekwa kugira eishokye riraingwa kandi n'ebijwaro by'emikono miraingwa, kandi-kandi n'ebintu ebi byona, na za sikaati ndaingwa, kandi n'okutajwara empeta z'okugaitwa zonna nari eby'okwehunda bya buri muringo." Mwareeba, nibuba buri oburikwera bw'okuhikiirira oku oyekoreire. Mwareeba? Mwareeba? Obwo-n'obu-n'oburikwera obukozirwe. Kwonka Ekanisa ey'amazima ya Ruhanga ohuriire eri . . .

123 Kandi mureebe ekibaire aha kigombe ky'ediini. Hati boona bashazire amashokye, nk'Abapentekoote kandi-kandi n'ebindi nk'ebyo. Kandi-kandi boona, haihi, bajwara empeta n'ebindi nk'ebyo. Muranzye Abapentekoote, emyaka eya ira oku baakiteereire omukuri, mwareeba, kandi "Itwe, ekanisa egyo! Itwe, ekanisa egyo!"

Ekanisa n'Omubiri gwa Kristo. N'omuntu ori omu bandi bantu, ozairwe omu Bukama bwa Ruhanga. Ekyo kiruga omunda kiiza aheeru. Kiri omu muntu nikyekora kyonka.

124 Tokaabuuza entaama kumera ebyoya . . . nari, kukora ebyoya, nimmanyisa. Entaama teine kukora ebyoya. Egire eti, "Hati, mukama wangye naayenda ngu mere ebyoya omwaka ogu. Nshemereire kukora ntarikuhuumura." Ngaaha, ekintu kyonka eki eine kukora n'okuguma eri entaama. Ekyo kihikire. Ebyoya nibijja kwereeta . . . Biryayereeta. Biryayereeta. Eryabimera ahabwokuba . . .

Kandi titurikushabwa kukora ebyana. Tushemereire kwana ebyana, mwareeba, kwana ebyana. Mwareeba? Tushemereire kwana ebyana. Kandi ku oraabe ori omuti gw'ebiana gwa Ruhanga, hamwe n'Ekgambo kya Ruhanga, Ekgambo kya Ruhanga nikija Kweyoreka. Kiriyayana ebyana Ekgambo ku kiraabe kirimu. Yesu akagira ati, "Ku muriguma Omuriinye, kandi n'Ekgambo Kyangye omuriimwe, mushabe eki murikwenda kandi kiriyakorwa." Mwareeba? Torikukikora. Torikukora iwe ahabwawe kukihihako. Kyo buzima kiriho, n'okugumizamu n'okugumizamu.

Hati murekye tuyende, kwangusyaho hati, edakiika kye ezitsigaire, reero nitwija kuhendera.

125 Hati, hati, abandi baza hare munonga nk'okuba abarengyesereize omu nyikiriza. Hati, baza aha rundi rubaju. Kandi nibateekateeka, ahabw'okuba ngu nibagurukaguruka, nari okutunga omuringo gw'okwehiraramu nari okucamukirira, kugamba omu "ndimi," nari-nari-nari kuha obunabi obuhikire, nari ekintu nk'ekyo, nibateekateeka ngu nikyo Ekyo, ngu-ngu bakiine. Kwonka tikirikyo.

Yesu akagira ati, "Baingi baryaija Ahariinye aha kiro ekyo, bagire bati, 'Mukama, tindaragwire omu Iziina Rwawe? Titurakozire emirimo mingi omu Iziina Ryawe, kandi tukabinga baadaimoni?'" Akagira ati, "Murugyeho, tinkabamanya na kakye." Mwareeba? Ekyo tikyo. Ekyo tikyo, munywani.

Egyo niyo nshonga . . . Reero, "endimi" niko kamanyiso? Niinyikiririza omu kugamba "endimi," kwonka tindikuzitwara kuba akamanyiso konka k'Omwoyo Orikwera. Ngaaha, sebo. Ebyana by'Omwoyo niko kamanyiso. Mwareeba? Yee. Hati nimureeba, egypto niyo nshonga ei ntaaniire n'omugyendo gw'ab'eishe-emwe Abapentekoote, omu muringo ogwo, ogu barikugira ngu, "Omuntu ku agamba omu "ndimi," aba aine Omwoyo Orikwera." Nintaana n'ekyo. Ako ti kamanyiso k'okugira ngu aine Omwoyo Orikwera. Mwareeba?

Ndahuriireho baadaimoni nibagamba omu ndimi jubajuba nk'oku barikubaasa, banywera eshagama omu mpanga y'omuntu, kandi beeta Sitaane.

126 Ndareebireho Abahindi nibakwata enjoka reero bakazeezirika, omu-omu-nibazinira omu njura okwo omuri Arizona; baimutsya emikono yaabo batyo, reero bairuka nibeetooroora. Omufumu arugayo, naayeshara. Reero ata ekaraamu ahansi, kandi ehandiika omu ndimi ezitarikumanya, kandi azivunuura. Mwareeba?

Mbwenu, muta, mutangambira ekyo. Ebyo nkuzire kubirenga. Mwareeba?

N'ahabw'ekyo e-ebiana by'Omwoyo nibyo . . . Yesu akagira ati, "Aha byana byabo," ti "ndimi" nari okucamukirira, "kureka muryabamanya aha byana byabo." Mwareeba? Mbwenu ebyo nibyo byana by'Omwoyo.

Ni Ruhanga Naayeshuururira omu bucureezi, oburungi, kandi atarikuhinduka buriizooba. N'ekintu ekikikwatsireho, omuntu oguma ashorongire n'Ekigambo. Buri kaire aku areeba Ekigambo, Akakihamya na "amiina," ti nshonga abandi bantu baagamba ki. Ekyo, Akikiriza, mwareeba. Ni kirungi. Mwareeba?

127 Kwonka tuza hare ekirikumara, obwo, okwegamira aha kurengyesereza omu nyikiriza, reero Sitaane ataaha omu bantu. Ogwo n'omurimo gwa Sitaane. Kandi ni murungi aha murimo ogwo. Kandi ataaha omu bantu, abareetera kuteekateeka ngu Bakiine ahabw'okuba nibabaasa kugurukaguruka. Reero oyangye mutaahi waawe? Ngaaha. Mwareeba? . . . ku-kugamba ebintu, n'okugamba omu ndimi omu muringo ogurikutangaaza, kandi n'ebindi nk'ebyo.

Kandi, mwijukye, noobaasa kugamba omu ndimi z'Omwoyo Orikwera z'amazima kandi nabwo otaine Omwoyo Orikwera. Baiburi nikwo yaagizire. "N'obu naakugamba endimi z'abantu n'ezza Baamaraika, kwonka ntaine kukunda, tikiine ki kyakungasira. Nkaaba nk'omuringa ogurikurangira, n'ekyoma ekirikugamba." Abakorinso y'okubanza 13. Mwareeba? Mbwenu toine . . . Ekyo tikirkukikora, mwareeba.

128 Aba Metsodisiti bakagira bat, "Obu twateera akaari, Tukamatunga," kwonka tibaramutungire. Aba Nazarene bakagira bat, "Obu baatuura amagara agarikwera, Bakamatunga," kwonka Tibaramutungire. Abapentekoote bakagira bat, "Nitugamba omu ndimi, Tumwine," kwonka tibaramutungire. Mwareeba? Mwareeba?

Ruhanga Naayeshuuura, kutari okwehuriram. Ngaaha, ekyo . . . Kandi obwo okwekuhuriram, nabwo, kiiine akakwate n'Omwoyo Orikwera. Nimureeba omwanya ogwo? Nikumuhsitsya omu kucureera munonga okuhitsya obu omuntu weena arikubaasa kureeba Omwoyo Orikwera, ku oraabe-ku oreebe otagyerezeho kutaho, kugyemamu ebiteekateeko byawe aha Omwoyo Orikwera, mwareeba, kandi n'ebiteekateeko byawe wenka. Ni Ruhanga.

Hati, kandi bwanyima baba ekibiina kyabarengyesereza omu nyikiriza. Bwanyima, hanu hariho ab'emikoro efukire aha rubaju oru; hanu hariho abarikurengyesereza omu nyikiriza aha rundi rubaju; kandi hanu Omugore agyenda ashorongire arikubirabamu ahagati byona, arikweta kuruga omu mbaju zombi. Ekyo kihikire. Ruhanga arikukihamya obwo Naagumizamu, Ekigambo Kye.

Hati, oo, nyine kuguruka bimwe ahari ebi ahabw'okuba nyine bingi munonga hanu. Kandi nyi-nyine . . . Obwire bwangye buhweire. Ninza kurahutsyaho jubajuba nk'oku ndikubaasa hati.

129 Kuruga omuri Edeni, Kuruga omuri Edeni kikaija, kikaba-kikaba kyaragwirwe ngu haryaija Mesia; kurugira kimwe omuri Edeni.

Hati naaza kuguruka bikye aha Byahandiikirwe byangye ebi mpandiikire hanu, kandi n'eb'y'okubishoboorora, kugira ngu tumaririze Obutumwa obu, omu bwire, naaba nimbaasa. Ruhanga naayeshereka omu bucureezi. Hati, ninza kugamba ndikurahutsya, kwonka, nabwo, ni-niinyenda ngu eki mukikwate. Mwareeba?

130 Kuruga omuri Edeni, kikaba kiragwire ngu haryaija Mesia. Kikaba kyagambirwe ira ni muntu wa muringo ki Ou ariba. Nitubaasa kugumaho obwire burasingwa. Niumanya Baiburi, eki Yaabaire naaza kuba, omuringo gw'omuntu ogu Yaabaaire naaza kuba. Musa akagira ati, "Mukama Ruhanga waanyu aryaimutsya Nabi, nkaany." Bakaba nibamanya ngu Mesia ogwo akaba naija kuba nabi, omuringo gw'obuheereza obu yaabaire naaza kuba Aine. Baanabi boona bakagamba aha ki Yaabaire naija kukora. Bakakigambaho omu nfumu. Reero kyaraba ahaiguru y'emitwe yaabo, kandi abandi kyahiringita kyabaraba ahansi. Mwareeba? Mwareeba? Omwe kyamuraba ahansi, kandi ondiijo kyamuraba ahaiguru. Mwareeba?

Omwe bwire obu Yaiziiremu, abo bantu abu Yaabaire atumirweho bakaba baine enshoboorora yaabo y'eki Yaabaire naaza kuba, omu kuteebereza kw'enshoboorora yaabo ahabwabo.

131 Baiburi terahhindukire. Baiburi burijjo tehinduka. Egyo niyo nshonga ei ndikugirira nti, "Ebyahandiikirwe bikagamba, kandi ninguma n'Ekyo, 'Baiburi ti y'okushoboorora nk'oku omuntu arikweyendera.'"

Mbwenu, Abametsodisiti, Ababaputisiti, Abapentekoote, mutagyezaho Kukitaho enshoboorora yaanyu, muti, "Tikirkumanyisa Ekyo. Nikimanyisa eki."

Nikimanyisa eki Kyagambre, buzima kwo. Omuntu omwe akagira ati, "Nikibaasa kita." Tindikumanya ni bata. Tiinye ogwo ow'okugamba ekyo. Ni Ruhanga oshemereire kukifaho. Niwe Owaakigambre, tiinye, mwareeba, kandi Naija kufayo aha Kye.

132 Kwonka hati, kwonka, Mesia ogu akaba yaaragwirweho. Baanabi bakagamba gye buzima oku Yaabaire naaza kwija, eki Yaabaire naaza kukora ku Ariija. Kwonka, enshoboorora yaabo ahabwabo nk'oku barikukyenda, omu bantu! Kandi ku Yaizire, Akaba ari omu muringo gw'obutoosha, omu bwanguhi, okuhitsya obu ekibiina ky'ekanisa kyona kyakiteireho entsibo. Ekyo kihikire? [Abateeraine bat, "Amiina." -Omur.] Aho, abantu abo abaabaire beegyesiibwe . . .

Omuntu akaba atarikubaasa kuba omwegyesa, omunyamurwa, shana ku yaabaire aba azairwe omu kika nanka, kya Leevi. Kandi, teekateeka buzima, ishenkuruza wa-ishenkuruza wa-ishenkuruza wa-ishenkuruza wa-ishenkuruza wa-ishenkuruza wa ishenkuru akaba ari omunyamurwa, ari gye omu Kigambo, omuri hekalu,

ny'omushana na nyekiro.

Nk'omu omusaserdooti Omukatoriki nari omuheereza ori ogwo-ogwo ohungwire ekitiinisa ekyo, kuruga omu busingye, aha makansis gamwe, n'ebindi nk'ebyo, "Shwenkuza wa shwenkuwa shwenkuwa akaba ari bishopu Omumetsodisiti. Shwenkuwa akaba ari bishopu, n'ebindi nk'ebyo." Mwareeba?

133 Abo boona, bakaba batuura gye omu Kigambo, kwonka bakaba bakiteereireho omuhanda gwabo ahabwabo. Kandi abaana baabo bakaba bakyakiriire omu muringo ogu baishenkurubo baabaire bakyegyeise. Okuhitsya obu, baishenkurubo baabaire bakyegyeise bakiihire omu muhanda ogw'amazima, kandi bakaba bakoziremu ekibiina, okuhitsya obu, Omwoyo ku yaagyerizeho kworeka Amazima, tibarabaasize kugaakiira.

Kandi ekyo nikyo kintu kimwe ebiro ebi. Tingyendereire kugamba kubi, kwonka kihikire. Nikyo kintu kimwe eriizooba. Nibakigumisa munonga-munonga, kandi-kandi n'omu gundi muringo. Nibeegyesa ebya . . . Nk'oku kiherize kugambwa, "Ruhanga taine baijukuru." Ekyo nimukimanya? Ruhanga aine abatabani kandi aine n'abahara, kwonka tihariho abajukuru b'aboojo n'abahara. Buri muntu naateekwa kusharura omuhendo ogurikwingana kandi aizire omu muhanda ogwo gumwe. Nk'oku sho yaakozire, naiwe nooteekwa kukora otyo.

Hati,

134 n'ahbw'ekyo, akaba ari oyanguhi munonga. Mesia ogu ku . . . Kumara emyaka enkumi ina, buri nabi Akamugambaho; Daudi Akamweshongoraho, kandi n'abandi boona okugumizamu. Kandi ku Yaizire, abantu bakaba baine ekiteekateeko kyabo kihamire, eki Arikuteekwa kukora, n'oku Yaabaire naaza kukikora. Ka kyabaire kyona kishoboroirwe, enteekateeka ehandiikirwe aha mpapura, kandi na buri kintu, okuhitsya, obu Yaizire omu muringo ogwo ogwanguhi buzima, buzima-gukacwekyereza enyegyesa z'amadiini zaabo. Mwareeba, tibarakimanyire.

Akaija nk'oku Ekigambo kyabaire kigambre. Hati, nimwikiriza ngu Ruhanga akagamba kurabira omuri baanabi, ngu Mesia ogwo akaba naija omu muringo nanka? Ni kibi munonga titwineyo nk'eshaaha emwe endijo ei twakubaasize kurabira aho kandi tukashoboorora oku kyabaire kiri. Mwareeba? Twena nitumanya oku kyabaire kiri, n'obu kiraabe, abarikukira obwingi omuritwe. Oku Ruhanga yaagambire ngu Aryaija kandi n'oku ngu, "Iwe, Betelehemu eya Yuda, tori muto ahagati . . . Kandi n'okurabira omu busingye bwona okwo, kandi n'oku Yaabaire naaza kukora, kandi n'eki Yaabaire naaza kukora. Mwareeba?

135 Kandi, nabwo, Akaba ari omucureezi munonga! Okuhitsya obu, abeegire munonga abo baabaire bakijwanjire munonga, okuhitsya obu baakihabireho. Kwonka, nimumanya ngu Yesu taraizire nk'oku Ekigambo kitari. Akaija nk'oku Ekigambo kiri, kwonka okuhindukire aha nshoboorora yaabo. Mwareeba? Akeegyesa ebintu ebyabaire nibihakanisa okutendekwa kwabo kw'obunyadiini Ahariwe.

Hati, bakagira, hati, eky'okureeberaho, "Mesia ku araije, buzima, Aryaija ahikye omu hekalu reero agire ati 'Kayaafa,' nari weena ori omunyamurwa mukuru, 'Naija.' Aryaija n'okuramutsya kw'etamaamu ya Baamaraiaka mirioni ikumi. Ruhanga aryagira ati, 'Byona ni birungi, bantu 'mwe, eifo okwo, buzima muri e-ekanisa y'amaani. Muri abantu Bangye. Naaza kuhindura ekyoma hanu reero nshuumye emihanda y'omu Iguru ahansi. Nimboohererereza Mesia, akasheeshe aka. Ninza kugureka gugwe aho omu kibuga, kandi abantu boona bahikyeho.' Agire ati, 'Dokita Nanka na nanka, iwe na Dokita Nanka na nanka, imwe mwena nimubaasa kwemerera omumaisho, mubanke Kumuramutsya, mwareeba.'"

136 Hati ekyo shana n'ekintu nk'eki barikuteekateeka ebiro ebi. Hati, niimanya ni kikye . . . Nikihurirwa nk'okugambira eryo. Kwonka tindi . . . Niingyezaho kugamba ekintu kikuru.

"Kandi-kandi, okwo, ogwo nigwo muringo ogu kirikuza kubamu. Kandi ku kiraabe kitaizire omu muringo ogwo, tikihiere; ni antikristo. Mwareeba? Ku kiraabe kitaizire omu muringo ogwo gwonka, ni antikristo, nimureeba, n'ahbw'ekyo tikiribaho. N'ahbw'ekyo, obwo, haryabaho e . . . Bwanyima, ekintu ekirikukurataho kushuuma ahansi, kiryaba nk'eky'etamaamu ya Baamaraiaka mirioni ikumi, hamwe na zaabanda zaabo. Kandi baryagwa ahansi omu kibuga, ahu Sulemaani yaayombekire hekalu, kandi, oo, buri mwanya hanu kunyegyera n'okushuuma, omwanya ogu ogurikwera ahu abarikwera n'abanyabwengye baafeereire, n'ebindi nk'ebyo!"

137 "Eego," Yesu akagira ati, "Imwe ndyarya 'mwe! Imwe baana ba Sitaane 'mwe!" Ati, "Muboneza ebituuro bya baanabi, kandi baashwenkuuriimwe nibo baabibateiremu." Ekyo kihikire. Ekyo kihikire. Mwareeba? "N'abantu bangahi abahikiriire na baanabi abaabatumirweho, kandi nabwo mukabaita boona!" Mwareeba? Kwonka n'enki eki Yaabaire naayeta "ekihikiriire" obwire obwo? Ekibarikweta, "okurengyesereza omu kwikiriza n'abantu ababi." Eego.

Aho, bakateekateeka ngu kikaba nikiiza kwija omuringo ogwo.

Kwonka, obu Yaija omu nju y'amatungo, azairwe o-omwishiiki oshugaine, n'omubaizi buzima w'obutoosha nka ishe omukuza, kandi n'o-n'omwishiiki mukye, otarikumanywa. Mwareeba, atari muhara w'omunyamurwa mukuru, nari ekindi kyona nk'ekyo. A-Akaija nka . . . kuruga aha mukyara mukye owaabaire naatuura ifo omu-omu ihanga rikye eririkugaywa, eririkwetwa Nazareesi. Kandi buzima omushaija w'obutoosha omufaakazi; omukazi we akaba yaafire. Akaba aine abaana bakye; Yosefu. Kandi-kandi Mariamu akaba agambirwe obugyenyi. Eky'okubanza

Yesu Akaija n'eiziina ribi. Bakagamba ngu akaba ari ekinyandaaro.

138 Oo, mugyezi!273. Ekyo kikateera obwegyese bwabo n'amaani munonga. Mwareeba? Emitwarize y'ebi'obwegyese bwabo terabaasize kukikiriza. Enshoboorora yaabo y'Ebyahandiikirwe ekaba etaine ki erikumanya ahari kyo, kwonka kikaba kiri OKU NIKWO MUKAMA ARIKUGIRA. Oo, mugyenzi!

Nikintetemesa, okukiteekateeka, kandi n'okureeba ekintu nikyo kimwe nikigaruka kubaho omurundi ogundi. Ruhanga tabaasa kuhinduka.

Zaahikire shaaha mukaaga. Nimubaasa ku . . . Ndekyere aho, nari nfe ku . . . [Abateeraine bati, "Ngaaha. Gumizamu."]-Omur.] Mwebare. Kyo nimushutame muteekaine akaanya kakye, mwareeba. ["Gumizamu omu maisho buzima."] Hati, eki ni ngu, nintaho omusingye gw'ekintu hanu ahabw'Obutumwa oburikwija, mwareeba. Kandi ninza kugyezaho kubarekura juba, obundi edakiika ikumi nari ikumi na itaano ezirkukurataho, ku turaabaase. Ruhanga abahe omugisha.

139 Mwetegyereze, hati, kyanguhi munonga, okuhitsya obu kya-kya-kyahushire ekigyendererwa, kyabo. Kwonka kikabugana ekigyendererwa kya Ruhanga. Mwareeba, kikabugana Ekigambo. Akaija gye buzima nk'oku Yaabaire agambire. Kwonka, bo, enshoboorora yaabo aharikyo ekaba egwire. Enshoboora y'omucunguzi omu bwire bwa Musa ekaba egwire. Enshoboorora omu bwire bwa Noa ekaba etahikire, mwareeba, kwonka Ruhanga aija kurugiirira aha Kigambo Kye.

Reeru Yesu yaija, kandi A-kandi Akeegyesa ebintu ebyabaire bihindukireho. "Ku Oraabe ori Mesia, kora eki n'eki," nimureeba. Ku Oraabe ori, hanuka aha musharaba reero okitworekye hati." Mwareeba? Kwonka Ruhanga ti Kazaanirizi w'abantu. Ruhanga akora ebintu ebirikushemeza kandi ebihikire.

140 Bakateekateeka ngu Omuntu nk'ogwo buzimazima akaba naateekwa kwija n'etamaamu y'amaani ya Baamaraika. Kwonka akaija kurabira omu nju y'amitungo. Kandi, kurugiirira aha mitwarize yaabo enyiriire, kikaba kiri eky'obushema omuntu w'obutoosha kuteekateeka ngu Ruhanga Ow'obushoborozi bwona, Yehova mukuru w'obushoborozi, Mukama w'ensi kandi owaahangire ebintu byona, akaba atarikubaasa kutaho omwanya gw'Omwana We wenka kuzaarirwamu, ogurukukira enju y'ente ahaiguru y'amashe g'ente. Kikaabaasikire okwo . . . Mwareeba?

Kikaba kiri ki? Rahanga omu bwanguhi. Ekyo nikyo kyamukozire mukuru munonga. Mwareeba, emitwarize y'obwegyese terikubaasa kwegarura ahansi batyo; mwareeba, terikukyemera. Kwonka Ruhanga ni mukuru munonga okuhitsya obu Yaayegarwirwe ahansi okuhika aho, hatariho nangwa n'ebijwaro by'okujweka Omwana We wenka. Kiteekateekyeho! Kandi ensi . . . Hakaba hatariho omwanya omu nju y'abagyenyi. Reero yaaza omu kihongore ky'ente, orukiri ru-rukye, e-enyanga nkye, nka, enyima aha rubaju rw'akashozi. Kandi okwo aha kitabo ky'obunyaatsi bwomire hakaija Omwana wa Ruhanga. Oo, ekyo kikaba kihindukiire kimwe okuruga aha ruteerane eruguru okwo . . .

141 Kandi nyina akaba ari haihi kuzaara. Akareebwa aine enda, oo, y'ameezi nangwa atakamugambire obugyenyi bw'okumutaatsya . . . nari atakamutaahize. Mwareeba? Akaba ari haihi kuzaara. Kandi abantu bakakireeba, kandi baakimanya ngu kikaba kiri omu muringo ogu. Kandi, Mariamu, omu mutima gwe, akaba naamanya ekyabaire nikigyenda omumaisho.

Kandi Yosefu tareetegyereize. Kwonka Maraika wa Mukama akamwizira nyekiro, naagira ati, "Yosefu, mwene Daudi. Otatiina kutaasya Mariamu omukazi waawe, ahakuba ekyo ti kintu kibi, kureka n'eky'Omwoyo Orikwera." Ekyo kikamara.

142 Omushaija ogwo, Yosefu, aine enkwatanisa nk'egyo na Ruhanga, okuhitsya obu Ruhanga yaabaasize kugamba nawe.

Kwonka ebiro ebi nitujwara ekooti zaitu z'ekinyadiini zitushwekkire munonga okuhitsya obu hataine ekirikubaasa kugamba naitwe, kitari kibiina ky'ediini eki turimu. Tindikwenda kurengyesereza nari okuhakanisa, n'ahabw'ekyo ekyo ninza kukirekyera aho.

Mwetegyereze. Kwonka nimwetegyereza eki ndikumanyisa.

143 Mwetegyereze.

Enju y'amitungo ekaba eri ekirikushekyererwa, aharibo, abeegire. Titwine n'ebihandiiko byona by'ahu Araagire omu ishomero n'eizooba rimwe; kandi nabwo, aine emyaka ikumi na ibiri y'obukuru, omutsigazi w'obutoosha akatangaaza abanyamurwa omuri hekalu, n'okwegyesa Kwe. Oo, mugyenzi! Kikaba kiri ki? Ruhanga arikweshereka . . . ? . . . Nimpurira naataaha omu Mwoyo munonga hati. Ruhanga naayeshereka omu kiju ky'ente. Ruhanga naayeshereka omu mwana muto. Mwareeba? Mureebe, nikiza kweyoreka ahanyima y'akaanya kakye, nabwo, mwareeba. Akaba naateekwa kukikora.

Ku Yaarabire omu mihanda, abazaire, hatariho kubangaanisa, bakaba bagamba kandi bagira bati, "Mutazaana n'ogwo Mwana. Mutakwatanisa Nawe. Nyina ti kindi kureka maraaya wa boona, mwareeba. Kandi, ishe na nyina, Omwerere akazaarwa . . . Buzima batakataasyeine, akaba naayenda kuzaara. Mutakwatanisa nakyo.

Ekyo kintu mukirugyeho.”

144 Eki Mariamu yaateekateekire! Kwonka, omuri byona, ti nshonga eki ab'aheeru baateekateekire, akateekateeka munonga aha bintu ebi byona. Bakabishereka omu mitima yaabo. Bakaba nibamanya. Bakaba batarikubaasa kubigambaho ekintu kyona kibi.

Ruhanga agamba n'omuntu We, obumwe n'obumwe, agira ati. “Ceceka. Hatagira eki waakigambaho.”

145 Ntungire abantu omu nteerane zangye barikugira bati, “Ni kirungi, ku oraabe ori omuheereza wa Kristo, noomanya ngu eki nikigyenda omu maisho kuriya.”

Buzima, nkamanya ngu kikaba nikigyenda omumaisho. Kwonka mbwenu nooza kukora ki ku Ruhanga araagire ati, “Ceceka. Hatagira eki waakigambaho”?

Ntwaire abashaija bamwe ekiro kya ijo, kandi naabooreka, aha kitabo. “Ekintu ekyagambirwe, emyaka echingwire,” naagamba.

Yaagira, “Mpaho, tindabaasize kukyetegyereza.”

Naagira nti, “Nooreeba hariya?” Kikaba kiri hanu, enyima aha, nkiteireho ebiro by'okwezi na buri kintu, obu kyabaho enyima okwo. Abantu baangi bakaba baakireebire aha kitabo aho. Naagira nti, “Obwire buryahika obu eki kirikora omuringo ogu na guri.”

Yaagira ati “Mbwenu, ahabw'enki otaragizire eki waakigambaho?” Kikaaretsi- . . . Kikaba nikiteekwa kuba kityo. Mwareeba?

146 Kandi Yosefu akaba naamanya okundi. Akaba naamanya Ou Omwerefere ogu yaabaire naabarirwa. Mariamu akaba naamanya Ou Yaabaire naabarirwa. Yesu akaba naamanya Ishe. Akagamba ki? “Nshemereire kuba aha murimo gwa Tata.” Ti kushara embaaho n'o-n'okukora orwigi, kureka aha murimo gwa Ishe. Amiina. Ekyo Akakigambira nyina, ati, “Torikubaasa kwetegyereza ngu, Nyowe, obwire buhikire Nyowe kuba aha murimo gwa Tata?”

147 Hati, bakateekateeka ngu, “Omwana ogu muto ahungutukire . . .” Omwana ekinyandaaro weena aba ari omu muringo ogutari gwa burijjo, ekintu ekirikushamaaza, n'obu kiraabe. Mbwenu okwo nikwo kiri, mwareeba, kwonka, Ruhanga We wenka naayeshereka. Hurikiza. Ruhanga naayeshereka omu kyabaire nikiteekatekwaho, n'ab'ensi, nka, “Ekirofa, ekijunzire, ekinyandaaro.”

Mureebe, Ruhanga We wenka ayeshereka omu kujunda kw'embibo efiire, kureetaho amagara. Mwareeba? [Abateeraine bati, “Amiina.”]

Ruhanga We wenka Ayeshereka omu mukazi orikwozya, ow'obutoosha. Nari omushaija w'obutoosha n'ebi'okurya by'omwebazyo abiine omu mukono gwe, araga naanywegyera omukazi we n'abaana, reero aze aheeru aho, kandi obundi Ayesherekye omuri ogwo mushaija kukora ekintu eki acibishopu atarikumanya. Mwareeba? Torikumuhurira naayehimbisa kandi nayerangirira. We, Ruhanga, ayetungira ekitiinisa, nikyo ekyo kyonka. Abacureezi bakihurira kandi bashemererwa, mwareeba.

148 Hati, Ruhanga akaba ayesherekire We wenka omu bwanguhi bw'Omwerefere, naayeshereka omu bwanguhi bw'e-eka y'obutoosha. Ruhanga! Kandi abanyadiini, n'abashaija b'amaani, ab'ebiteekateeko, abanyabwengye munonga, kandi na-kandi na boona, kandi n'aba Herode, n'abandi nk'abo, ab'ebiro ebyo, kandi n'aba Nero, kandi boona bakakigaya. Ruhanga okweshereka omu bwanguhi.

Hati, jubajuba,

149 Yohaana Omubatizi omuri Isaaya 40. Nitubaasa kikitunga ku muraabe nimwenda. Malaki 3. Byona, yee, mukihandiikye ku muraabe nimwenda. Isaaya 40, yoona, nimumanya, naagamba obusingye ahari . . . nk'oku buri. Shana ni . . . Nikibaasa kuba kirungi kugira ngu nki-nki-nkishome hanu, ku muraabe mwine-mwine obwo bwire. [Abateeraine bagira bati, “Amiina.”-Omur.] Ka tukikore, nk'edakiika. Nituza kubiikuura hanu omu Kitabo kya Isaaya, eshuura ya 40, reero-reero tushome hanu kandi tureebe eki arikugamba ahari eki hati. Mureeba hanu, “Muhuumurize, muhuumurize abantu Bangye.”

150 Hati, mwijukye, eki kikabaho emyaka magana mushanju na ikumi na ibiri. Mureebe aha mutwe gw'ebigambo aho, mwareeba. Emuka magana mushanju na ikumi na ibiri Atakabaire kuzaarwa, nabi ngugu hanu naamugambaho.

Muhuumurize abantu Bangye, mubahuumurize, nikwo Ruhanga Waanyu arikugira.

Mugambre Yerusaalemu ebigambo by'okuhuumuriza, mugirangire n'eiraka rihango, ku engamba zaayo zihweire, ku okutahikiirira kwayo kusaasiirwe, (ahakuba) MUKAMA agihaire kabiri ekifubiro neeturwa ebibi byayo byona.

Muhurire eiraka . . . ry'orikurangirira naagira ati: Mushemeze omuhanda gwa MUKAMA omu ihamba,

mugororere MUKAMA omuhanda gwe rugyendwa omu ihamba ry'omusheenyi.

Kandi empanga zonna ziryatunguurwa, n'enshozi zonna n'ebibungo biryabandikwa; ebitegami biryagororwa, n'e . . . etaringaniire eryaringanizibwa,

Oo, mugyenzi, mugyenzi! Akaba naija kuba mushaija ki! Mwareeba?

151 Hati mubiikuure omuri Malaki, hamwe naanye, Ekitabo ky'aha muheru kya. . . nabi w'aha muheru omuri baanabi b'omu Ndagaano eya Ira. Hati, omuri Malaki, muhurikize hanu. Malaki naakitwara, kuhikira kimwe omu bwire bw'aha muheru, mbwenu muhamye mutakyebwa. Malaki, eshuura ya 3.

Reeba, nintuma entumwa yaangye kutebeekanisa omuhanda omu maisho gangye, kandi Mukama, ou murikusherura, aryaija omuri hekalu ye kitaraariire; n'entumwa y'endagaano ei murikushemererera, reeba neija; nikwo MUKAMA ow'amahe arikugira.

Nabwo naakigamba ahari Yohaana, "Ndyatuma entumwa Yangye omu maisho Gangye, kutebeekanisa omuhanda." Yesu akakigambaho, omuri Matayo 11:10, naagira ati:

"Ku muraabe nimubaasa kukiikiriza, ogwo niwe owaagambirweho, Reeba, nintuma entumwa yangye omu maisho gangye . . ."

Mwareeba? Ekyo kihikire.

152 Hati, mureebe ebi byona oku byagambirwe! Kandi obwo, kyabaire kibaireho emyaka magana mushanju echingwire, ku haabaire nihaza kubaho omutebeekanisa owaija Mesia atakaizire. Kwonka ku yaizire akareebwa, omu bwanguhi nk'obwo, bakamuhabaho, Bakamuhabaho.

Mwijukye, akaba ari mutabani w'omunyamurwa. Mpaho, mureebe ku kyabaire kiri eky'obusheha ahariwe kutakuratira omurimo gwa ishe, kugaruka omu seminario. Kwonka omurimo gwe gukaba guri mukuru munoga. Aine emyaka mwenda y'obukuru, akaza omu ihamba. Kandi akarugayo, naabuurira. Bakakihabaho. Akaba ari ow'obutoosha munonga, ayanguhi munonga, ahabw'ebi'obwegyese byabo ebinyiriire kwikiriza nk'ekyo. Bakateekateeka ngu, omushaija ogu ku araije . . .

Ni bita ebikwatsire ahari, "Emyanya yoona ey'ahaiguru eryagarurwa ahansi, emyanya yoona ey'ahansi etunguurwe, emyanya yoona etaboneire ebonezibwe"? Daudi akakireeba, reero yaagira ati, "E-ebibungo bikateera kyamubambaigwa nk'empaya z'entaama nto kandi n'amababi gaateera omu ngaro." [Ow'eishe-emwe Branham yaateera omu ngaro emirundi mingi. -Omur.]

153 Ni ki? Kikabaho? Omugurusi w'ebireju orikushusha atyo, otaine bwegyese na kakye, ayefubikire oruhu rw'entaama, akaija naateera entsibo naaruga omu ihamba rya Buyudaaya, naagira ati, "Mweteise, ahakuba Obukama bw'omu Iguru bwiriire haihi. Kandi imwe kibiina ky'enjoka 'mwe, mutateekateeka mukagira muti, 'Ndi ow'ekibiina ky'ediini nanka.' Ruhanga naabaasa amabaare aga kugaihiramu Abrahamu abaana." Mugyenzi!

"Mpaho, ogwo tiwe aho. Nitumanya ngu ogwo tiwe."

Kwonka akaba ariwe! Mwareeba, akaba naaboneza akahanda. Mwareeba? Aho niho emyanya etaringaniriire yaaringaniziibwe. Aho niho emyanya ey'ahaiguru yaabandikirwe. "Mutateekateeka ngu mwine Abrahamu nka shoimwe. Mutatandika kungambira ebintu ebyo, 'habw'okuba Ruhanga naabaasa amabaare aga kugaihiramu Abrahamu abaana.' Emyanya ey'ahaiguru ekabandikwa. Oo, mugyenzi! Nikyo ekyo. Eego. Nimureeba entaanisa?

154 Akagira ngu ekyo nikyo kyabaire nikiza kubaho.

Kandi ku baizire, bakateekateeka, oo, mugyenzi, bakaba beeteekateekire kumwakiira, ku araije omu kibiina ky'ediini kyabo. Kwonka ahabw'okuba . . . Akaija atyo, omu muringo ogw'obutoosha. Baitu, omu kushoboorora Ebyahandiikirwe, emyanya ey'ahaiguru ekagarurwa ahansi. Tibarenzire kukiikiriza, kwonka bakagarurwa ahansi.

Mwojo 'we, akabakyemura. Akabaihaho oruhu. Akagira ati, "Imwe kibiina ky'enjoka 'mwe! Imwe njoka 'mwe eziri omu bunyaatsi! Nimbagambira, empango eteirwe aha kitsintsi ky'omuti. Kandi buri muti ogutariije kwana ebyana, nigutemwa gunagwa omu muriro. Buzima kwo niinyija kubabatiza n'amaizi, kwonka hariho Orikwija enyima yangye, Oine obushoborozi kunkira; Aryababatiza n'Omwoyo Orikwera n'Omuriro. Kandi orugari Rwe ruri omu mukono Gwe. Aryayeyerera gye embuga Ye. Kandi Aryahuni- . . . Aryayotsya ebishushunga; kandi atware engano omu kitara." Amiina.

Obwo nibwo emyanya etaringaniriire yaaringanizibwa, Mwareeba, kwonka abantu tibarakitungire. Kwonka kikaba buzima kiri n'Ekgambo, buzima batyo nk'oku Ekgambo kyakigambre. Kyanguhi kityo, okuhitsya obu baakihabireho. Bakahusha okukireeba.

Mutaba empumi mutyo. Mwareeba? Mutaba empumi mutyo.

155 N'ahabw'ekyo, muhurikize, hati.

Bakakihabaho. Akaba ari ow'obutoosha munonga, aha nyikiriza zaabo z'obutoosha aha muntu nk'ogwo, okuhitsya obu yaakihabireho. Omurundi ogundi, kikaba kiri ki? Ruhanga, ori Ekigambo, naayeshereka omu bwanguhi, ti musaserdooti ojwaire engoro omu bisya, naareebeka gye, obwegyese.

Yesu akababuuza ekintu nikyo kimwe. Akagira ati, "Aheeru mukaza kureebayo ki?" Abeegi ba Yohaana ku baizire. Akagira ati, "Mukaza kureeba ki? Mukaza kureeba omuntu ojwaire ekijwaro kiraingwa ky'omunyamurwa, nimumanya, n'ebijwaro ebirkuterera," Akagira ati, "o-o-o-omubuurizi w'omuringo ogwo?" Akagira ati, "Mukaza kureeba ekyo?"

Akagira ati, "Ngaaha abantu nk'abo banywegenye abeereere, kandi, nimumanya, kandi baziika abafu. Bo, tibaine ekibarikumanya aha bikwatsire ahari rurara erikukwatwa engaro ibiri aha runyiriri rw'omu maisho omu rugamba. Bakaba bari aheeru okwo n'okugamba kw'obwengye bw'obuntu, ahari Kiraabu ya Kiwanisi nari ekindi kintu, nimumanya. Barigye aheeru okwo. Kwonka ku kirikuhiha aha rutaro, kuruza omu kaso, tihaine ki barikukimanyaho. Bo-bo, bari omu bikaari by'abagabe. Nibagamba eby'obushema kugira ngu bashemeze ab'ebitiinisa."

Kwonka akagira ati, "Mbwenu mukaza kureebayo ki? Mukaza kureeba orubingo orurikutengyetsibwa omuyaga gwona? Omuntu orikubaasa kugira . . . Omuntu omwe ati, 'Noomanya, ori ow'aba-ori ow'ab'ekibiina ky'aba Oneness; kwonka ku oraije hanu omu b'ekibiina ky'Assemblies, niinyija kukugambira eki ndikora, nitwija-nitwija kukikora . . .' 'Niinyikiriza ekyo niinyija kukikora.' Ahaa! Orubingo, kutengyetsibwa? Ogwo ti Yohaana. Ngaaha, ngaaha. Ngaaha, ngaaha.

156 'Ku oraije, obe Omusadukaayo kwonka otaba Omufarisaayo, nari ekindi kintu, reero'? Tokareebaga omuntu weena naatengyetsibwa n'omuyaga; ti Yohaana." Ngaaha, sebo, ow'eishe-emwe; tiwe.

Akagira ati, "Mbwenu mukaza kureeba ki? Nabi? Kikaba nikyetaagisa nabi okukora ekyo, mwareeba. Akagira ati . . . Hati, ako niko kaabaire kari akamanyiso ka nabi, mwareeba, ari n'Ekigambo kya Ruhanga. Ekigambo kiizira nabi. Mwareeba? Ati, "Mukaza kureeba ki? Nabi?" Ati, "Eego, ekyo kihikire. Kwonka, nimbagambira ngu, naakirira kimwe nabi, ahakuba nikyo yaabaire ari."

Ahabw'enki yaabaire naakirira kimwe nabi? Akaba ari entumwa y'Endagaano, buzima nikyo yaabaire ari, kutaho orutindo ahagati y'ebiragiro n'embabazi. Akaba ari eibaare rikuru, omwo, owaabaire agambirweho.

Akagira ati, "Ku mwakubaasa kukiikiriza, ogu niw'ogwo ou nabi yaagambireho ati, 'Reeba,' omuri Malaki 3, 'Ndyatumwa Yangye omu maisho Gangye, mwareeba, kandi naija kutebeekanisa omuhanda omu maisho Gangye.'" Mwareeba? Oo, akaba ari ow'obutoosha munonga. Ruhanga nabwo Naayeshereka omu byanguhi.

157 Reero mwetegyereze eki yaakozire. Akabuurira Kristo ogwo ow'obushoboorozi owaabaire naija, "Aine orugari Rwe omu ngaro Ze. Naija . . . Naakondoora omuhanda Gwe. Mwojo 'we, nimmanyisa Naija kukondoora gye ebibuga Bye. Naija kwihihao ebisasiro, n'okubikondoorera hare kandi abyotsye, nabyo. Ekyo n'amazima. Naija kurundaana embibo kandi azihunike omu kitara." Mwareeba, akaba naakoreesibwa Ruhanga.

Kwonka Yesu ku yaizire, bakaba bategyereize . . . Kandi n'ezo ntumwa zonna, nimumanya, bakaba bategyereize ekintu ky'amaani okwija. "Mugyenzi, mugyenzi! Oo, Naija. Nikyo ekyo. Mwojo 'we, Aryaba ow'obushoboorozi. Naija kuteera omugyere abo Barooma abaihe omu nsi. Mugyenzi! Naija kureetera abo Bagriika kuza oku, n'Abarooma baze kuriya, ku Araije."

Ku Yaizire omuntu mukye ocureire naasindikwa oku n'oku kuruga aha rubaju rumwe kuza aha rundi. Kikaba kiri ki? Ruhanga Naayeshereka omu bwanguhi.

Oo, mugyenzi!

158 Bwanyima Akeemerera aha muheru gw'Obutumwa Bwe, reero yaagira ati, "N'oha orikubaasa kunyomesereza ekibi? Byona ebi Baiburi yaagambire ngu Ndyakora . . . Ku Ndaabe ntakozire emirimo ya Tata, obwo Munyomesereze. Kwonka n'enki eki Ebyahandiikirwe byagambire ngu Ndyakora, eki Ntakozire?" Ekibi ni obutaikiriza, nimumanya. "N'oha orikubaasa Kundega? Ku Ndaabe mbingisa baadaimoni orukumu rwa Ruhanga, mbwenu Munyorekye eki murikukikoraho." Obwanguhi!

Nangwa Akeehayo n'okuhitsya omu kufa! Kwonka, oo, aha kasheeshe aka k'Amazooka, haleluya, aho niho Yaashemereize embuga. Akakondoora ebisingo, kiri gye, ow'eishe-emwe. Eego, buzima kwo. Kandi engano zikabohera omu kitara n'akamanyiso. Zibyami okwo omu itaka, n'Amagara agatahwaho gazihuุมuriremu, zitegyereize ekyo Kiro kikuru eki turikuza kugambaho, Okwija, kwa Mukama, obu amagara ago gariba Amagara; kandi turyazooka omu kuzooka okwo, tubakurwe hamwe Nawe omu kaabunga, reero turundaanirwe omu Kitara. Reero ebisingo biryayokibwa enyima kuriya; ekishushu ekyezingireho, kandi kikagyezaho kugakururira oku nari kuri, kirayokibwa n'omuriro ogutaraara. Amiina. Oo, t'Ow'okutangaaza! [Abateeraine batii, "Amiina." -Omur.]

Bakamuhabaho, Ruhanga omu bwanguhi.

159 Ahabw'enki? Ahabw'enki? Tarabuuriireho n'obu kwakuba omu bigambo by'ekinyadiini. Tarabuuriire. Tarabuuriire nk'omubuurizi. Mwareeba? Akabuurira nka . . . Akakoresa ebigambo by'obwanguhi bya Ruhanga,

ebigambo nka “empango eteirwe,” ebigambo by “omuti,” ebigambo by “enjoka.” Ti mwegyesa kuruga omu seminario, nk’omu bonyadiini bw’ebiro ebi, nka Dokita omu by’Ediini, Dokita Nanka na nanka. Ekyo tarakikozire. Akabuurira nk’omuntu w’ehamba aheeru okwo omu mwanya nanka. Akagamba aha mpango, n’emiti, n’enjoka, kandi n’ebintu nk’ebyo, n’engano, n’ebitara, kandi na buri kintu nka batyo. Akaabaire naateekateekwaho, ebiro ebi, ninteebereza, omubuurizi orikubuuririra aha bokisi y’esaabuuni. Nintekateeka akaba naayetwa “omubuurizi w’aha kitsintsi ky’omuti” omu biro ebyo, ayemereire aha kitsintsi ky’omuti ifo okwo ahari Yorudaani. Obun . . . Ruhanga omu bwanguhi, Naayeshereka obwengye bw’ensi.

160 Hati reka tureebe. Yesu akagira ati, “Ninkusiima, Taata, Okashereka ebintu ebi abanyabwengye b’ensi, kandi nooza kubishuururira abaana bato abari nk’abo abaryega.” Mwareeba? Ruhanga naayeshereka omu bwanguhi, omuri Kristo. Ruhanga Naayeshereka omu bwanguhi, omuri Yohaana. Mwareeba? Haihi kwingana . . . Mwareeba A-Akaba ari . . . Kiteekateekyeho, Ruhanga omu bwanguhi, Naayeshereka obwengye bw’ensi.

Hati nituza kuhendera, omu dakiika emwe, nari ibiri, ahabw’okuba tinkyenda kubagumya aha.

161 Mureebe, ka turekyer’aho edakiika budakiika, ekintu ekinkwatsireho. Muteekateekye aha biro ebi tutwiremu, okuhendera eki hati. Muteekateekye aha biro ebi tutwiremu, obu Ruhanga arikushuma omu mwanya mukye ogwa ira ogwahansi ogu tubaire tutwiremu, naatambira abarwaire. Reero abatungi, n’ab’anyamaryo, kandi n’abashomire munonga bat, “Ebiro by’ebi’amahano bikahingura. Tihariho kintu nk’okutambirwa Ruhanga.”

Nimwijuka Obutumwa obu naabuuriire aha seeri y’omwanya ogu hanu, obu ngyenda akasheeshe, obukwatsire ahari Daudi na Goliasi?

Bati, “Nooza kubugana ota n’ab’ensi abeegire aheeru okwo, Ow’eishe-emwe Branham, n’ebi byona?”

Nkagira nti, “Tindikubaasa kwezibira oku ndaaze kukibugana. Ruhanga akagira ati, ‘Irooko.’” Mwareeba? Nikyo ekyo, mwareeba. N’Ekigambo Kye. Akakiraganisa. Obwire nibwo obu.

162 Obu Maraika ogwo, ou murikureeba omu kishushani ekyo ahaiguru okwo, ashuma aha mugyera ifo okwo ekiro ekyo, emyaka makumi ashatu ehwire omu Okwamukaaga oku okurikwija, nari emyaka makumi ashatu n’eshatu ehwire, nimanyisa, Okwamukaaga oku okurikwija; reero akagira ati, “N’oku Yohaana Omubatizi yaatumirwe,” omu maisho g’abantu enkumi itaano nari n’okukiraho, “eshaaha ehikire obu Obutumwa bwawe buraije kubuga ensi.”

Nimwijuka okukyemwa, ku haarabe hariho weena owaabaire ariho. Ninteebereza, Roy Slaughter, nari bamwe omuribo abashutami aha, nibabaasa kwijuka ekiro ekyo; bari bamwe, Omuky. Spencer, nari-nari weena owaakuba ari omwe aha bantu bakuru hanu owaakuba-owaakuba naamanya, mwareeba; George Wright, nari bamwe omuribo, mwareeba, nibakimanya, oku kyabaire kiri. Kwonka tibugibugire? [Abateeraine bati, “Amiina.”-Omur.] Bukakikora.

Reero rwagati, ku baabwangire, reero bakagira ngu, “N’okutambirwa omu biteekateeko kwonka.” Kandi Ruhanga akahinduka ahonaaho reero yaayohereza enyamaishwa ekuzire erikwetwa Opossamu, etarikugamba, kandi yaatambirwa n’Amaani ga Ruhanga.

163 Lyle Wood na Banks, ku twabaire tushutami ifo okwo, kandi nibamanya Amazima ga Ruhanga agahamiibwe. Obu, ak’enyanja akarikwetwa minnow k’omu mugyera kakuzire, kakye, kafiire, nikazeereera aha maizi. Kandi Omwoyo Orikwera akagamba, ekiro ekyo kitakahikire, ngu Akaba naaza kubooreka Ekitiinisa Kye kandi agire eki yaakikoraho. Kandi aho akasheeshe ako, twemereire aho, reero Omwoyo Orikwera yaashuma omu ryato eryo, reero naimuka kandi naagambira ak’enyanja ako. Kandi ko nikazeereera aha maizi kafiire, kumara ekicweka ky’eshaaha; ebiroora byako n’ebi’omunda bishohweire kuruga omu kanwa kaako. Kakazooka, reero kaibira kaarugaho kurungi nk’ebindi by’enyanja. Ekyo ni ki? Ruhanga Naayeshereka omu bwanguhi.

164 Ruhanga naabaasa amabaare aga kugahiramu Abrahamu abaana. Ruhanga naabaasa kutambira enyamaishwa opossamu, nari eky’enyanja, nari ekintu kyona. Ku Arireeta Obutumwa Bwe, kandi abantu batabwikirize, Ruhanga naabaasa kwimutsya opossamu kubwikiriza. Haleluya! Ruhanga naabaasa kuzoora eky’enyanja ekifiire. Naabaasa kuzoora ‘opossamu’ efiire. Naabaasa. Naabaasa kukora ekintu kyona eki Arikwenda kukora.

Ka n’okuhana aha busingye obu! Obu Baakiteeraho entsibo, kandi bakakigambuura, kandi ngu, “Torakozire eki kandi okakora kiri.” Kandi Ruhanga yaayohereza enyamaishwa y’obutoosha. Mwareeba? Ka n’okuhana! Kikaba kiri ki? Ruhanga omu bwanguhi, mwareeba, Naayeyeroka kuba mukuru, oo, mugyenzi, kukabukira abantu aba ab’obusingye obu, ahabw’obutaikiriza bwabo.

165 Hati, nibateekateeka hati nk’oku baabaire bateekateeka, nikiteekwa kukorwa omu muringo gwabo. “Hati, ku haarabe hariho ekintu nk’obutambi bwa Ruhanga . . .” Nk’omushaija w’Omukatoriki akangambira eki. Omuntu, ekiro kiri, akakingambiraho. Nimukimanyaho. Ati . . . Ayers ogu, ou naagiire kureeba ekikwatsire ahari mutabani we okwo omuri Houston, akagira ati-akagira ati, “Mpaho, hati, ku kiraabe-ku kiraabe ekyo kyabaire kiri ekiconco kya Ruhanga, Kikaabaire kiiziire omu kanisa Enkatoriki.” Nimureeba? Nimureeba? Yee, Abametsodisiti bakateekateeka ngu kikaba nikiteekwa kwija omu kanisa yaabo. Kandi n’Abapentekoote bakateekateeka ngu

kikaba nikiteekwa kwija omu kanisa yaabo. Kwonka Tikiraizire omuri emwe omurizo.

Kikaija omu Maani g'okuzooka kwa Yesu Kristo Naayeyoreka. Ekyo n'amazima. Buzima, Akikora. Yee. Kireebe kwonka. Mutareka Kikabahinguraho. Mukite ahansi y'e-y'emitima yaanyu, kandi mukijukye. Mukiteekatekyeho okwo.

Nikiteekwa kwija omu muringo gwabo, ahabw'ekyabo, kuruga omu kigombe ky'ediini kyabo. "Kandi kwihamo kyakora ekyo, naaba Atariwe, mwareeba. Nikiba kiri omu miteekatekyere y'obuntu kwonka, nari ni Sitaane. Ni-ni . . . Ti Ruhanga. Ahabw'okuba, ku yaakubaire ari Ruhanga, Akaabaire naateekwa kwija," omu muringo gwabo, nimureeba, "omuringo ogu Tukishobooroiremu."

166 Ogwo nigwo muringo ogu Yesu yaabaire naateekwa kwija aha Bafarisaayo. Kikaba nikiteekwa kuba kityo. Mwareeba? Ku ebyabo biraabe . . . Ruhanga ku araabe Yaabaire naaza ku-kutuma Me-Mesia, bakaba babishobooroire byona oku Yaabaire naateekwa kuba. Kandi ahabw'okuba Akaija okuhindukireho, obwo, "Akaba atari Mesia. Akaba Ari ekintu ekinyandaaro. Akaba Ari Beelizebuli." Kwonka Akaba Ari Ruhanga ayesherekire omu bwanguhi.

Orikubandiza naateekwa kuba omushaija nanka oyegire ou ebyabo . . . Mpaho, ogwo, hatariho kubangaanisa . . . Buri kiro, buri mwaka obu bo, yee, bataho abaheereza baabo kandi bakabatuma aheeru okwo nk'abamiishani, kuhindura abantu n'okubareeta; buri omwe akateekateeka ati, "Ogu naija kuba orikubandiza ogwo orikwija." Kwonka Ruhanga akamwimutsya kuruga omu ihamba ahaabaire hatariyo seminario yoona, mwareeba, n'ebintu nk'ebyo. Mwareeba? Ruhanga Naayeshereka omu bucureezi kandi n'omu bwanguhi.

167 Kwonka hati murindeho. Omu kuhendera, nitugamba eki. Kwonka okwanga Obutumwa bwa Ruhanga obwanguhi; ku-ku-kubwanga, omuringo gwa Ruhanga ogwanguhi, n'okucwekyerera Ebiro byona. Hati, okwo nikwo kirikwingana . . . Nitugamba oku Bwanguhi, reero abantu bateekateeka, mpaho, nibabaasa Kubushekyerera kandi Babuhingureho kandi Babutwaze omuringo gwona ogu barikwenda, kwonka n'okutaana na Ruhanga Obutahwaho.

Abo abafiire omu biro bya Noa, kandi batate mutima aha butumwa bwe, bakahwerekyerera. Kandi Yesu akagyenda reero Yaababuura bari omu njegyere z'omwirima, omu kufa Kwe, Atakazookire. Kandi akaza okuzimu, reero Yaababuura emyoyo eyaabaire eri omu nkomo, etareeteisize omu kugumisiriza kw'omu biro bya Noa; obwo butumwa obwanguhi bwa Ruhanga, kurabira omu mushaija w'obutoosha, bwabaire nibubuuirirwa. Akagyenda. Akagira ati, "Noa akabuura nge Nkaba ninza kuba hanu, mbwenu Ndi hanu." Ekyo kihikire. Mwareeba?

168 Abo abaaremirwe kuhurikiza obutumwa bwa nabi, Musa aheeru okwo omu ihamba, obu yaatungire kuruga ahari Ruhanga, buhamiibwe gye n'Enyomyo y'Omuriro, kandi akeebembemberwa okwo omu ihamba. Reeru baagyezaho kwimuka kandi n'okubukoramu ekibiina ky'ediini, kandi bakacwerekyerera kandi bafeera omu ihamba, buri omwe omuribo; kureka abantu babiri, Joshua na Caleb.

Kandi enyima okwo, A-Abafarisaayo bakaba bahumiire kimwe tibarabaasize kukireeba, n'ahabw'ekyo bakaranzya enyima baagira bat, "Batatenkuriitwe bakarya maanu, bakarya maanu omu ihamba."

Kandi Yesu akagira ati, "Kandi bafiire buri omwe omuribo."

169 Bakareeba Ekitiinisa kya Ruhanga. Bakagyendera omu Mushana gw'e . . . Bakagyendera omu Mushana. Bakagyendera omu Mushana gw'Enyomyo y'Omuriro. Bakagyendera omu Kubaho kw'Amaani Gaayo. Bakagyendera omu myanya ei Omwoyo Orikwera yaabateereireho kugyenderamu. Bakarya maanu eyaagwire kuruga omu Iguru, ei Ruhanga yaabahaire. Bwanyima, baabura, kandi baaza okuzimu. Bafiire, buri omwe. Ku oraakwate ekigambo ekyo, ni "Okutaana obutahwaho" kuruga omu Kubaho kwa Ruhanga. "Bafiire, buri omwe." Mwareeba?

170 Buri muntu owaayangire Yesu ahwerekyereire. Mwareeba ekindikumanyisa? Kwanga obwo bwanguhi bwa Ruhanga! Tikiri kintu kwonka . . . Noogira oti, "Mpaho, nkozire enhobe." Torikukikora omuringo ogwo. Ruhanga tarikukyakiira omuringo ogwo. Noohwerekyerera, Ebiro byona. Ekirungi tukaabaire nitugira eki twateekateekaho. Hati, nikiteekwa kuba kyorekiriwe gye na Ruhanga, mwareeba, reeru, kyaba kiri kityo, n'Ekgambo Kye. Mwareeba? Oo! Nk'abo abayangire Musa, bakanga Eliya, bakanga Yohaana, bakanga Yesu, ab'omu biro byabo.

171 Hanu, reka mbagambire akantu kakye munonga. Kandi, mbwenu, nyine amatsiko ngu tindikubashaasha munonga. Kwonka, reeba. Ry'eizooba nkeetwa kuza Houston, Texas, kugyezaho kushabira omuntu ekihandiiko ky'okusaasira. Ahabw'okuteeranira hamwe abantu, kubuurira obutumwa, kandi n'okutunga abantu okwo ab'okutaho omukono aha kihandiiko ky'okusaasira kwo-kw'omutsigazi muto ogu n'omwishiki muto. Nimumanya bakagwa omu kabi ako. Ninteebereza mukishomireho omu rupapura orw'amakuru. Kandi ogwo akaba ari mutabani w'Om. Ayers ow'omukazi we.

Kandi Omw. Ayers niwe yaateire na kamera ekishushani kya Maraika wa Mukama, eki murikureeba kiri aho. Omukatoriki Omurooma; kandi omukazi we akaba ari Omuyudaaya.

172 Kandi akataasya omwishiki ogu Omuyudaaya. Bakaba batagamba ebintu by'ediini hagati yaabo, n'ebindi nk'ebyo batyo. Kandi Ted Kipperman, owaabaire nabwo ari nawe omu rushuuburo, akaba aine omwanya ogu boogyezamu ebishushani bya kamera ogurikwetwa Douglas.

Kandi ku yaizire aho, ahu Omw. Best, Dokita Best, ow'ekanisa y'Ababaptisiti, yaata entomi ye ahansi y'enyindo y'Oweishe-emwe Bosworth, kandi yaagitengyesa, reero yaagira ati, "Hati nteera ekishushani, ndikukora ekyo." Yaagira ati, "Naaza kwiha oruhu ahari ogwo mugurusu reero nduhanikye omu kishengye kyangye eki ndikushomeramu, nk'ekijutsyo ky'okutamba kwa Ruhanga."

Kandi ntakagiire Houston, Texas, Mukama Ruhanga akangambira kuzayo. Kandi nkaba ndiyo omu Iziina rya Mukama. Kandi mwena nimumanya okuhakana okwo kandi n'ebyarugiremu. Mukishomire omu bitabo, n'ebindi nk'ebyo. Kandi okwo nikwo kyabaire. Kandi ekiro ekyo . . . Nkaba ningyezaho kwetwara n'obucureezi.

"Ahabwenki," bakagira bati, "n'ekibiina ky'abashema." Dokita Best akagira ati, "Tibari kindi kureka ekibiina ky'abashema." Yaagira ati, "Tihariho abantu nk'abo abaikiririza omu kutamba kwa Ruhanga, ekintu nk'ekyo. Ekyo n'ekibiina ky'abantu b'enyima." Tibarikumanya ngu akaba ari Ruhanga omu bwanguhi. "Ahabw'enki," bati, "omushaija ogu taine nangwa n'obwegyese bw'okubandizaho."

Akaba ayehunzire za diguri z'obwegyese zonna ezi yaabaire naabaasa, okuhitsya obu yaateekateekire ngu akaba naabaasa kuraaza Ow'eishe-emwe Bosworth, oku yaabona. Kwonka ku kyahikire aha Kigambo akaba atarikumwingana n'obu kyakuba kimwe kya ikumi kye. Mwareeba?

173 Kandi Ow'eishe-emwe Bosworth akaba naamanya ahu yaabaire ayemereire. Abantu be baingi, abashutami hanu, bakaba bari aha kuhakana okwo. Kandi okwo nikwo kyabaire.

Bwanyima akatweyihaho, naagamba ngu tukaba turi ekibiina ky'abashema. Yaagira ati, "Abantu abarikuteekateeka eby'oburyo tibarikubaasa n'okwikiriza ekyo."

Ow'eishe-emwe Bosworth akagira ati, "Rindaho kakye." Yaagira ati, N'abantu bangahi omu rurembo oru, "orwabaire ruri nk'orw'abantu emitwaro eshatu ekiro ekyo, bashutami naitwe batyo, "N'abantu bangahi ab'orurembo oru hanu, abaza omu makanisa aga mahango, marungi g'Ababaptisiti, abarikubaasa kuhamya n'ekihandiiko kya dokita ku baatambiirwe ahabw'Amaani ga Ruhanga kwiha Ow'eishe-emwe Branham aba omu rurembo oru, mwemerere." Reero magana ashatu baayemerera. "Mbwenu abo ni ki?"

174 Okwo nikwo kyabaire. Ruhanga akaba ayeshererekire omu bwanguhi. Reero yaagira ati, "Ow'eishe-emwe . . ."

Akagira ati, "Mureete ogwo Mutambi. Reka mureebe naagurika (hypnotize) omuntu, reero mbareebaho haahwaho omwaka kuruga eriizooba." Kandi Ted Kip . . .

Kandi Ayers aho, ogwo owaateire ekishushani ekyo na kamera, yaagira ati, "Omw. Branham tari kindi kureka omuguriki. Nkareeba omukazi, akaba aine omwigo aha mumiro gwe, guri guti, reero," ati, "akagurika omukazi ogwo. Ekiro ekyakuratsireho nkagaaniira n'ogwo mukazi, kandi akaba atakiine omwigo ogwo." Yaagira ati, "Omushaija ogwo akamugurika." Kandi, oo, akampemangura. Yaagira ngu nshemereire kubingwa omu rurembo, kandi ngu niwe oshemereire kukikora, mwareeba, kandi na byona nk'ebyo. Ebihandiiko bihangi aha rupapura rw'omumaisho rw'Orupapura rw'amakuru ga Houston Chronicle.

Tindagambire kigambo. Nkaba ndiyo kukora omurimo gwa Tata, kandi gwo gwonka; kuguma n'ekyo Kigambo. Akantumayo, kandi gukaba guri omurimo Gwe.

175 Ekyo kiro ku naashumireyo, nkagira nti, "Nyowe-nyowe-nyowe-nyowe tindi Mutambi na kakye. Tindiwe. Omuntu weena ku aragambe atyo," nti, "bagwire." Kandi naagira nti, "Tindikwenda kwetwa Omutambi." Naagira nti, "Dokita Best hanu ku araabe naaburira okujunwa, obwo takaayenda ngu ayetwe Ruhanga Omujuni." Kandi naagira nti, "Mbwenu, nimbuuriira Obutambi bwa Ruhanga, tindikwenda kwetwa Omutambi, kwonka (Dokita Best) naagira ngu tari Ruhanga Omujuni; buzima, tariwe. Naanye tindi Mutambi. Kureka, 'Ahabw'emihiririzi Ye tukakira, nyorekyereire Ekyo." Mwareeba?

N'ahabw'ekyo, we ati, "Orwanju!" Noomanya, yaayegyendagyendesamu.

Reero naagira nti, "Kwonka yaaba Okubaho okwo kandi n'ekiconco eki kya Ruhanga, Maraika ogu wa Mukama, ku Kiraabe nikyo kirikubanganisibwaho, Ekyo nikibaasa kuhamibwa." Omu bwire obwo, ngugu hanu Yaija, naashuma omu kasooroora. Nti, "Tikikyetaagisa kugamba hati. Yaaherize kungambirira." Reero naashohora.

176 Kandi nkaza omuri Houston, orwo rurembo ruhango, rumwe aha ndembo nungi munonga eziri omu ihanga eri, hoona hoona. Ku naarutaahiremu, ekiro kiriya, kikaba nikihemura okureeba orurembo orwo. Enguuto zikaba ziri endofa. Emeeza ndaingwa ezibaheerah ebintu ez'omwanya ogwo, kushumira kimwe kuhika aha Ruguuto rwa Texas; reero naataaha omuri Hoteeri ya Rice, ei abareebi ba sineema baabaire bataaha, kandi naaza eifo okwo omu kishengye ky'ahansi y'enju, ahu beegaburira eby'okurya, kandi etandaruwa eriyo neeragara ahansi, n'ebibegu bya purasita biri ahansi, n'oburofa n'enziro. Kandi n'orwanju omu babuurizi nk'oku ntakareebahoga nari oku ntakahurirahoga omu magara gangye.

Ahabw'enki? Okwanga Omushana ni okugyendera omu mwirima. Mbabo abaana baabo bashutami omu mishororongo ya rufu. Kihikire. Ruhanga akashuma ahansi. Obu obwanguhi bwayorekwa kandi bukangwa, reero Ruhanga We wenka yaayeyoreka omu bwanguhi.

Kandi aho bakateera na kamera ekishushami ekyo ekibugire ensi. Nangwa n'abanyasaayansi bakagira ngu nikyo Kintu ekirengire eby'obuhangwa kyonka ekirateirwe ekishushani na kamera omu byafaayo byona eby'ensi; kandi kihanikirwe omuri Washington, D.C., omu kishengye ky'ebintu by'ediini. Okwo nikwo kiri, obwanguhi bworekirwe, nabwo. Mwareeba? Mwareeba? Ruhanga Naayeshereka omu bwanguhi, bwanyima We wenka Akeeyoreka. Mwareeba?

177 Hati, Akeeshereka omu kufa kwa Kristo, kwonka Yaayeyoreka omu kuzooka. Oo, mugyenzi! N'ebindi nk'ebyo, noobaasa, nitufa ku . . . Tikiine muheru; n'okuguma noogamba. Kwonka okwo nikwo kiri, mwareeba.

Kwanga kugamba ku hariho omushana, n'okuza omu kishengye ky'ahansi y'enju reero okahumiza otareebe mushana. Kandi ekyo kihikire. Kandi, ijuka, omuringo gwonka ogu waakubaasa kuba ogwire, n'okubanza waayanga ekihikire. Mwareeba? Kandi okwanga kwigura amaisho gaawe, noi ja kutuura omu mwirima. Mwareeba? Ku oraayangye kureeba, nooz a kureeba ota? Mwareeba? Reeba ebintu ebyanguhi. N'obuntu bukye obu oreka butakozirwe, ti ebintu bihang ebi orikugyezaho kukora-kukora. Oo, mugyenzi!

Mbwenu, muranzye hanu,

178 reka mbagambire. Omuri Mal- . . . omuri Matayo 11:10, Akagira ati, "Ku muraabe nimubaasa kukiikiriza, niwe ogu." Mwareeba? "Niwe ogu owaatumirwe kumbandiza omumaisho." Bukaba buri obwanguhi.

Akakibuuzibwa eizooba rimwe, bat, "Kandi ahabw'enki abahandiiki bagira ngu . . ."

A, Akagira ati, "Omwana w'omuntu nainamuka Yerusaalemu. Ninja kuheebwayo omu mikono y'abasiisi, kandi nibaza kwita Omwana w'omuntu. Kandi Naaza kufa, kandi aha kiro kya kashatu Naaza kugaruka azookye." Ati, "Mutagira weena ou mwagambira okworekwa oku, eruguru okwo."

179 Kandi abeegi, hati mukiteekateekyeho, abeegi abaabaire baagyenzireho na Yohaana, bakagamba nawe, bakarya nawe, omu ihamba, bakashutama aha nkungu, reero baagira bat, "Ahabw'enki abeegyesa bagira ngu Eliya ashemereire kubanza kwija? Noogira ngu noinamuka kuza kubambwa, kandi n'okuzooka. Ori Mesia, za aha kitebe ky'obukama. Hati ahabw'enki abahandiiki . . . Ebyahandiikirwe byaitu byona hanu bigamba, Ebyahandiikirwe bigamba bwerure, ngu, Kristo atakaizire, ngu Eliya aryabanza kwija." Yee. Mwareeba?

Akagira ati, "Yaaherize kwija, kandi timurakimanyire." Hati bakaba bari baahi? Abeegi.

180 Naaza kubasaasa hanu, kakyeho hati, kwonka tinkigyendereire, mwareeba; ahabw'edakiika nkye ezirikukurataho, mwareeba, edakiika emwe, nari ibiri, kwonka kwenda ngu muhamye kwetegereza. Nimubaasa kumpurira? [Abateeraine bat, "Amiina." -Omur.]

Reeba! "Ahabw'enki?" Abantu abo abaabaire batambwire na Kristo, "Ahabw'enki Ebyahandiikirwe, okubanza, bigira ngu Eliya ashemereire kwija?" Kandi bakaba bari abaahindwirwe na Yohaana we wenka, kandi bakaba batarikumumanya. "Ahabw'enki Ebyahandiikirwe byagambire, abeegyesa?" Nimureeba eki ndikumanyisa? Mwareeba? "Ahabw'enki Ebyahandiikirwe bigira ngu Eliya ashemereire kubanza kwija?" Abeegi abaatambwire nawe, "Ahabw'enki Ebyahandiikirwe bigira ngu ashemereire kubanza kwija, omumaisho g'ebintu ebi, kandi n'okugarura busya ebintu byona?" Akakikora, aha bantu nka mukaaga, kandi nibo abo bonka. Mwareeba? Nibo abo bonka abaabaire bashamereire kukiikiriza. Abo nibo abaabaire bateirweho kukireeba.

181 Yesu akagira ati, "Akaheza kwija, kandi timurakimanyire. Kwonka akakora eki Ebyahandiikirwe byagambire ngu Akaba naaza kukora. Akabagarura busya, imwe mwena Abaanyakiriire kandi Mukaanyikiriza. Akakora buzima eki Ebyahandiikirwe byagambire ngu Akaba naaza kukora. Kandi bakamukora ebi Ebyahandiikirwe byambire ngu bakaba nibaza kukora. Yaaherize kwija, kwonka timurakimanyire."

Mweteekateekire? Niinyenda kubakangaranisaho kakye. Okutwarwa nikwija kuba omu muringo ogwo. Nikwija kuba okwanguhi, hatariho okubanganisa kuryaba kutyo, okuhitsya obu Okutwarwa kuryaija kimwe omu biro ebi kandi tihariho muntu orikumanyaho ekintu kyona.

182 Hati, muta, muta, mutaimuka hati, kureka mwegye nk'edakiika emwe. Buzima ndiyo nimpendera. Okutwarwa kuryaija omu muringo ogwanguhi okuhitsya obu okucwa emanja kurishuma, kandi baryareeba Omwana w'Omuntu, reero baryagira bat, "Tukaba tutashemereire kutunga eki n'eki? Kandi habaire hatashemereire kubaho Eliya otutumirweho? Kandi hakaba hatashemereire kubaho Okutwarwa?"

Yesu aryagira ati, "Kwaherize kubaho, kandi timurakimanyire." Ruhanga omu bwanguhi. Mwareeba?

183 Hati, esaabiiti egi nituza kutaaha omu kwega kw'omunda hare munonga aha . . . ? . . . Hati, yetegyereze, Okutwarwa, baryaba abantu bakye munonga abariza omuri ogwo Mugore! Tikuriba . . .

Hati nimureeba abeegyesa oku bakiine? Baine ebipande, kandi bagyenda, booreka abantu mirioni ikumi

abarikwija hanu; Abametsodisiti boona, ku araabe ari omubuurizi w'Abametsodisiti; ku araabe ari omubuurizi w'Abapentekoote, Abapentekoote boona nibaija. Tikirikikwataho.

Kiryaba, obundi omwe arugye Jeffersonville, omuntu abureho. Baryagira bati, "Mpaho, toka . . ." Abaatsigara tibarikimanya. Haryabaho owaaruga Georgia. Mwareeba? Haryabaho owaaruga omuri Afrika. Mbwenu ka tugire ngu haryabaho abantu magana ataano, abahuriire, abariza omu kutwarwa. Hati ekyo ti-ekyo ti kibiina ky'ekanisa. Ogu n'Omugore. Egyo ti kanisa. Ogu n'Omugore. Mwareeba?

E-ekanisa eryarugayo omu nkumi n'enkumi, kwonka abo n'omu kuzooka okurikurataho. "Tibaagaruka kuba abahuriire kumara omwanya gw'emyaka rukumi." Mwareeba?

Kwonka, omu Mugore, abantu magana ataano ku baakuruga omu nsi edakiika egi yonyini, ensi teekaagira ekintu kyona eki yaakimanya.

184 Yesu akagira ati, "Omwe aryaba ari omu kitabo; kandi Ndyatwara omwe, ntsigye ondi." Obwo n'obwire bwa nyekiro. "Baryaba bari babiri omu musiri," okwo aha rundi rubaju rw'ensi, "Ndyatwara omwe ntsigye ondijo. Kandi nk'oku kyabaire omu biro bya Noa, nikwo kiriba n'omu kw'Omwana w'omuntu."

Teekateeka! Buri kintu kyona kirayagumizamu nk'obutoosha nk'oku kirikubaasa. Obutumwa oburikurengesereza buryabuuirirwa, reero, eky'okubanza noomanya, ekintu, "Omuheereza ogu, arikuza omu mwanya nanka, takagarukaga. Obundi akaza omu ihamba, kuhiga. Takagarukaga bundi. Kandi n'ogu haine ahu yaagiire. Noomanya ekyabaireho? Niinyikiriza, omwishiki oriya, na-nateekwa kuba haine ahu akwatiirwe, noomanya, omuntu atwaire omwishiki ogwo reero yaamuhamba, obundi yaamunaga omu mugyera. Abaire ari wenka." Kimwe kya kabiri kyakyo . . . makumi mwenda na mwenda kuruga omuri buri . . . Nimbaasa kugira ngu n'omwe omuri buri mirioni igana orimanya ekintu kyona ekikikwatsireho; mwareeba, shana omuntu yaaba amanyiriraine nawe, ati, "Omwishiki abuzire. Ahabw'enki, tindikubaasa kwetegyereza. Akaba atakafaga kugyenda atyo." Ngaaha.

185 Kandi ku bagira bati, "E-ebituro biryaiguka." Ebituuro nibiza kwiguka bita? Obwo, ti-tinyine bwire bw'okutaaha omuri eki, eki mbaire niinyenda kutaahamu. Naaza kuteekwa kutwara eki, mwareeba, okubooreka obwanguhi bwa Ruhanga. Kandi calcium, potash na buri kintu, ku-ku . . . Buri kintu ekikurimu . . . ky'ebintu ebikukozire, nibijuza ekigiiko. Ekyo kihikire. Kandi ekyo eki kikora, nikihindurwa kigaruka kiba omwoyo n'amagara. Ruhanga naagamba kusha, reero Okutwarwa kuryajia. Ti kuza kuri, reero Baamaraiaka bakashuumma reero bakaziikuura ebituuro, haza bakaihamu omutumbi ogwa ira ogwafiire hanu. Ni ki? Eky'okubanza kya byona, gukazaarirwa omu kibi. Kwonka, Ogundi musya, ogukozirwe omu nshusha yaagwo, nimumanya. Mwareeba? Ku turaabe twine ogu, nitwija kugaruka kufa. Mwareeba? Tihariho muntu n'omwe . . . Noogira oti, "Ebituuro biryaiguka. Abafu baryashohora." Ekyo nikibaasa kuba amazima, kwonka kutari okwiguka omu muringo ogu orikugambamu kwiguka. Mwareeba? Ekyo kihikire. Mwareeba? Tikiriba kityo.

Nikijja kuba enaama, ahabw'okuba Akagira ngu Aryaija "nk'omushuma wa nyekiro."

186 Yaaherize kikitugambira, Okutwarwa okwo.

Reero okufubirwa kuryatandika; ekibi, ebibonaboneso, endwara, kandi na buri kintu. Kandi abantu baryaririra rufu kubatwara, omu bwire bw'okufubirwa. "Mukama, ahabw'enki okufubirwa oku kuturiho, kandi obwo Waagambire ngu hakaba nihaza kubanza kubaho Okutwarwa?"

Aryagarukamu ati, "Kukaija kwonka timurakumanyire." Mwareeba? Ruhanga Naayeshereka omu bwanguhi. Oo, mugenzi! Kandi timurakimanyire."

Ahabw'enki abaikiriza bataikiriza obumanyiso obwanguhi bw'Okwija Kwe?

Bategyereize ebintu ebi byona ebigambirwe Ebyahandiikirwe, no-n'okwezi nikuza kurengarenga ahagati. . . nari eizooba, nyomushana, kandi nihaza kubaho ebintu bingi by'emiringo yoona. Oo, kuri twine . . . nyine ebi mpandiikire hanu aharikyo, mwareeba, okworeka ebintu ebyo eki biri. Kandi nitwija kikitunga aha kubambuurwa kw'Obumanyiso, oku kiraabe kwona, mwareeba. Mwareeba? Nkikyo aho, buzima ahu kyahingwire, kandi timurakimanyire. Mureebe ku kiraabe kiri kyo, Maraika wa Mukama ku araabambuure Obumanyiso obwo aharikyo. Ijuka, kikomirwe n'ebyo Birikuhinda mushanju by'enaama. Mwareeba?

187 Hati niki? Ahabw'enki abantu batarikubaasa kwikiriza okwanguha kw'obwanguhi bw'ekibiina ky'abantu abacureezi, mwareeba, kand n'E-n'Eiraka ry'obumanyiso bwa Ruhanga? Ahabw'enki batarikubaasa kukiikiriza? Nk'oku kitwire, Ekigambo kya Ruhanga ky'amazima kirikworekwa. Kiri ngu, n'abanyabwengye munonga kandi n'abeeegire munonga okutakiriza omuringo ogwanguhi gw'Ekigambo ekihandiikirwe. Nibenda ngu Bakiteho okushoboorora kwabo ahabwabo. "Tikirikumanyisa eki. Tikirikumanyisa kiri." Mwareeba? Nikimanyisa Ekyo.

Hurikiza. Ka nshabe kugamba eki, jubajuba hati. Nangwa n'okworekwa oku Ruhanga aheereza hanu aha mwanya, nikwetegyerezibwa kubi munonga. Niyo nshonga mumpurira aha ntambi z'amaraka ningamba nti, "Gamba eki entambi z'amaraka zirikugamba. Gamba eki okworekwa kurikugamba.

188 " Hati, ku muraabe muzoire amaisho, nimwija kugira eki mwareeba. Mwareeba? Nyine amatsiko ngu

tikirikwetaagisa kukikwata omu ngaro zangye reero nkabooreka. Mwareeba? Mwareeba? Mwareeba? Muri . . . Kiri-kiri hanu. Turi aha muheru. Mwareeba? Eego, sebo. Ab'ebi'obwegyeze abanyabwengye nibakihabaho. Okworekwa okwanguhi kwashuururwa omu bwanguhi nk'obwo, okuhitsya obu kurikushweka emitwe y'abantu. Mwareeba?

Ahabw'okuba nkareeba okworekwa, nkabagambira imwe mwena ebikwatsire aha kuza eruguru okwo kuhiga, kandi, nimumanya, ekyo nakyo kikateeza abantu entsibo. Kandi okwo Ruhanga akakwohererezayo eruguru okwo habw'ekigyendererwa kyonyini, naagaruka reero naakushoboorora hanu, kurikworeka okugyenda kwa maawe, n'ebindi nk'ebyo. Reero naagaruka naakigamba, kitakabaireho. Kandi kikabaho buzima nk'oku Yaagambire ngu kikaba nikiza kuba. Mwareeba?

189 Kandi, nabwo, Yohaana akaija yaarugayo okwo kandi yaayatura. Akagira ati, "Tindi Mesia, kureka ndi eiraka ry'orikugambira omu ihamba."

Reero abo beegi bonyini baagira bat, "Ahabw'enki, abahandiiki bagira ngu Ebyah- . . . Ebyahandiikirwe byegyesa ngu Eliya ashemereire kubanza kwija?" Mwareeba? Obwanguhi bwa Ruhanga bugyenda, burabira kimwe ahaiguru y'emitwe y'abantu.

Ka ngambe ahari eki, reero mare. Niinyija, ahabw'okuhwerwa Ruhanga. Mwareeba? Reeba. Hati ka tushoboorore eki. Reero, mu-munsaasire kuguma nimbagambira imwe mwena ku ninza kugyenda, reero . . . Reeba. Munsaasire kubakyerereza. Kwonka, n'eshaaha nkye buzima, tukagaruka.

190 Reeba, reka tutware eitondo ry'obutoosha rya bwino.

Buri kintu kyona kiriho ahabw'ekigyendererwa. Muteeraniire hanu akasheeshe aka habaw'ekigyendererwa. Ndyo omu ka yaawe, Charlie; Nellie, okanteekyera, ahabw'ekigyendererwa. Nyowe . . . Buri kintu kyona kiriho ahabw'ekigyendererwa. Ekanisa egi eyombekirwe ahabw'ekigyendererwa. Tihariho kintu kyona ekitaine kigyendererwa kandi n'ekikireetsire.

191 Reka tutware eitondo ry'obutoosha erya bwino hati. Nimubaasa kumpurira? [Abateeraine bat, "Amiina." - Omur.] Ka tutware eitondo ry'obutoosha erya bwino reero turileebe. Niki? Eitondo rya bwino. Rikaruga hi? Ni kirungi. Reka tutware eitondo eri erya bwino hati, ni, reero tugire ngu ni bwino erikwiragura. Hati, bwino egoy eriho ahabw'ekigyendererwa. Neebaasa kuhandiika okusaasirwa kwangye omu- . . . kuruga omu kihome. Neebaasa kuhandiika okusaasirwa kwangye kuruga omu kihome ky'okufa. Ekyo kihikire? Neebaasa kuhandiika Yohaana 3:16, reero ejune amagara gangye ahabw'Okukiikiriza. Ekyo kihikire? ["Amiina."] Nari, neebaasa kuta omukono aha baruha y'okunyitisa. Mwareeba? Neebaasa kunsingisa Orubanja omu Kooti. Eriho ahabw'ekigyendererwa. Ekyo kihikire? ["Amiina."]

Mpaho, reka tureebe kaabwino ako, kandi tureebe ei karugire. Hati, ni bwino. Eteirwe hamwe, n'ebigikozire kandi n'ebindi, okuhitsya obu yaahinduka bwino. Kandi neiragura. Waagitoonyeza aha kijwaro kyawe, neija kikitaho eibara.

Kwonka tukozire ekintu ekirikwetwa "bleach" (ekimaramu rangi). Bakazi 'mwe mukozesa ekimaramu rangi ekirikwetwa Clorox. Kare, ninkwata eitondo eryo rya bwino kandi nditoonyeze omu beeseni y'e-y'ekimaramu rangi, hati n'enki ekirikuba ahari bwino egoy? Mwareeba? Ahabw'enki? Ekimaramu rangi kikozirwe omu, kikajumburwa kandi n'emibazi ekoreirwe omu makorero, ekateebwa hamwe eraije kucwanyagura eibara eryo munonga okuhitsya obu otararibone.

192 Hati, ekicweka ky'ekimaramu rangi n'amaizi.

Amaizi ni H₂O, agari haidurogeni na okisigyi. Kandi byombi haidurogyeni na okisigyi, byombi, n'ebirkubaasa kubaruka byakwatwa omuriro byakabi. Kandi nabwo, haidurogyeni na okisigyi buzima ni eiju. Ekyo nikyo biri, ekyo kihikire. N'eiju kwonka. Hati, bite hamwe, kandi nootunga amaizi. Kwonka, bitaanure, nootunga haidurogyeni na okisigyi, kandi ogumizemu noogaruka enyima.

Hati, omu kutaaha omuri eki, reka tukwate . . . Kandi tindikubaasa. Hati hanu nihabaasa kuba hashutamiho abakugu omu by'okujwanga emibazi. Kandi hati niinyenda kukigamba, 'habw'okuba ni-nihaija kubayo abakugu omu by'okujwanga emibazi, tindikumanya oku barikukikora! Kwonka niinyenda kukishoboorora omu muringo gwangye ahabwangye ogwanguhi, niinyesiga ngu Ruhanga naija Kugweshuururiram.

193 Reeba, nintonyeza eitondo eryo erya bwino omu-omu-omu kimaramu rangi. Nihabaho ki? Ahonaaho eibara eririkwiragura niribura. Tokaabaasa kuribona n'obu waakukozire ki omurundi ogundi, ribuzire. Torigaruka kuribona bundi. Hakabaho ki? Hati, toine eki orikureeba nikirugamu. Torikukireeba. Ahabw'enki otakaakireeba? Ahabw'okuba kicwanyagwirwe.

Hati, saayansi ekaagizire eti, "Rikagaruka omuri za asidi zaaryo ez'okubanza."

Asidi zo zikaruga omuri ki? Mwareeba? Mpaho, noogira oti, "Zikaruga- zikaruga omu bintu nanka." Buzima. Tugambe, eky'okureeberaho, nka, "Emiika ekakora za asidi." Emiika ekaruga hi? "Mpaho, ekaba eri, nitwija kugira ngu, emiika ekakorwa za moleculu." Za moleculu zikaruga hi? "Zikaruga omuri za atomu." Za atomu zikaruga hi?

“Zikaruga omuri elekituronikisi.” Zo zikaruga hi? “Zikaruga omu kyererezi kya kozimiki.” Mwareeba, mwagaruka enyima munonga ahatarikumanywa, n’abakugu omu b’okujwanga emibazi, hati. Kandi, ku kirabe kiri ekintu kandi ekihangirwe, nikiteekwa kuruga aha Muhangi.

N’ahabwekyo, timufiire kushutama hanu.

194 Tindaahitsye shaaha mukaaga n’ekicweka, nari shaaha mushanju, ku kyakubaho. “Ebigyere by’ohikiriire biragiirwa Mukama.” Mwareeba? Hariho enhsonga yaakyo. Hariho enhsonga eyaatumire waikiriza. Hariho enhsonga erikutuma otaikiriza. Nk’oku kiri na-na bwino egyo.

Hati ekyo katukishoborore. Hati, ekintu eky’okubanza, tugambe, twaheza kugaruka enyima ha . . . Nitwija kurigarura enyima munonga nk’omuri zaamoleculuzi. Hati, tukwatsire moleculu, ka ngire ngu, namba y’okubanza waateezamu moleculu eya 9, okateezamu moleculu eya 12. Hati, ku yaakubaire eri eya 11, ebara rikaarugiremu riri erirkutukura. Kwonka e-ekaba neeteekwa kuba eya 12, kurikora erirkwiragura.

Bwanyima nitwija kutwara ekyo tukishuumye kuhika ahari atomu. Ekaba eri atomu. Reero 96 kuteezamu +43, nizingana atomu 1611. Ku yaakubaire eri 1612, rikaabaasize kuba bujwa. Mwareeba? Reero ogumizemu nookishoborora.

195 Nikyoreka ngu hakaba hariyo ekintu enyima okwo, eky’okubandizaho. Obwo n’obwengye bw’obutoosha. N’ekihangirwe. Nikiteekwa kugira Omuhangi. Kandi kikaruga omu Muhangi, reero kyaragiirwa kandi kyateebwa omuri ebi, ebitari bimwe. Hati, saayansi terikubaasa kukwata atomu ya B16 kuteezamu 12, kuteezamu 14, kuteezamu ekintu kyona, aheeru batyo, kukora ekyo. Ruhanga ekyo akakikora.404. Reero nikigumizamu kishuma kuhika omu mwanya okuhitsya ahu kirikuhika omuri za atomu, obwo saayansi neebaasa kutandika kukikwataho. Bwanyima kirugyemu kiza omuri zaamoleculu, reero nibabaasa kutandika kukireeba kurungiho. Bwanyima kishuum, kuruga omuri ekyo, kuza omu kintu ekindi. Reero, eky’okubanza, nikiza omuri zaakemiko, reero babijwanzye hamwe.

196 Hati, obu omuntu, atakasiisire. Ndikuhendera, kwonka mutakifeerwa. Omuntu ku yaasiisire, akeetanisa na Ruhanga, kandi yaayambuka egyo nengo mpango, reero yaayeta omu kufa aha rubaju oru. Akagyenda. Tihariho muringo gwona kugaruka. Buzima. Tihariho omuringo gwona ogu yaakugaruka. Kwonka kandi ku yaakikozire, Ruhanga akaikiriza eky’okuza omu mwanya gwe, ekyabaire kiri omwana gw’entaama, nari embuzi, nari entaama, nari ekindi kintu, ahabw’eshagama; ei Adamu yaagambireho, nari-nari Abeli ei yaagambireho, aha rundi rubaju rw’enengo.

Aha rubaju orwo, ni Omwana wa Ruhanga. Ni oruzaaro orurugire ahari Ruhanga. N’omuhunguzi w’ensi. Naabaasa kutegyeka eby’obuhagwa. Naabaasa kugamba kibeho. Ahabw’enki, n’omuhangi, we wenka. N’oruzaaro rwa Ruhanga.

197 Kwonka, ku yaayambukire, akeetaanisa ahaky’okuba omwana we. N’omusiisi, omu buhangwa. Ari omu mikono n’omu bugabe bwa Sitaane

Kandi Ruhanga akatwara ekitambo, obuntu obukozire, eshagama, kwonka eshagama y’ente n’embuzi ekaba etarikwihamo ekibi. Ekaba neeshweka ekibi kwonka. Ku ndaabe nyine ebara erirkutukura aha ngaro zangye, reero nkarishweka n’ekirikwera, ebara erirkutukura niriba rikiraho. Mwareeba, niriba rikiraho.

Kwonka Ruhanga akoohereza ahansi, kuruga omu Iguru, ekimaramu rangi ahabw’ekibi. Ekaba eri Eshagama y’Omwana We. Egyo, ku ekibi kyaitu ekyatwirwe kirikugwa omu kimaramu rangi kya Ruhanga, gyezaho ogarukye okibone! Erangi y’ekibi neegarukayo kurabira omu bateerani, kandi n’okushuma kurabira omu bwire, okuhitsya obu etomera omuregi, Sitaane, reero emugumaho okuhitsya aha Kiro ky’Orubanja.

198 N’enki ekiba aha mwana? Agaruka aba omu kukwatanisa okuhikire hamwe na Ishe, ayemereire aha rubaju orundi rw’enengo, atarikwijkwaho kibi na kimwe. Tihariho na busha, tihaakiraho na busha ebara ry’ekimaramu rangi erirkubaasa kureebwa hoona. Arekwirwe. Haleluya! Nk’oku clorox egoy, nari bwino egoy etarikubaasa kugaruka kuba bwino bundi, ahabw’okuba etaataanisiibwemu kandi yaagarakayo omurundi ogundi. Kandi ekibi ekyeteisiibwe ku kirikwaturwa kandi kijabikirwe omu . . . Omushaija nari omukazi ojabikirwe omu Shagama ya Yesu Kristo, neita obubonero bwona. Kandi na buri moleculu y’ekibi neegarukayo ahari Sitaane, kandi neemugumaho okuhitsya aha Izooba eryo ry’Orubanja, ahu omuheheru gwe ogw’Ebiro n’ebiro guriba okunagwa omu Nyanja y’Omuriro. Reero enengo ekatindwa, kandi n’okutagaruka kwijukwa bundi. Reero omuntu ayemerere aihirweho orubanja, nk’omwana wa Ruhanga. Obwanguhi!

199 Musa, ahansi y’eshagama y’ente n’embuzi, aine okwatura kwe omu Kigambo kya Ruhanga! Kandi Ruhanga akaba naabaasa kutwara omushaija ogwo w’obutoosha, reero akata Ebigambo Bye omu kanwa ke. Kandi akahamya ku yaabaire ari omuheereza wa Yehova, ahakuba akaba naabaasa kuza aheeru okwo reero Yehova akagamba nawe kurabira omu kworekwa. Akashohora, yaagorora emikono ye naagyorekyereza burugwa-izooba.

Kandi hati, mwijukye, Ruhanga akaba agambire nawe. N’ekiteekateeko kya Ruhanga. Ruhanga akakoresa omuntu. Ruhanga akagamba nawe. Kihikire. Akagira ati “Gyenda oyereeze enkoni egoy, omu ngaro zaawe, noogyorekyerera burugwa-izooba, reero ogire oti, ‘Enshohera!’ ”

200 Musa, ahansi y'eshagama y'egyo mbuzi, entaama, akaza aheeru okwo kandi yaatwara egoy nkon, yaagyorekyereza burugwa-izooba. "OKU NIKWO MUKAMA ARIKUGIRA. Ka habeho enshohera!" Hatakahurirwahoga nshohera. Yaagarukayo. Kyaherize kugambwa. N'ekiteekateeko, hati kyagambwa, kyayorekwa. Obwo kyaba Ekitambo kya Ruhanga. Kitaahem omu kanwa k'omuntu, omushaija w'obutoosha ahansi y'eshagama y'ente, ente nari embuzi.

Eky'okubanza noomanya, enshohera ya kinyaatsi etandikye kwehinguririza. Ekyakuratiraho noomanya, zikaba ziri kilo ibiri n'ekicweka buri yaadi. Kikaba kiri ki? Kikaba kiri Ekitambo kya Ruhanga, kigambirwe kurabira omuri Musa, Omuhangi. Ahabw'okuba, ahansi y'eshagama, akaba ayemereire omu Kubabaho kwa Ruhanga, kandi ebigambo bye bikaba bitari kigambo kye.

201 "Ku muraagume Omuriinye, n'Ebigambo Byangye byaguma omuriimwe, obwo mushabe kyona eki murikwenda, kiryabakorerwa." Ekanisa eyemereire nkahe?

"Reka habeho ebikyere!" Kandi hakaba hatariho ekikyere omu nsi. Omu bwire bw'eshaaha emwe, bikaba biri omu kiina kya fuiti ikumi, omu myanya etari emwe. Kikaba kiri ki? Akaba ari Ruhanga, Omuhangi, ayesherekire omu muntu w'obutoosha.

Hati niinyenda kugira eki naababuuza. Eshagama y'ente nari embuzi ku eraabe ekoresibwa nk'ekimaramu rangi, erikubaasa kushweka kwonka, yaabaire neebaasa kuta omushaija omu mwanya kugamba Ekitambo kya Ruhanga ekirikuhanha reero kikareeta enshohera zikabaho, ahabw'enki muteera entsibo aha kimaramu rangi y'Eshagama ya Yesu Kristo Owaakubaasize kugamba kamugye nari ekindi kintu kikabaho?

Mutakikora, mutateera entsibo aha bwanguhi. Mwikirize ngu na hati Akiri Ruhanga. Oo, mugyenzi! Okusaasirwa kw'ekibi! Oo, nkaabaasibwa ki mbaasa . . .

Reero, omuri Mako 11:22, "Ku oraagambire orushozi oru oti, 'Tsinduka,' haza otabangaanise omu mutima gwawe, kureka okaikiriza ngu eki waagamba nikija kubaho, oo, noobaasa kuheebwa eki waagamba."

202 Mugyenzi, nyine empapura ishatu nari ina. Tushemereire kuzireka. Mwebare.

Ruhanga naayeshereka omu bwanguhi. Timurikureeba? Hariho ekintu ekishobire ahantu nanka. Hariho ekintu ekishobire ahantu nanka. Ruhanga ku agamba, Tarikubaasa kubeha. Akaragaanisa. Mwareeba? Ayeshereka omu bwanguhi. Kyanguhi munonga.

Abeegire kandi n'abarikwetegyereza bagira ngu "Aa, ni . . . Oo, n'omugyerekko ogw'okwiha ekiteekateeko omu muntu okakita omu muntu ondijio nari ekindi kintu. Nimumanya, ni . . ."

203 Ruhanga naabaasa Kwegarura enyima kushuumu kurabira omu bwire, kandi akugambire enyima okwo buzima ekyabaireho, akugambire buzima eki ori eriizooba, kandi n'eki oriba. Ekyo nakyo n'ahabw'ekimaramu rangi kya Yesu Kristo, Orikubaasa kutwara omusiisi reero akamwinika omu kimaramu rangi Okwo, kandi ayemereire omu Kubaho kwa Ruhanga.

"Kandi ku muraagume Omuriinye, kandi n'Ebigambo Byangye omuriimwe; nimubaasa kushaba eki murikwenda, kandi kiryabakorerwa. Ogwo Orikunyikiriza, emirim Ei nkora nawe aryagikora."

"Nimunyomesereza muta orubanja? Oo, ebiragiro byanyu tibiragizire ngu abo abu Ekitambo kya Ruhanga kyaiziire, baanabi, imwe timurabeetsire 'baaruhanga'? Mbwenu nimubaasa muta Kunyomesereza orubanja ku Ndaagire ngu Ndi Omwana wa Ruhanga?" Nibaremwa kukireeba. Nibaremwa kukireeba.

204 Hati, Kanisa, omu Butumwa oburikwija, kwiha omwabazo ogu n'okugumizamu, mutaremwa kukireeba. Mwareeba? Mureebe ebiro ebi tutwiremu. Kandi, mwijukye, Eshagama ya Yesu Kristo neetwara ekibi hare munonga kubarugaho, okuhitsya obu Ruhanga atakibijuka, bundi. Neihaho eibara ryona.

Ekibi kikaba kitsigireho eibara eririkutukura,

Akaryozya ryayera nk'orubaare

Bwanyima omu maisho g'Ekitibe ky'Obukama, Niinyemerera Omuriwe nyijwire.

205 Oo, mugyenzi, nkaabaasa nta kuba oijwire? Nkaabaasa nta kuba oijwire? Ahabw'okuba egoy Shagama; tiinye, kureka egoy Shagama neeyemerera ahagati yangye na Ruhanga. Nkagiikiriza. Kandi Akagita . . . Ndi omusiisi, kwonka We ni Ruhanga. Kwonka ebigikozire byemereire ahagati yangye, ekyo ekirikwita ekibi, nikwo Ruhanga andeeba ndi orikwera nk'amaizi agari omu-omu kimaramu rangi. Ekibi kyangye kihweireho. Tikirikubaasa nangwa n'okumuhikaho, ahabw'okuba hariho Ekitambo ekiri aho.

206 Okwikiriza kwaitu kurahi kwikiriza Ekitambo kya Ruhanga ekyanguhi? Eki Ruhanga yaagambire kusha, kumutwarira aha Kigambo Kye. Ruhanga hati Naayeshereka omu bwanguhi, omu kabiina kakye akabacureezi, kwonka kimwe omu biro ebi Naija kweyoreka nk'oku Akozire burijo omu biro ebihingwire. Nimumukunda? [Abateearaine bagira bat, "Amiina." -Omur.]

Niimukunda, Niimukunda

Ahabw'okuba Akabanza kunkunda

Kandi yaagura okujunwa kwangye

Aha musharaba Gologosa.

207 Nimumukunda? [Abateeraine bagira bati, "Amiina." -Omur.] Mugyenzi, T'ow'okutangaaza? ["Amiina."] Nyine amatsiko kandi niinyesiga ngu Obutumwa obu nibwija kurugwamu Ekyo eki bugyendereire kukora, kugira ngu Bubahitsye omu mwanya ogu mutarikusherura ebintu ebirikumwamwatikana. Nari bimwe . . . Ku muraareebe Ruhanga omu bukur, reeba oku kiri ekyanguhi, reero nimwija kureeba Ruhanga. Mutamusherura . . .

208 Elisa ku yaabaire ari enyima okwo omu nyanga egyo, omwika gukahinguraho, eshagama, okuhinda, omurabyo; kandi, mwareeba, egi miringo yoona y'okwehuriram u ei tutungire, eshagama aha buso kandi n'omu ngaro, okwehuriram u kandi na buri kintu. Tibirateganiise nabi ogwo. Akaguma aho okuhitsya obu yaahuriire Akaraka kakye akoorobi, (kikaba kiri Ki?) Ekigambo, reero yaashweka aha maisho ge reero yaashohora. Mwareeba, ekyo kikaba kiri Kyo.

209 Mwijukye, banywani, mutasherura ebikuru, ebihango . . . Nimugira muti, "Ruhanga, Naagamba aha bintu bikuru, bihango. Nihaija kubaho obwire nihaija kubaho eki, kiri, nari kiriya, ebintu bikuru by'amaani." Nyine amatsiko ngu nimukwata eki ndikugambaho. Mwareeba? "Ebintu by'amaani, bikuru, mwareeba! Kandi, oo, eki ku kiribaho, kiraya kikuru, ky'amaani nka kit."

Kandi nikija kuba eky'okwebundaaza munonga, nimwija kukifeerwa kyona, mugumizemu mutyo nimugyenda. Mwareeba? Kandi nimwija kureeba enyima reero mugire muti, "Mpaho, ekyo tikakahikahoga . . ." Mwareeba, kikaraba ahaiguru, kandi Timurakireebire. Kikahinguraho kwonka. Mwareeba, kyanguhi kityo. Mwareeba? Ruhanga atuura omu bwanguhi, mwareeba, okwenda kweyoreka omu bukur. N'enki Ekimukora mukuru? Ahabw'okuba Naabaasa kwebundaaza.

Omuntu mukuru, ow'amaani tarikubaasa kwegianura ahansi; naateekwa kuba ow'ekitiinisa. Mwareeba? Kwonka takabaire mukuru ekirikumara nabwo. Ku aba mukuru ekirikumara, obwo agaruka ahansi bati, nimureeba, naabaasa kwegianura ahansi.

210 Nk'oku orikwera okuzire yaagambire eruguru okwo omuri Chicago ati, "Omuntu ogwo akaza eruguru, n'obwegyese bwona n'ebindi." Ati, "Akashuma, ahemukire, ainikire omutwe. Naashohora, asingwirwe." Akagira ati, "Kuri yaanyegyeire eruguru omuringo ogu yaashuumiremu, akaabaire ashuumire, omuringo ogu yaanyegyeiremu." Mpaho, ekyo n'amazima. Mwareeba?

Mwecureeze, mwebundaaze. Murekye kugyezaho kuba ab'omutaano. Ku-kunda Yesu kwonka. Mwareeba? Gira oti, "Mukama, ku haraabe hariho oburyarya bwona omu mutima gwangye, ku haraabe hariho ekintu kyona ekigwire, Taata, tindikwenda kuba nt yo. Kiinyiheho. Tindikwenda kuba nt yo. Oo, niinyenda kubarwa nk'omwe omuribo, aha Izooba eryo, Mukama. Kandi nindeeba Eizooba eryo niritwirira haihi."

Nimureeba Obumanyiso obu nibutandika, Ruhanga ku araaboutubambuurire. Mwijukye, Niwe wenka orikubaasa kukikora. Niwe twesigire. Ruhanga abahe omugisha.

211 Kandi hati nintekateeka omuriisa waitu naija kugira ekigambo eki yaabagambira, ky'okugamba; nari we kugamba, niimanyisa, aha-ahariimwe, tutakagarukire kubugana eihangwe eri. Kandi nintekateeka ngu okuteerana nikwija ku . . . Saaviisi gy'ebleshongoro shaaha ikumi na ibiri n'ekicweka, muriisa? Kandi ni . . . [Ow'eishe-emwe Neville yaagira ati, "Neetandika shaaha ikumi na ibiri n'ekicweka." -Omur.] Ikumi na ibiri n'ekicweka. Kandi ni . . . [Enyigi niziigurwa shaaha ikumi na ibiri.] Enyigi niziigurwa shaaha ikumi na ibiri. Saaviisi y'ebleshongoro neija kutandika shaaha ikumi na ibiri n'ekicweka.

Kandi Mukama ku araakunde, niinyija kuba ningamba, omwabazyo ogu, aha ishomo ry'Ekitabo ekikomirwe n'Obumanyiso Mushanju. Reero, Orwokubanza nyekiro, otembire embaraasi erikwera. Orwakabiri nyekiro . . . Otembire embaraasi erikwiragura, Orwakashatu nyekiro. Embaraasi ya kiju, embaraasi ya kisa. Kandi n'otembire embaraasi erikutukura. Reero tuze omu ka mukaaga . . . aka kana, aka kataano, kandi n'aka mukaaga, reero Sande nyekiro. Sande eraakurateho omu kasheeshe, neebaasa kuba saaviisi y'okutambirwa. Tindikumanya.

212 Hati mwijukye, twehongyeire Mukama, itwe hamwe n'ekanisa, ahabw'omurimo gwa Ruhanga. Rahanga abahe omugisha.

Na-naakyerererwa eshaaha emwe. Nimuza kunsaasira? [Abateeraine bati, Amiina." -Omur.] Ti-tindikugira, mwareeba, tindikumanyisa kukora ekyo. Kwonka, mwareeba, ni-niinyija kuba naimwe esaabiiti egi, reero niinyija kuba ningyenda omurundi ogundi. Kandi tindikumanya ei ndikwija kuba ninza; ei Arantware hoona. Kandi niinyenda kukoresa buri dakiika oku ndikubaasa, ahabw'okuba niinyenda kuba naimwe omu Butahwaho.

Ruhanga abahe omugisha. Hati, Ow'eishe-emwe Neville.



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Obutumwa obu bukabuurirwa
William Marrion Branham
“... omu biro by'eiraka ...” Kush 10:7