

Ebyafaayo By'Amagara Gangye

Los Angeles, California, USA

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1 Reka twinikye emitwe yaitu akaanya kakye tushabe.

Tataitwe w'omu Iguru omunyambabazi, buzima n'omugisha ogu twine Kukwirira haihi, Ruhanga waitu kandi Omujuni. Twaba nituhurira ekyeshongoro kirungi eki, K'Ori Mukuru, nikitushemeza ahaw'okuba nitumanya ngu Ori mukuru. Kandi nitushaba ngu obukuru Bwawe butweyorekye busya, eihangwe eri, twaba nitugamba. Kandi kyabaho, omurundi gw'okubanza omu myaka mingi, kugyezaho kugaruka enyima omu by'amagara ebyabaireho, kandi ninshaba ngu Ompe amaani kandi-kandi n'eki ndikwetenga, Mukama, kuba omu shaaha egi. Kandi k'enshobe zonna z'omu magara gangye zibe ibaare ry'abandi kwambukiraho kwonka, kubairiza haihi Naiwe. Ikiriza kibekwo, Mukama. K'abasiisi bareebe endibatiro aha musheenyi gw'obwire, reero babaase kwebemberwa kwija Ah'ori. Ebinto ebi nitubishaba omu Iziina rya Mukama Yesu. Amiina.

Nimubaasa kushutama.

2 [Ow'eishe-emwe Glover yaagira ati, "Noobaasa kushabira ebitambaara ebi otakatandikire?" -Omur.] Nikinshemeza. ["Hariho biri hamwe n'ebi eby'okushabirwa."] Ni kirungi, sebo, yebare. Nk'oku ogu mushaija murungi munonga, Ow'eishe-emwe Glover, ou manyire hati kumara emyaka mingi, ntungire omugisha gw'okuba hamwe nawe akaanya kakye nyomwabazyo omu mwabazyo. Kandi angambiire aha . . . akaba aremeesiibwe ahaw'akaire kakye, ahuumwire. Mbwenu hati, aha myaka makumi mushanju na itaano y'obukuru, naagaruka aha murimo gwa Mukama. Tinkahikize ekicweka ky'oburuhe nk'obwo obu naaba nyine ntakahuriire ekyo. Mbaire nintekateeka ngu nduhire, kwonka ti-tindikwikiriza ngu nduhire. Yanteera hanu obutambaara omu-omu muringo gw'amabahaasa, n'ebindi, biri omunda kandi zitsibirwe.

3 Hati, omuntu weena omuriimwe abahurikiize ahari rediyo, nari hanu, orikwenda kimwe ahari ebi bitambaara, kandi okaayenzire . . . Angelus Temple neebyohereza obutoosha, obwire bwona. Noobaasa kubahandiikira hanu ahari Angelus Temple reero nabo bakishabire, ahaw'okuba nimbahamiza ngu n'Ekyahandiikirwe. N'okuraganisa kwa Ruhanga.

Kandi ku kyakuba ngu nooyenda ngu mbe niinye owaashabira ekyawe, ahaw'enki, ekyo ninshemererwa kukikora. Iwe mpandiikira aha kashandukye ka posita 3-2-5, 325, Jeffersonville, nirigaitururwa J-e-f-f-e-r-s-o-n-v-i, l ibiri, e. Jeffersonville, Indiana. Nari ku waakuba otarikubaasa kwijuka akashandukye ka posita, fa kuhandiika "Jeffersonville." N'orurembo rukye, rw'abantu nk'emitwaro eshatu n'ekicweka. Buri omwe okwo naamanya. N'ahaw'ekyo nitushemererwa kushabira ekitambaara kandi tukakikwohererez.

4 Kandi, hati, tutungire obusinguzi bw'amaani omu kukora eki, ahaw'okuba . . . Noija kutunga akabaruha kakye akarikugyenda naky, ngu abantu omu nsi yoona nibashaba buri kasheeshe shaaha ishatu, na shaaha mukaaga kandi na shaaha mwenda. Mbwenu noobaasa kuteekateeka, omu nsi yoona, ni bwire ki bwa nyekiro obu barikuteekwa kwimuka kushaba eshaara egi. N'ahaw'ekyo egi mitwaro yoona, okubazamu emitwaro y'abantu, ku baraabe niboohereza eshaara owa Ruhanga omu bwire bumwe obwo bwonyini ahaw'obuheereza obu, oburwaire bwawe, ekyo Ruhanga tarikubaasa kukyehuzya. N'ahaw'ekyo itwe hati, nk'oku ndikugamba, titwine zaapuroguraamu zonna, titurikwenda n'obu yaakuba esente emwe. Turi . . . Kuri nitubaasa kukuhwera, ekyo nikyo kitureetsire hanu. Mbwenu reka tu . . .

Ondijo muntu ariyo naareeta ekindi kifunyika ky'ebitambaara.

5 Hati, ku oraabe otaine ekitambaara eki okaayenzire kwohereza, mpaho, nabwo iwe ofe kuhandiika, n'obu kiraabe. Ku oraabe otarikuyenda hati hati, kibiikye omu Kitabo ky'Ebyakozirwe, omuri Baiburi, eshuura ya 19. Kandi nikaza kuba nikashusha akatambaara kakye karikwera akaraije kukwohererezibwa, hamwe n'okuhaburwa oku oshemereire kubanza waayatura ebibi byaw. Kandi (yebare) n'oku oshemereire kwatura ebibi byaw. Otarigyezaho na kakye kutunga ekintu kyona ahari Ruhanga otabandize waaba gye na Ruhanga. Mwareeba? Reero noohaburwa omuri eki kweta bataahi baawe, hamwe n'omuriisa waawe. Ku oraabe oine ekintu kyona omu mutima gwawe eki oshobeize omuntu weena, banza ogyende okigorore, reero ogarukye. Bwanyima oshabe, ogire oruteerane rw'okushaba omu ka yaawe, reero aka katambaara okakwatse aha kijwaro kyawé ky'omunda, reero oikirize Ruhanga. Kandi buri shaaha ishatu ezo, buriizooba, nihaija kuba hariho abantu omu nsi yoona abarikushaba, abakwataniise omu nsi yoona.

6 Kandi hati n'akaawe, buzima n'aka busha, tuma kwonka. Kandi-kandi, hati, tituraaze kukuhandikira nitukwihiwa sente nari kukugambira puroguraamu ezi twine. Nitwenda ngu oshagikye puroguraamu, kwonka titwine-titwine puroguraamu n'emwe ei turikwenda ngu oshagikye. Mwareeba? N'ahaw'ekyo no . . . Tikutunga endagiiriro yaawe, kureka n'okuhwera kwonka kandi n'obuheereza bwa Mukama, obu turikugyezaho kutwara omumaisho.

Hati ka twinikye emitwe yaitu. Kandi ku oraabe ohurikiize aha rediyo, ta ekitambaara kyawé aho, kiteho engaro zaawe twaba nitushaba.

7 Mukama omunyambabazi, Nitukureetera ebifunyika bikye ebi, obundi bimwe nibireebeka kuba buri bwavesita bukye bw'abeereere, nari-nari efuraano nkye, nari obundi sokisi z'enkaito nkye z'abaana, nari-nari

ekindi kintu, ekitambaara, ekiraatwarwe aha murwaire n'orikubonabonesibwa. Mukama, eki nitukikora kurugiirira aha Kigambo Kyawe. Ahakuba nitushoma, omu Kitabo ky'Ebyakozirwe, ngu bakaiha aha mubiri gw'omuheereza Waawe, Paulo, ebitambaara n'emyenda, ahabw'okuba bakaba nibaikiriza ngu Omwoyo Waawe akaba ari aha mushaija ogwo. Kandi n'abantu abariho baadaimooni baabarugaho, kandi n'okubonabonesibwa n'endwara byabarugaho, ahabw'okuba bakaikiriza. Kandi hati nitumanya, Mukama, ngu tituri Paulo Orikwerwa, kwonka nitumanya ngu okiri Yesu. Mbwenu nitushaba ngu Ohe ekitiinisa okwikiriza kw'abantu aba.

8 Kandi rimwe kikagambwa ngu Abaisraeli, obu baabaire nibagyezaho kworobera Ruhanga, bakaba bakwatsirwe omu mutego, enyanja ebari omu maisho, enshozi ziri embaju zombi, kandi eihe rya Faraho niriirira haihi. Kandi omwe akagamba ngu, "Ruhanga akareebera omuri egyo Nyomyo y'Omuriro, n'amaisho garunguriirwe, reero enyanja yaatiina yaayegarura enyima, kandi yaataho omuhanda ahabw'Abaisraeli kwambuka kuza omu nsi eyaaraganisiibwe."

Ai Mukama, garuka oranzye ahansi, ebitambaara ebi ku biraateebwe aha mibiri y'abarwaire omu kwijuka Ekgambo Kyawe ekihuriire. Kandi ninshaba ngu endwara zitiine, oreebere omu Shagama y'Omwanwa Waawe, Yesu, Owaafeereire eky'okurihiirira eki. Kandi k'omuzigu atiine ahungye, kugira ngu abantu aba babaase kutaaha omu kuraganisibwa, okurikugira ngu "Omuri byona," n'okukunda Kwawe "ngu tube gye omu mubiri." Ikiriza kibekwo, Taata, ahakuba nitubyohereza n'e-n'ekyo kigyendererwa omu mitima yaitu. Kandi ekyo nikyo kigyendererwa kyaitu. Nitubyohereza omu Iziina rya Yesu Kristo. Amiina.

Yebare Ow'eishe-emwe Glover. Yebare, sebo.

9 Hati, ekiro eki ahabw'okuba kiri eky'okuhendra ekicweka ky'oruteerane oru, tindikumanya yaaba kiraige kurangwa aha rediyo nari ngaaha, kwonka nkaayenzire kugambira (kyaba kitarikwo) abahurikiize aha rediyo, nti oru ni rumwe aha nteerane ezirikukirayo oburungi ezi ntungire kumara emyaka, mingi munonga. Rubaire orw'amaani, rurungi, orurimu rukundo mpango, oruteerane orurimu okukwatanisa oru ndagiiremu okumara omwanya muraingwa.

10 [Ow'eishe-emwe omwe yaagira ati, "Turi aha mbeho kuhitsya shaaha ikumi n'edakiika ikumi na itaano, ow'eishe-emwe. Kandi bakuhurikiize, omuri California y'omu mashuumma yoona, ebiso okwo omu birwa, kandi n'omu meeri. Nitutunga obutumwa oburikubarugaho. N'ahabw'ekyo oine abahurikiize baangi, emitwaro n'emitwaro." -Omur.] Yebare, sebo. Ekyo ni kirungi munonga. Naashemererwa kuhurira ekyo. Ruhanga abahe omugisha mwena.

Kandi buzima ntuura nyine orushusho rwingi omu mutima gwangye ahabwa Angelus Temple, ahabw'okwemerererera Engiri ejewire ya Yesu Kristo. Kandi, hati, ni-nikireebeka kuba nk'ekyangye nyenka hati. Nooshusha oti, bwanyima y'okubugana buri omwe kandi n'okureeba omutima gwabo murungi, ninshusha oti ndi omwe ahariimwe okukira oku naabaire ndi. Ruhanga abahe omugisha, nikwo kushaba kwangye. Kandi . . . [Abateeraine baateera omu ngaro -Omur.] Mwebare, ahabw'omutima murungi.

11 Hati, kikarangwa ngu eriizooba ninza kugamba naimwe omwanya mukye aha: Byafaayo by'Amagara Gangye. Ekyo n'e-ekintu kigumire ahariinye. Ogu nigusa kuba omurundi gw'okubanza nyowe kugyezaho kukigambaho ahanyima y'emyaka mingi. Kandi tinkaabona obwire bw'okutondoora byona, kureka ekicweka kyabyo. Kandi, omuri eki, nkakora enshobe nydingi, naakora ebintu bingi ebitahikire. Kandi ninshaba ngu, imwe abahurikiize aha rediyo kandi naimwe abari hanu, ngu mutatwara enshobe zangye kuba amabaare g'okuteeraho entsibo, kureka zibe amabaare g'okuribataho kubairiza haihi na Mukama Yesu.

12 N'ahabw'ekyo, ekiro eki, kaada z'ab'okushabirwa nizija kugabwa ahabwa saaviisi y'okutambirwa ekiro eki. Hati, twaba nitugamba ahari saaviisi y'okutambirwa, tikirikumanyisa ngu nituza kugira ou twatambira, nituza "kugira ou twashabira." Ruhanga niwe orikukiza. Abaire murungi munonga ahariinye, kugarukamu eshaara.

Kandi nkaba ningamba na manegya w'omubuurizi w'aheeru rurangaanwa, hanu enshumi nkye ehwiringire, reero-reero kyabuuzibwa ahabw'enki omubuurizi w'aheeru ogu yaabaire atashabira abarwaire. Reero omubuurizi w'aheeru ogu yaagarukamu ma-manegya w'enteerane zangye, yaagira ati, "Ku . . . Omubuurizi ogu naikiririza omu kutamba kwa Ruhanga. Kwonka ku yaakutandika kushabira abarwaire, kikaateganisa saaviisi ze ahabw'okuba naashagikwa amakanisa. Amakanisa maingi, kandi maingi munonga, tigarikwikiririza omu kutamba kwa Ruhanga."

N'ahabw'ekyo omubuurizi w'aheeru ogu nimutamu eifubo n'ekitiinisa ahabw'okuba arinzire omwanya gwe, obujunaanizibwa bwe. Obundi akaabaasize . . . tinkaabaasa kuza omu mwanya gwe, kandi nabwo nimbangaanisa yaaba arikubaasa kuza omu mwanya gwangye. Twena twine omwanya omu Bukama bwa Ruhanga. Twena tuteerainwe hamwe. Ebiconco ebitarikushushana, kwonka Omwoyo n'omwe. Okweyoreka okutarikushushana, nikyo naaba nimmanyisa kugamba, kwonka Omwoyo n'omwe.

13 Kandi, hati, ekiro eki zaasaaviisi nizitandika . . . nintekateeka bagizire ngu okweshongora nikutandika shaaha ikumi na ibiri n'ekieweka. Mbwenu, hati, ku oraabe ohurikiize aha rediyo, taahamu ohurikize eki. Ni . . . Nikiza kubonera, burijo nikwo kituura.

Kandi niinyenda kugamba ngu zaakaada z'ab'okushabirwa niziza kugabwa ahonaaho saaviisi egi yaahwa,

jubajuba saaviisi egi yaaheza kuhwa, ku oraabe ori hanu kandi orikwenda kaada y'okushabirwa. Naahaburwa omunda omwo omwanya mukye ogwahwaho, ngu mutabani wangye nari Omw. Mercier nari Omw. Goad, nibaza kuba nibagaba zaakaada z'ab'okushabirwa. Mugume omu ntebe zaanyu. Ahonaaho saaviisi yaaheza kuhwa, mugume omu ntebe zaanyu kugira ngu aboojo babaase kuraba omu runyiriri nibagaba zaakaada z'ab'okushabirwa jubajuba nk'oku kirikubaasika. Ekyo nikiza kuba omu ibaraaza rya kaanyinaabiri nari omu bishengye by'ahansi, hoonahoona, ebishengye by'ahansi nari hoona ahu ori, ogume omu ntebe yaawe reero aboojo bo nibaza kumanya ku ori hanu ahabwa kaada y'ab'okushabirwa. Reero ekiro eki nituza kushabira abarwaire. Kandi Ruhanga ku araabe atahindwire ebiteekateeko byangye, ekiro eki niinyenda kubuurira aha ishomo, Ku Oraatworekye Isheboona, Nikitumara.

14 Hati niinyenda kushoma ahabw'eishomo eihagwe eri, kutaho ah'okutandikira Ebyafaayo by'Amagara, nikishangwa omu Kitabo ky'Abaheburaayo, eshuura ya 13, kandi ka tutandikire hanu nk'aha . . . ngire ngu nk'aha mushororongo gwa 12.

Nikwo na Yesu yaabonaboneire aheeru y'eirembo, ngu abone kweza abantu n'eshagama ye,
N'ahabw'ekyo naitwe . . . ka tushohore, tumushangye aheeru y'orusiisira, twekoreire ekijumo ahabwe.
Ahabw'okuba aha titwineho rurembo orurikugumaho, kureka nitusherura orundi oruriija.

Hati eryo naryo riri nk'eishomo. Ahakuba, nimureeba, ku biraabe biri ebyafaayo by'amagara, nari ekintu kyona ekikwatsire aha muntu, ekyo titurikukihimbisa, kandi okukira munonga a-amagara g'omuntu ag'enyima, ku garaabe gaabaire gari mabi nk'agangye oku gaabaire gari. Kwonka nteekateekire ngu, ku turaashome Ekyahandiikirwe, Ruhanga naaza kuha omugisha Ekyahandiikirwe ekyo. Kandi ekiteekateeko kyangye n'eki:

Ngu aha titwineho rurembo orurikugumaho, kureka nitusherura orundi oruriija.

15 Hati, nimmanya ngu nimukunda munonga Los Angeles. Mwine obugabe bw'okugikunda. N'orurembo rw'amaani, rurungi. N'orujwangye rwarwo rw'oruho n'omwika n'ebindi, beitu nabwo n'orurembo rurungi, rwine embeera nungi y'obwire. Kwonka orurembo oru tirurikubaasa kugumaho, niruteekwa kugira omuheru.

Ndeemereireho omuri Rooma (ahu baarubambansi abagabe bakuru) n'endembo ezi baabaire nibateekateeka ngu nibaija kwombeka zigumeho obutahwaho, kwonka n'okurima ahansi fuuti makumi abiri kubona nangwa namatongo gaarwo.

Ndeemereire ahu Baafaraho baabaire baine obugabe bwabo bw'amaani, kwonka noorima okuzimu omu itaka kugira ngu obone ahu Baafaraho b'amaani aba baabaire nibategyeka.

Twena nitukunda kuteekateeka aha rurembo rwaitu n'omwanya gwaitu. Kwonka, ijuka, tibirikubaasa kugumaho.

16 Obu naabaire ndi omwojo muto nkaba nkira kuza aha muti muhango gwa mapo. Omu ihanga ryaitu twine emit i mingi y'embaho ezigumire. Kandi tukaba twine egi miti ya mapo, mapo eya sukaari, kandi n'ei turikweta "mapo y'embaho ezigumire" na "mapo y'embaho ezoorobi." Ogu muti rutaaba, gukaba guri omuti ogurikukirayo oburungi. Kandi ku naabaire ntaaha ninduga omu misiri, kukora omu bunyaatsi bwomire bw'amatungo n'o-kandi n'okushaarura, nkaba nkunda kuza ahari ogu muti muhango reero-reero nshutama ahansi yaagwo kandi-kandi ndeeba ahaiguru. Kandi nkaba ndeeba amataagi gaagwo mahango, g'amaani nigazongazongibwa omuyaga, gwine empimbi rutaaba. Reero naagira nti, "Noomanya, ningira ngu omuti ogu nigwija kuguma hanu okumara emyaka amagana n'amagana." Enshumi nkye ehingwire nkareeba ogwo muti gwa kare, n'ekitsintsi kyonka.

"Ahabw'okuba aha titwineho rurembo orurikugumaho." Ngaaha, tihariho ekintu hanu omu nsi eki orikubaasa kureeba ekirigumaho. Nikiteekwa kugira omuheru. Buri kintu ekifa nikiteekwa kuhwaho hazeho ekitafa. N'ahabw'ekyo n'obu twakukora kurungi enguuto zaitu rugyendwa tuta, n'obu twakwombeka ebyombeko byaitu kurungi tuta, byona nibiteekwa kuhwaho, ahabw'okuba aha tihariho ekintu ekirikubaasa kugumaho. Ekirikugumaho n'ekyo Ekitarikureebwa.

17 Niinyijuka enju ei twabaire nitutuuramu, ekaba eri enju ya kare y'empimbi ehomire n'obudongo. Ni . . . Obundi shana abaingi tibakareebaga enju ehomire n'obudongo. Kwonka yoona ekaba ehomire n'obudongo, kandi n'empimbi mpango munonga ezaabaire ziri omuri egoy nju ya kare, nkateekateeka ngu enju egoy eryamara emyaka amagana n'amagana. Kwonka, noomanya, eriizooba ahu egoy nju yaabaire eri hariho ekitongore ekirikwombeka amaju. Hahindukiire kimwe munonga. Buri kintu nikihinduka. Kwonka . . .

18 Kandi nkaba ndeeba tata, akaba ari omushaija mugufu, ogaire, oine amaani maingi, kandi akaba ari omwe aha bashaija bakye abaine amaani maingi munonga abu naabaire nimmanya. Nkabugana Omw. Coots, omushaija ou yaabaire akora nawe aha murimo gw'empimbi, akaba ari omutemi w'emit i'embaho, kandi nk'omwaka gumwe oguhweire, kandi Omw. Coots ni munywani wangye munonga, kandi omudiikoni omu kanisa y'Okubanza y'Ababaputisiti, akagira ati, "Billy, oshemereire kuba ori omushaija w'amaani munonga."

Naanye naamugarukamu nti, "Ngaaha, tingaine, Omw. Coots."

Yaagira ati, "Kuri waashushaine na sho, okaabaire nkawe." Yaagira ati, "Nkareeba ogwo mushaija, naapima eraatiri igana na makumi ana, naapakira empimbi aha kigaari ari wenka, eyaabaire neeremeera eraatiri magana mwenda." Akaba naamanya kukikora. Akaba aine amaani. Nkaba mureeba naija omu mwanya ogwo kunaaba n'okweteekatekyera kyakiro, maawe ku yaabaire amweta.

19 Kandi tukaba twine omuti gwa apo ogukuzire omu kibuga ky'omu maisho, kandi hakaba hariho endijo eshatu nari ena nkye orikuza ekaanyima. Kandi aha muti gwa rwagati hakaba hariho endeeberwamu ekuzire, eyaabaire eyatikire, endeeberwamu, mpango. Kandi ekaba ekwatsirwe emisumaari aha rubaju rw'omuti egondekyeirwe omunda. Ni nk'eki bamwe ahariimwe ababaizi abahurikiize mwakweta "emisumaari y'okuhanikaho ekooti." Ekaba egondekyeire omunda kugira ngu ekwatire endeeberwamu omu mwanya gwayo. Kandi hakaba hariho n'ekishokozo kikuzire ky'ekyoma. Ni bangahi abarareebire ekyoma kikuzire . . . ekishokozo ky'ekyoma ky'omutindo gwa gwa kare? Nimbaasa kukireeba.

Reero kandi hakaba hariho entebe nkye ndaingwa y'okunaabiraho, orubaaho rukye orwabaire rwine okuguru kukye kuhengamire ahansi yaarwo, kutairwemu omusumaari ahari ogwo muti. Naikondo nkye aho, ekuzire, y'ekicweka ekikozirwe omuri sarufa ei twabaire tupikisa amaizi, kandi tukaba tunaabira aha muti ogwo ogwa ira. Kandi maawe akaba akwata amaguniya g'obuhunga akoramu etahuro. Hariho omuntu oraakozeiseho etahuro ekozirwe omu guniya y'obuhunga? Reero, buzima naatebeekana hati. Reero ezo tahuro mpango eza ira, ezirikuhand! Kandi ku yaabaire anaabisa itwe abaana abato, akaba . . . okaba ohurira orikushusha oti naihaho oruhu buri murundi ogu yaabaire akuuba. Kandi niinyijuka egyo guniya eya ira y'obuhunga. Kandi akaba akuraramu zimwe aha huuzi zaayo, kukora otujwengye tukye, kugira oku yaaghunda.

20 Ni bangahi abarabyamire aha mufariso gw'obunyaatsi obwomire? Mpaho, naaza-naaza kugamba! Ni bangahi abarikumanya omushego gw'eguniya oku gwabaire nigushusha? Eego, Ow'eishe-emwe Glover, hati ndi omu ka, buzima! Omufariso gw'obunyaatsi obwomire, mpaho, tihakahingwireho obwire burraigwa munonga ngurugireho, kandi gukaba guri . . . Oo, nimurungi gw'okubyamaho, nigufuka. Reero omu bwire bw'obutiti bareeta ekitanda ky'amooya ekya ira bakibyamaho, noomanya, reero kyetaagisa kutushweka n'ekicweka kya tundubaare ahaw'b'okuba orubaare rukaba rutaaha omu-omu-omu buhengyere bw'enju obwo, noomanya, ahu embaaho zikuzire z'okwombekyesa zaabaire zitaine, noomanya, kandi orubaare rukaba rurabamu. Kandi, oo, ekyo ninkijuka kurungi munonga.

21 Reero tata akaba aine buraashi y'okumwaisa. Ni . . . Hati eki kyaza kubashetsya. Ekaba ekozirwe omu binenera by'ebicoori, buraashi y'okumwaisa y'ebinera by'ebicoori. Akaba akwata esaabuuni eya ira ei maawe yaabaire aba akozire, agireetesea eifuro reero agisiiga ahamaisho ge aine egi buraashi y'ekinenera ky'ekicoori, kandi abumwaisa egirita, mpango eya ira etereire. Reero aha Sande akaba akwata e-empapura, azikwatisa aha kitogi kye kyona, bakaba bajwara ebitogi by'empapura zigumire reero babyetoorooza ekitogi bat kuzibira e-eifuro ngu ritaza aha kitogi ky'esaati ye. Murareebire ekyo nikikorwa? Ahabw'enki, mugyenzi, mugyenzi!

22 Niinyijuka enshuro nkye eya ira eifo okwo, ahu twabaire tuza kutaha amaizi g'okunywa, reero tutaha amaizi gaitu n'orushare orukuzire. Ni bangahi abarareebire orushare oru batahisamaizi? Mpaho, reero shi, ni bangahi abarikuruga Kentucky? Yeimwe, ni kirungi, kyo nimureebe abatuuragye ba Kentucky abari hanu. Mpaho, mugyenzi, buzima ndi-ndi omu . . . Naaba nintekateeka ngu boona abari aha ni ba Okies na Arkies, kwonka nooshusha oti Kentucky eriyo neetaahamu. Mbwenu, bajumbwire amajuta okwo omuri Kentucky ameezi makye agahingwire, nimumanya, n'ahabw'ekyo shana abo ni bamwe aharibo abarikwija kunu.

23 Kandi niinyijuka obu Tata yaabaire ataahamu kandi anaaba kweteekatekyera kyakiro, akaba akunja emikono y'esaati ye, n'egyo mikono migufu mihang. Kandi ku yaabaire ahinya emikono ye kunaaba, ayeshuka amaizi aha buso bwe, ezo nyama zihaga aha mikono ye migufu. Reero naagira nti, "Noomanya, tata aryahitsya emyaka igana na makumi ataano y'obukuru." Akaba aine amaani maing! Kwonka akafa aine emyaka makumi ataano na ibiri. Waareeba? "Aha titwineho rurembo orurikugumaho." Ekyo kihikire. Titurikubaasa kugumaho.

24 Hati ka tuyendeho kakye, twena. Buri omwe omuriimwe hanu aine ebyafaayo by'amagara ge, nk'oku naanye mbiine, kandi ni kirungi kugaruka enyima okaijuka ebi waarabiremu obumwe n'obumwe. Tikwo? Kugaruka enyima, mbwenu twena ka tugarukye enyima ahaw'b'akaanya kakye, tugarukye omu bintu ebirikushushana n'ebi ebi twarabiremu nk'abaana bato.

Mbwenu hati ekieweka ky'okubanza ky'ebafaayo by'amagara gangye. Ninja kukikwataho kakye, 'habw'okuba kiri omu kitabo kandi baangi omuriimwe ekyo kitabo mukiine.

25 Nkazaarirwa omu nju nkye y'omu rushozi eyombekyesiibwe empimbi, eruguru munonga omu nshozi za Kentucky. Bakaba baine ekishengye kimwe eki twabaire tutuuramu, hakaba hatariho kapeti ahansi, hatariho nangwa n'embaprofession ahansi, ahansi rikaba riri eitaka ryonka. Reero ekitsintsi ky'omuti, ekicweka ky'ahaiguru ky'ekitsintsi ekyabaire kitemirweho kiine amaguru ashatu, egyo niyo yaabaire eri emeza yaitu. Reero abato abo boona Baabranham bakaba beerundaanira aho, kandi n'aheeru omu maisho g'egyo nju nkye ekuzire eyombekyesiibwe empimbi, reero twekuringa aho, kandi hareebeka nk'ahu omukumbi gwa oposamu gubaire nigwekuringa aheeru okwo omu mucuucu, nimumanya, barumuna bangye abo boona. Tukaba turi mwenda, n'omwishiki omwe muto, kandi buzima akabonabona kuba omuri ekyo kibiina ky'aboojo. Nituteekwa kumuha ekitiinisa n'eriiizooba kurugiirira aha bintu ebi twakozire omu biro ebyo. Akaba atarikubaasa kutukurata ahantu

hoona, tukaba tumubinga agarukayo, akaba ari omwishiki. N'ahabw'ekyo akaba atarikubaasa kukyemera, noomanya. N'ahabw'ekyo tuka . . . Kandi boona . . .

26 Niinyijuka ngu okwo enyima y'egyo meeza tukaba twineyo entebe ibiri zonka, kandi zikaba zikozirwe omu kishushu ky'eitaagi. N'amataagi makye g'omuti ogugumire ogwa ira gateerainwe hamwe, kandi ekicweka ky'ahansi kikomirwe n'ekishushu ky'ogwo muti ogugumire. Hariho orareebire entebe ekozirwe omu kishushu ky'ogwo muti ogugumire? Yee. Na hati ninkibaasa kuhurira Maama. Oo, bwanyima ku twahikire ahantu ahu yaabaire naabaasa kutamu kapeti y'embaho, aikiire abo baana bato aha bibero bye bat, egyo ntebe eya ira neeteerateera eti pu, pu, neeteerateera ahansi. Kandi niinyijuka arikuzibira abaana kushohora aheeru, ku yaabaire aba naayozya nari naakora ekindi kintu, akaba arambika entebe ahansi kandi agihindura eba nk'eyaakiikama omu muryango, kugira ngu ezibire abaana batashohora aheeru ku kyabaire kimwetaagisa kuza aha nshuro kutaha amaizi, n'ebindi nk'ebyo.

Kandi Maawe akaba aine emyaka ikumi na itaano y'obukuru obu naazaarwa, tata akaba aine ikumi na munaana. Kandi niinye naabaire ndi omujigaijo aha baana mwenda. Kandi bakangambira ngu akasheeshe ako aku naazaariirweho . . .

27 Hati, tukaba turi abooro munonga, abooro abarikukirayo. Kandi tukaba tutaine nangwa n'edirisa omuri egi nju nkye eyombekyesiibwe empimbi. Ekaba eine ekiri nk'orwigi rukye rw'embaho oru orikwigura. Tindikumanya yaaba murareebireho ekintu nk'ekyo. Orwigi rukye rw'embaho orwabaire nirwiguka omu mwanya gw'edirisa, okaba orureka rwigwire nyomushana kandi orukinga nyekiro. Tukaba tutarikubaasa kutaho etaara z'amashanyarazi nari kuhemba omuzigo omuri ebyo biro, tukaba twine eki murikweta "etaara ya giriisi." Hati, tindikumanya yaaba murikumanya oku etaara ya giriisi yaabaire neeshushana. Mpaho, nimu . . . Beitu muraguzireho . . . murahembireho eifundo ry'omuti gwa paini? Ahakuba kwata eifundo ry'omuti gwa paini kandi orihembe kandi orite aha kifundikizo, niryaka. Kandi eryo ni . . . rikaba ricumbuuka omwika mukye, kwonka nabwo, bakaba bataine ebintu ebikozirwe omu mbaaho, ebi omwika gwakubaire nigubaasa kwiraguza. N'ahabw'ekyo ekaba . . . omuyari gukaba guza ahari egyo nju y'embaho. Gukaba gushohora kurungi 'habw'okuba hakaba hariho eitungu rihango ahaiguru aho omu omwika gwabaire gushohorera. N'ahabw'ekyo e . . .

28 Kandi nkazaarwa e-ebiro 6, Okwakana 1909. Hatariho kubangaanisa, nimumanya, ekyo nikituma naarenzyaho kakye emyaka makumi abiri na itaano hati. N'ahabw'ekyo, akasheeshe ako naazaarirweho, Maawe akagira ngu bakaigura egyo dirisa. Hati, tukaba tutaine baadokita, hakaba hariho omuzaarisa. Reero . . . Kandi ogwo muzaarisa akaba ari maawenku. N'ahabw'ekyo ku naazairwe kandi okurira kwangye kw'okubanza, kandi kandi Maawe akaba naayenda kureeba omwana we. Kandi-kandi nawe wenka akaba ari omwana. Mbwenu ku baigwire egyo dirisa rikye, burikutaagurikana, nka shaaha ikumi n'emwe. Kandi e . . . hakaba hariho kankomangwa ekuzire eteekami aha rubaju rw'ekishaka kikye. Nk'oku mwena mwareebire ekishushani kyayo omu-omu kitabo ky'ebafaayo by'amagara gangye. Kankomangwa ekuzire ekaba eteekami aho neeyeshongora n'amaani gaayo goona.

29 Obutoosha nkunda zaakankomangwa. Hati, imwe boojo 'mwe abahurikiize rediyo egi ebiso okwo, mutarasha enyonyi zangye. Nimureeba, ni-ni-ni . . . Ezo n'enyonyi zangye. Murahuriireho ekitebyo kya kankomangwa, oku yaatungire ekifuba ekirikutukura? Naaza kwemerera aha akaanya kakye. Oku yaatungire ekifuba ekirikutukura . . . Hakaba hariho Omugabe w'abagabe owaabaire naafeera aha Musharaba eizooba rimwe, kandi Akaba naabonabona kandi hakaba hatariho muntu n'omwe owaabaire naija ah'Ari. Akaba ataine omuntu weena w'Okumuuhwera. Kwonka hakaba hariho enyonyi nkye y'erangi ya kitaka eyaabaire neeyenda kukururamu egyo misumaari omu Musharaba, n'ahabw'ekyo yaaguma neegurukira Omusharaba kandi neenyigaanyizya egyo misumaari. Ekaba eri nkye munonga tiyabaasa kugikururamu, reero ekifuba kyayo kyona kyayesiiga eshagama. Kandi okuruga obwo ekifuba kyayo kyona kituura nikutukura. Mutagirasha, boojo 'mwe. Mugirekye.

Ekaba eteekami aha rubaju rw'edirisa, neetyotyoza nk'oku kankomangwa zeeshongora. Reero-reero Taata yaigura edirisa. Kandi ku baigwire egyo dirisa rikye, ekyo Kyererezi eki murikureeba omu kishushani kyaija nokyetoroora kyaraba omu dirisa kyataahamu, maawe nikwo arikugira, kandi kyayemerera ahaiguru y'ekitanda. Maawenku taramanyire ky'okugamba.

30 Hati, turi . . . ekaba etari eka y'abanyadiini. Abantu bangye n'Abakatoriki. Ndi omu Irish embaju zombi. Tata n'omu Irish kashushu, Branham. Maawe n'omu Harvey; kureka, ishe akataasya Omuhindi wa Cherokee, n'ahabw'ekyo ekyo kikajwanzya akarondo k'okwijkuruza k'eshagama y'aba Irish. Kandi Tata na maawe bakaba bataza aha kanisa, kandi tibaragaitsirwe kandi bakaba bataine diini yoona. Kandi enyima okwo omu nshozi hakaba hatariyo n'obu yaakuba ekanisa y'Abakatoriki. N'ahabw'ekyo bakaija omu bwire bw'abafuruki b'okubanza, ab'ekika kya Branham babiri baija kunu, kandi okuruga omuri abo haakomookamu ekika kyona kya Baabranham; nibwo bukomooko bw'eka yaitu.

31 Reero yaigura . . . Ku baigwire egi dirisa reero eki Kyererezi kyayemereramu, tibaramanyire ky'okukora. Tata akaba aguzire (maawe nikwo yaagizire) ovoro nsya ahabw'ekintu kikuru eki. Akaba ayemereire n'e . . . akwatsire omu nshaho z'omu maisho za ovoro ye ekuzire, nk'oku abantu b'eihamba n'abatemi b'emiti baabaire bakora ebiro ebyo. Kandi kikabatiinisa.

32 Mpaho, ku naaheerize kuhitsya nk'ebiro ikumi by'obukuru, nari nk'ebyo, bakantwara omu kanisa nkye

y'Ababaputisiti erikwetwa "Opossum Kingdom," Opossum Kingdom Baptist church. Buzimazima eryo n'eiziina. Hakaba hariho omubuurizi okuzire owaabaire abuurira naayetooroora omu makanisa, omubuurizi w'Ababaputisiti ow'omutindo ogwa ira owaabaire azayo nka rimwe buri meezi abiri. Aha . . . Abantu bakaba bagiraho saaviisi nkye hamwe, bakaba beeshongora ebyeshongoro, kwonka ogwo mubuurizi orikwetooroora omu makanisa akaba ababuuirira rimwe na rimwe. Bakaba bamushashura buri mwaka eguniya y'amoozi n'ebintu bikye nk'ebyo, noomanya, ebi abantu baabaire bashorooza ngu bamuhe. Mbwenu ogwo mubuurizi omugurusi akaija, reero yanshabira nk'omwojo muto. Orwo nirwo rwabaire orugyendo rwangye rw'okubanza kuza aha kanisa.

33 Nk'aha mwaka gwa . . . ku naahingwize kakye aha myaka ebiri y'obukuru, nkatunga okworekwa kwangye kw'okubanza.

Hati, bakaba bakirangiriire omu bicweka byona by'omu nshozi okwo ngu "Eki Kyererezi kikataahamu." N'ahabw'ekyo bakagyezaho kukyetegyereza. Bamwe omuribo bakagira ngu niguteekwa kuba gwabaire guri omushana ogwateire aha ndeeberwamu omu nju. Kwonka omu nda omwo hakaba hatarimu ndeeberwamu. Kandi n'eizooba rikaba ritakaturukire, n'ahabw'ekyo bukaba bukiri kare munonga, shaaha ikumi n'emwe. Reero, oo, Tibarakyetegyereize. Kandi ku naabaire ndi haihi kuhitsya . . . nintekateeka kuhitsya nk'emyaka eshatu y'obukuru . . .

34 Hati, nintekwa kuba ow'amazima. Hariho ebintu hanu ebi ntarikwenda kugamba, kandi nkaabaasibwaki mbiguruka haza kitaanyetaagise kubigamba. Kwonka nabwo, okugamba amazima, nooteekwa kugamba amazima gaaba nigakukwataho nari nigakwata aha bantu baawe. Obe ow'amazima aha kintu ekkyo, reero obutoosha kigume kiri ekkyo.

Tata akaba atari omunyadiini na kakye. Akaba ari omwojo w'omu nshozi kashushu owaabaire anywa amaawwa obutoosha, obwire bwona. Kandi akagira emirabanamu y'okurwana, kandi hakaba hariho abashaija babiri nari bashatu abaabaire bari haihi kwitana ku baabaire nibarwana, nibarashana, kandi nibasharana n'emisyo, nk'aha bugyeniy eruguru okwo omu nshozi. Kandi Tata akaba ari omwe aha beebeembezi b'ekibiina ky'abarwani aba, ahaw'okuba ngu hakaba hariho munywani we awaabaire yaahutaara, kandi akaba ateire omuntu entebe. Kandi akaba . . . Ogwo mushaija akaihayo omusyo kandi akaba naaza kushara munywani wa Tata owaabaire ari ahansi n'ogu musyo, kumushatura omutima, reero Tata yaakombeera. Kandi buzima nikuteekwa kuba kwabaire okurwana kw'amaani, ahaw'okuba bo, kurugira kimwe eifo hare okwo kuhika Burkesville, zaamailo nyinyi, bakatuma omuporiisi mukuru orikukurira ekyanga kukuwata tata, atembire embaraasi.

35 N'ahabw'ekyo omushaja ogwo akaba ari aha ncwamba za rufu. Bamwe aha bantu be nibabaasa kuba bahrikiize. Naaza kumugamba eiziina, eiziina rye akaba naayetwa Will Yarbrough. Obundi shana ba . . . Nintekateeka ngu bamwe omuribo bari omuri California, bamwe aha boojo be. Kwonka akaba ari endahuza, omushaija oine amaani munonga, akaita mutabani we n'omusumaari gw'orugo. N'ahabw'ekyo a-akaba ari omuntu w'amaani munonga kandi mubi. N'ahabw'ekyo hakabaho okurwanisa emisyo kw'amaani rwagati ye na Tata. Kandi Tata akaba ari haihi kwita ogwo mushaija, n'ahabw'ekyo kikamwetaagisa kuhunga yaaruga Kentucky reero yaayambuka omugyera yaaza Indiana.

36 Kandi akaba aine mukuru we owaabaire naatuura, obwire obwo, omuri Louisville Kentucky, akaba ari owa kabiri ahari mukuru w'Eikorero Eririkushara Embaaho rya Mosaic omuri Kentucky, omuri Louisville. N'ahabw'ekyo Tata akaija kusherura mukuru we. Tata niwe yaabaire ari muto omu boojo boona, aha baana ikumi na mushanju. N'ahabw'ekyo akaija kusherura mukuru we, kandi ku yaabaire agyenzire kumara haihi nk'omwaka gumwe. Akaba atarikubaasa kugaruka, ahaw'okuba ekiragiro kikaba nikimusherura. Reero ku twatungire amakuru agarikumurugaho kurabira omu baruha, ehandiikirweho erindi eiziina, kwonka ngu akaba agambiire maawe oku yaabaire naaza kuhurizana nawe.

37 Kandi niinyijuka eizooba rimwe egoy nshuro (egi nju nkye eyombekyesiibwe empimbi) ekaba eri ekaanyima y'enju. Kandi-kandi omu bwire obwo bwanyima . . . Hariho mwenda . . . entaaniso y'ameezi mwenda ahagati yangye na murumuna wangye orikunkurata, kandi akaba naakyanjura. Kandi nkaba nyine eibaare rihango omu ngaro zangye, kandi nkaba ningyezaho kumworeka oku naabaire nimbaasa kurekyera n'amaani eibaare eri omu byondo ebyabaire bimazireho obwire, ahu enshuro yaabaire neefumuka omu itaka reero ekatuma eitaka ryaba ebyondo. Reero naahurira enyonyi, kandi ekaba neeyeshongora ahaiguru omu muti. Reero naareeba ahaiguru omuri ogwo muti kandi egoy nyonyi yaaguruka yaagyenda, kandi, ku yaagurukire, Eiraka ryagamba naanye.

Hati, nimmanya nimuteekateeka ngu tindikubaasa kuteekateeka kandi nkaijuka ekkyo. Kwonka Mukama Ruhanga Ori Omucwi w'Emanja, w'ensi n'eiguru kandi n'ebirimu byona, naamanya ku ningamba amazima.

38 Egyo nyonyi, ku yaagurukire, Eiraka ryaruga ahu egoy nyonyi yaabaire eri omu muti, nk'omuyaga ogurikuhuha omu rushaka, kandi Ryagira riti, "Oryatuura haihi n'orurembo orurikwetwa New Albany." Kandi ntwire, mailo ishatu okuruga New Albany, Indiana, okwiha obwire obu naabaire nyine emyaka eshatu y'obukuru n'okuhitsya obwire obu.

Nkataahamu naakigambira maawe. Mbwenu, akateekateeka ngu nkaba nindoota kwonka nari ekindi kintu.

Bwanyima tukafurukira Indiana kandi Tata yaaza kukorera omuntu omwe, Omw. Wathen, omushaija omutungi. Niwe mukama w'Amakorero g'amaarwa ga Wathen. Kandi akaba aine emigabo mingi munonga; aine zaamiriyoni na miriyoni buzima, na ba Colonels ba Louisville, kandi-kandi na baseball, n'ebindi nk'ebyo. Reero tukaba nitituura haihi n'aho. Kandi Tata ahabw'okuba omworo, beitu nabwo akaba atarikubaasa kureka okunywa amaarwa kwe, n'ahabw'ekyo a-akatandika kuteeka wisiki omu-omu iteekyero ry'amaarwa.

Reero eki kikandeetera oburemeezi ahabw'okuba niinye naabaire ndi omwana mukuru. Nkaba nintekwa kwija kutaha amaizi ngatware ahari eryo iteekyero ry'amaarwa, kufukiiriza ezo nshekya obwo bariyo nibateeka wisiki. Bwanyima yaatandika kugiguza, reero yaatunga eduraamu z'okuteekyeramu ibiri nari ishatu. Hati, ekyo nikyo kicweka eki ntarikwenda kugamba, kwonka n'amazima.

39 Kandi niinyiju ka ekiro kimwe, nkaba ninduga omu nju yamatungo, niinyegyera kuza omu nju, nindira. Ahabw'okuba ebiso okwo enyima y'ogwo mwanya hakaba hariyo ekidiba, ki . . . omu baabaire baiha orubaare. Baangi omuriimwe nimwijuka obu baabaire baihayo orubaare reero baruta omu fuufu y'embapro. Mbwenu, okwo nikwo Omw. Wathen yaabaire abiika orubaare ebiso okwo omu kyaro. Kandi Tata akaba a-ari omuvugi we, owaabaire naamuvuga. Kandi ku . . . eki kidiba kikaba kijiwiremu eby'enyanja kandi bakaba baza kwihamu orubaare kandi barureeta baruta omu fuufu y'embapro, reero orubaare ku rwabaire ruhwerera omu bwire bw'ekyanda ruza ahansi, nintekateeka ngu rukaba ruba nk'orwabonera, rushushana n'orubaare rw'aha Nyanja, reero bakaba nibabaasa kurukozesa, kutari kurunywa, kureka kufukiiriza amaizi, kurwetoorooza zaabaketi zaabo n'amate gaabo, n'ebindi.

40 Reero eizooba rimwe nkaba nyekoreire amaizi ninduga enyima okwo ahari naikondo egi, eyaabaire eri hare nk'oburaingwa bw'ekyombeko ky'omu rurembo. Nkaba nintakira ogwo owaabaire atarikubaasa kikitunga, ahabw'okuba nkaba naaruga aha ishomero kandi aboojo boona bakaba baaherize kuza aha kidiba, kushoha. Nkaba ninkunda kushoha. N'ahabw'ekyo boona bakaza kushoha kureka nyowe, kandi nkaba nintekwa kutaha amaizi g'eiteekyero eri erirkukora wisiki. Hatariho kubanganisa, mugyenzi, kikaba nikiteekwa kukorwa bwesherekere, kikaba nikizibirwa amateeka. Kandi nka . . . Kikambeera oburemeezi bw'amaani. Kandi niinyiju ka ndikwija aho n'ekyara ky'ekigyre kiteire entsibo, kandi nkaba nkomeireho ekinenera ky'ekicoori ahansi y'ekyara ky'ekigyre kyangye kukirinda omucuucu. Ekyo murakikozireho? Kuta ekinenera ky'ekicoori ahansi y'ekyara ky'ekigyre kyawo oti reero okakiboha n'akagoye. Nikikwatira ekyara kyawo ahaiguru nk'omutwe gw'akanyankogote, noomanya, kiri ahaiguru. Okaba noobaasa kunkuratira buri hantu ahu naabaire nza, n'eki kinenera ky'ekicoori ahansi y'ekyara kyangye; ahu naabaire ndibata, noomanya. Nkaba ntaine nkaito z'okujwara. N'ahabw'ekyo tukaba tutajwara nkaito, obumwe n'obumwe ekicweka ky'obwire bw'obutiti. Ku twabaire tuzijwara, tu . . . n'ezi twabaire tutoratoora, omuntu akaba azitaha. Kandi n'ebijwaro ebi omuntu ondi, omunyambabazi yaabaire atuha.

41 Reero naayemerera ahansi y'ogu muti, kandi nkaba nshutami aho nindira munonga (kukaba kuri Okwamwenda) ahabw'okuba nkaba niinyenda kuza kushoha, nkaba nintekwa kwijuza amapipa maingi g'amaizi ningatahisza zaabaketi za sukaari guru, ezirikwingana ziti oburaingwa, ekicweka kya galani, 'habw'okuba nkaba ndi omwojo muto nk'ow'emyaka mushanju y'obukuru. Nkaba ngashuka omu pipa mpango reero ngarukayo ndeeta ezindi baketi ibiri kandi ngaruka, ngacunda. Ago nigo maizi agu twabaire twine. Kandi bakaba nibaza kuteeka egyo wisiki y'ebicoori ekyo kiro, abashaija aba hamwe na Tata, okwo omu nju.

42 Kandi nkaba nindira, reero ahonaaho naahurira ekintu nikihoorera nk'omuyaga gw'akasooroora, kit (hati, ka nyesigye ngu ti naaza kuyomba munonga), nikihoorera kit "Whoooossssh, whoooossssh," okuhoorera nk'okwo. Mpaho, hakaba hacureire munonga, reero naamagamaga. Noomanya, omuyaga mukye gw'akasooroora, niinyikiriza nimukeeta akasooroora kakye? Omu bunaku obu amababi g'emiti garagara karaba omu musiri gw'ebicoori, noomanya, amababi n'ebindi nk'ebyo, omu kyanda kikye, amababi gaatandika kuhinduka. Kandi nkaba ndi ahansi y'omuti muhango gwa mutare gw'omulebeni, nyemereire nka rwagati y'enju yamatungo n'e-egyo nju. Kandi naahurira okwo kuhoorera. Reero naamagamaga, hakaba hacureire nk'omu kishengye eki oku hari. Hatariho n'eibabi erirkuhuuhwa omuyaga ahantu hoona, nari ekintu kyona. Reero naateekateeka nti, okuhoorera okwo nikuruga hi?" Mpaho, naateekateeka nti, "Nikuteekwa kuba kuri hare n'aha." Nkaba ndi omwojo muto. Reero kwaguma nikweyongyera nikweyongyera.

43 Nkakwata zaabaketi zangye nkye naayeyongyera kurira reero naatandika kwinamuka omuri ako kahanda, nkaba nduhuukire. Reero naagyendaho fuuti nkye kuruga aho, kuruga ahansi y'amataagi g'ogu muti muhango, reero, oo, mugyenzi, haarugamu eiraka ry'akasooroora. Reero naahinduka kureeba, kandi nka rwagati y'ogwo muti, hakaba hariho ogundi muyaga gw'akasooroora, guri omuri ogwo muti nigwetoroora, niguzunguza ago mababi. Mpaho, tindateekatekire ekintu kyona kisya ahari ekyo ahabw'okuba n'omu bwire obwo bw'omwaka, kandi n'ekyanda kikye, ahabw'enki, egyo miyaga y'akasooroora eija. Mikye . . . Nitugyeta "emiyaga y'akasooroora." Kandi ne-kandi neeyimutsya omucuucu. Muragireebire omu ihamba ry'omusheenyi batyo. Ekintu nikyo kimwe. N'ahabw'ekyo nkareeba, kwonka tigwarugaho. Kaingi nigumaraho akaanya kakye munonga, bwanyima gurugaho, kwonka ogu gukaba gwaherize kumara aho edakiika ibiri n'okukiraho.

44 Mpaho, naatandika kwinamuka omuri ako kahanda ogundi murundi. Kandi naahinduka kureeba ekintu eki ogundi murundi. Kandi ku Kyakozire ekyo, Eiraka ry'omuntu erirkuhurirwa gye nk'eryangye oku ririkuhurirwa, ryagira riti, "Otarinywa amaarwa, otarieetsa, n'obu kwakuba okushiisha omubiri gwawe omu muringo gwona. Hariho omurimo ogu orikora waaheza kukura." Ahabw'enki, kikantiinisa oburengye! Teekateeka oku omwana

muto yaayehuriire. Nkanaga ahansi zaabaketi ezo, reero nairuka n'obwira ninza omu ka nk'oku naabaire nimbaasa, ninteera enduuru n'eiraka ryangye ryona.

45 Kandi hakaba harimu empiri omuri ekyo kyaro, enjoka, kandi ziine obushegu bwingi munonga. Maawe yaateekateeka ngu, obundi obu mbaire nindaba aha rubaju rw'omusiri naaribata empiri n'ahabw'ekyo yairuka yaija kumbugana. Reero naaguruka naamugwa omu mikono, ninyamuza, naamubumbatira naamunywegyera. Reero yambuuza ati, "N'enki ekyabaho, waarumwa enjoka?" Yankyebera hoonahoona.

Naagira nti, "Ngaaha, Maama! Harimu omuntu omuri guri muti eifo kuri."

Kandi yaagira ati, "Oo, Billy, Billy! Nookihamya?" Reero yaagira ati, "Waahuumwireho waagwejegyera?"

Naagira nti, "Ngaaha, nyabo! Harimu omuntu omuri guri muti, kandi Yangambira ngu ntarinywa amaarwa kandi ntariretsaa."

46 "Kunywa zaawisiki n'e-n'ebindi." Kandi obwo nkaba nyegwire amaizi ningatwara aha iteekyero rya wisiki, obwire obwo bwonyini. Kandi Akagira ati, "Otarinywa amaarwa na kakye n'obu kwakuba okushiisha omubiri gwawe omu muringo gwona." Ezo n'engyesho mbi, noomanya, n'obuto bwangye . . . abatsigazi hamwe n'abakazi. Kandi nyowe oku ndikumanya, tinkakoraga ekintu kibi nk'ekyo n'omurundi na gumwe. Mukama akaanyamba ebantu ebyo, kandi naaba ningumizamu nimuza kwetegyereza. N'ahabw'ekyo, "Otarinywa amaarwa kandi otariretsaa, n'obu kwakuba okushiisha omubiri gwawe, ahakuba hariho omurimo ogu orikora ku orikura."

Mpaho, ekyo nkakigambira Maawe, ya-yanshekyerera kwonka. Kandi nkaba ndi nk'owaagwa iraro. Yaayeta dokita, kandi dokita yaagira ati, "Buzima, aine obwoba kwonka, nikyo ekyo kyonka." N'ahabw'ekyo yambyamisa omu kitanda. Kandi okuruga ekiro ekyo, n'okuhitsya hati, tinkashubaga kuraba aha rubaju rw'ogwo muti. Nkatiina. Nkaba nshuma eifo nindaba orubaju ruri rw'omusiri, ahabw'okuba nkaba nteekateeka ngu ahaiguru omuri ogwo muti harimu omuntu kandi Akaba naagamba naanye, Eiraka rihango ry'amaani eryagambire.

47 Reero obwire bumwe nk'okwezi kumwe ahanyima y'ekyo, nkaba ninzaana omuzaano gwa mabo aheeru na barumuna bangye, aheeru omu mbuga y'omu maisho g'enju. Reero ahonaaho naahurira embeera etari y'obutoosha yanyijaho. Reero naarekyera aho kandi naashutama ahansi aha rubaju rw'omuti. Kandi tukaba turi aha nkungu y'Omugyera gwa Ohio. Reero naaranzya eifo aharikureeba Jeffersonville, kandi naareeba orutindo rwaimuka rwahika seeri, y'omugyera ogwo, rwatindwa ahari ogwo mugyera. Kandi nkareeba abashaija ikumi na mukaaga (nkababara) abaahanukireho kandi baafa aha rutindo orwo. Nkairuka jubajuba naataaha omu nju naagambira maama, kwonka yaateekateeka ngu naaba ngwejegyere. Kwonka bakakigumya omu mutima, reero emyaka makumi abiri n'ebiri okuruga obwo Orutindo rwa Municipaali hati (oru baangi mwambukiraho mwaba nimuza eseeri) rukacwekanisa ogwo mugyera aha mwanya ogwo gwonyini, kandi abashaija ikumi na mukaaga bakafa nibombeka orwo rutindo orurikucwekanisa ogwo omugyera.

Okworekwa tikukaremwaga kuhikiriira buzima. Nk'oku Mukireeba hanu omu kishengye eki rutaaba ky'okuteeraniram, nikwo Kituura obwire bwona.

48 Hati, bakateekateeka ngu nkaba nyine orwebako kwonka. Kandi buzima, ndi omuntu ogira orwebako, ago n'amazima. Kandi, ku oraabe oreetegyereize, abantu a-abakizire kuba ab'Omwoyo bagira orwebako.

Reeba abahimbi b'ebleshongoro na baanabi. Haza oreebe William Cowper owaahandiikire ekyo kyeshongoro rugambwa, "Hariho enshuro ejewire Eshagama, erikuruga omu mitsi ya Emanueli," Mura . . . Ekyo kyeshongoro nimukimanya. Nkeemerera aha rubaju rw'ekituuro kye enshumi nkye ehangwire. Ow'eishe-emwe Julius, niinyikiriza, tindikumanya, ngaaha . . . eego, ekyo kihikire, akaba ari naitwe kuriya aha kituuro kye. Kandi-kandi aho, ku yaaherize kuhandiika ekyo kyeshongoro, okushukwaho okwo kwamurugaho, yaagyezaho kusherura o-omugyera ngu ayerohemu afe. Mwareeba, omwoyo akaba amurugireho. Kandi abantu nk'abahimbi n'abahandiiki na . . . nari tikwo . . . nimmanyisa baanabi.

49 Reeba Eliya, obu yaayemerera aha rushozi kandi akeeta omuriro kuruga omu iguru kandi akeeta n'enjura kuruga omu iguru. Bwanyima Omwoyo ku yaamurugireho, akahunga ahabw'okutiinisibwa omukazi. Reero Ruhanga yaamushanga ayesherekire omu nyanga, ahanyima y'ebiro makumi ana.

Reeba Yona, ashukirweho okurikumara obu Mukama yaabaire amushukireho omwoyo kubuurira okwo omuri Nineeve, kuhitsya obu o-orurembo orwabaire rurikwingana Saint Louis rwayeteisize rujwaire ebiguniya. Kwonka Omwoyo ku yaamurugireho, n'enki ekyamubaireho? Nitumureeba ahaiguru y'orushozi ahanyima y'Omwoyo kumurugaho, naashaba Ruhanga ngu amwite. N'ahabw'ekyo, nimureeba, n'okushukwaho. Kandi ebantu ebi ku birikubaho, ni-nikigira eki kyakukoraho.

50 Reero niinyijuwa ningumizamu ninkura. Naaba omutsigazi. (Naaza kurahutsyaho mpeze omu kaire kakye akatsigaire.) Ku naabaire omutsigazi naagira ebiteekateeko nk'abandi batsigazi boona. Nyowe . . . ninza aha ishomero, nkareeba abo baishiki bato. Noomanya, nkaba nyine enshoni nyingi, noomanya. Kwonka aha muheru nke-nkeebonera omwishiki muto nkunzi yangye. Kandi nk'aboojo bato boona, b'emyaka nka ikumi na itaano y'obukuru, ninteebereza. Kandi-kandi, oo, akaba ari murungi. Mugyenzi, akaba aine amaiso nk'ag'enkombe, kandi akaba aine amaino nk'ag'eruuru, n'ebitsya nk'eb'yembaata y'omu maizi, kandi aka-akaba ari murungi

buzima.

51 Kandi ondijo mwojo muto, aka . . . tukaba turi abanywani, n'ahabw'ekyo akareeta emotoka ya Ford eya ishe y'ekika kya T eya ira, reero twaragaana n'abaishiki baiyu. Kandi tukaba nituza kubatwara aheeru, omu motoka. Tukatunga esente zirikumara kugura galani ibiri za peteroori. Tukaba nituteekwa kutsindika omupira gw'enyima kutuma yaayaka. Tindikumanya yaaba ekyo murikukijuka nari ngaaha, noomanya, kugyatsya. Kwonka tu-tukaba nitugyenda gye buzima.

Kandi nkaba nyine esente nkye omu nshaho yangye, kandi twayemereraho aha mwanya mukye reero twatunga . . . okaba noobaasa kugura shumbusha y'enyama y'ekivune ky'empunu ahabwa sente emwe. N'ahabw'ekyo, oo, nkaba ndi omugaiga, nkaba nimbaasa kugura ina! Mwareeba? Kandi ku twaherize kurya zaashumbusha twanywa soda. Naatandika kugarurayo ecupa. Reero eky'okuntangaaza, ku naarugireyo, (abakazi bakaba baatandikire kuruga omu mbabazi obwire obwo, nari kuruga omu kuba abakazi b'omutima) enkombe yangye nto ekaba neereetsa esigara.

52 Mpaho, ntuura nyine ekiteekateeko kyangye aha mukazi orikureetsa sigara, kandi tinkakihinduragaho na kakye okwiha obwire obwo n'okugumizamu. Ekyo kihikire. Nikyo kintu kibi ekirikukirayo eki arikubaasa kukora. Kandi ekyo buzima kihikire. Reero na-naateekateeka nti . . . Hati, ekitongore kya sigara nikibaasa kungyendaho ahabw'eki, kwonka, ninkugambira, ako n'akakodyo ka Sitaane. Nizo zirikukirayo kwita n'okushiisha omu bintu ebi ei eihanga eri riine. Hakiri mutabani wangye abe omusinzi kukira kuba omureetsi wa sigara. Ago n'amazima. Hakiri ndeebe omukazi wangye abyami ahansi, asinzire, okukira kumureeba aine sigara. Okwo nikwo . . .

53 Hati, Omwoyo wa Ruhanga ogu ori hamwe naanye, Ogwo ku araabe ari Omwoyo wa Ruhanga (ahabw'okuba obundi okaabanganisa), imwe abareetsi ba sigara mwine omugisha mukye ku murihikayo, 'habw'okuba ekyo . . . buri kaire. Mukireeba aha kituuti, oku Akijumiirira. N'ekintu kibi munonga. Mukyetantare. Bakyara 'mwe, ekyo ku muraabe mutwire nimukikora, nyaabura 'mwe, omu Iziina rya Kristo, mukirekye! Nikibacwekyereza. Nikiza kubaita. Nikiza . . . n'e-n'ekirundo kihango ky'ekookoro.

Baadokita nibagyezaho kubarabura. Kwonka reeba oku barikubaasa kubaguza ebintu ebyo! Ku waakushuuma eifo omu duuka ahu barikuguriza emibazi reero okagira oti, "Gura . . . niinyenda kugura ekookoro ya sente makumi ataano." Ahabw'enki, bakaija babatsiba. Kwonka waagura sigara ya sente makumi ataano, nooba noogura ekintu nikyo kimwe. Baadokita nikwo barikugira. Oo, eri ihanga erigwire eiraro ahabw'esente. Ni kibi munonga. Neeyita. Kyaherize kuhamibwa.

54 Mpaho, ku naareebire ogwo mwishiki mukye murungi naayetwara kubi, sigara egi eri omu ngaro ze, ekyo kikenda kuunyita, 'habw'okuba nkaba ninteekateeka ngu buzima nimmukunda. Reero naateekateeka nti, "Mbwenu . . ."

Hati, banyeta "orikwanga abakazi," ekyo nimukimanya, ahabw'okuba burijio ndi nk'orikugamba kubi aha bakazi, kwonka tikugamba kubi ahariimwe Ab'eishe-emwekazi. Ningamba kubi aha muringo ogu abakazi b'omurembe barikutwazamu. Ekyo kihikire. Abakazi barungi bashemereire kusiimwa.

55 Kwonka ninyijuka obu eiteekyero rya tata eruguru okwo ryabaire nirikora, kikaba kiinyetaagisa kuza ebiso okwo n'amaizi n'ebindi, kureeba abakyara bato abatakarengize emyaka ikumi na mushanju, ikumi na munaana y'obukuru, bari eruguru okwo n'abashaija b'emyaka nk'ei nyine hati, basinzire. Kandi kikaba kibeetaagisa kubavunuura reero babaha cai ya kaawa, kugira ngu bataahe bateekyere baibabo kyakiro. Oo, ekintu nk'ekyo, nkagira nti, "Ni . . ." Eki nikyo naagambire obwire obwo nti, "Tibashemereire n'okwitwa eisasi rirungi." Ekyo kihikire. Reero naayanga abakazi. Nikwo kiri. Mbwenu ninteekwa kwetegyereza buri nkora hati, okwetantara kuguma ninteekateeka ekintu ekyo.

56 N'ahabw'ekyo, kwonka hati, omukazi murungi n'eihunde omu kirunga ky'omushaija. Ashemereire kuheebwa ekitiinisa. We . . . Maawe n'omukazi, omukazi wangye nawe niwe, kandi nibarungi. Kandi nyine enkumi n'enkumi z'Ab'eishe-emwekazi Abakristaayo abu ndikuha ekitiinisa munonga. Kwonka ku-ku baraabe nibabaasa kutamu ekitiinisa ekyo eki Ruhanga yaabahangiire, okuba omukazi omuzaire kandi omugabekazi wenyini, ekyo ni kirungi. Omukazi ni kimwe aha bintu ebirikukirayo oburungi eki Ruhanga yaabaire naabaasa kuha omushaija, n'omukazi. Oihireho okujunwa, omukazi nikyo kintu ekirikukirayo oburungi ku araabe ari omukazi murungi. Kwonka yaaba atari atyo, Sulemaani akagira ati, "Omukazi murungi aba eruuru omu kirunga ky'omushaija, kwonka ow'e-ow'emicwe mibi nari omukazi mubi n'amaizi omu shagama ye." Kandi ekyo kihikire, nikyo kintu ekirikukirayo obubi ekirikubaasa kubaho. N'ahabw'ekyo omukazi murungi . . . Ku oraabe oine omukazi murungi, ow'eishe-emwe, oshemereire kumutamu ekitiinisa munonga munonga. Ekyo kihikire, ekyo oshemereire kukikora. Omukazi w'omutima! Kandi, imwe abaana, ku oraabe oine nyoko w'omutima oguma aha ka kandi akagyeyaho kukureeberera, akoozya ebijwaro byawe, akakwohereza aha ishomero, akakwegyesa ebya Yesu, oshemereire kuha ekitiinisa ogwo mukaikuru waawe murungi nk'oku orikubaasa. Oshemereire kuha ekitiinisa ogwo mukazi, eego, sebo, ahabw'okuba n'omuzaire w'omutima.

57 Nibagamba aha kutamanya kushoma n'okuhandiika kw'abatuuragye b'omu nshozi za Kentucky. Nimukireeba hanu omu bintu ebi by'omu kiju ky'embwa. Bamwe omu bakaikuru b'ebiso okwo nibabaasa kwija hanu omuri Hollywood kandi beegyese imwe abakazi abazaire b'omutindo gw'eriigyenda oku mushemereire kworora abaana

baanyu. Iwe reka omwana we ataahemu ekiro kimwe n'eishokye rye barisiisire, n'eminwa . . . ebyaha minwa, (ekyo nimukyeta ki?) erangi ei barikwesiiga aha maisho, n'ekiteeteeyi kye kyona kifunyirwe orubaju rumwe, kandi araire aheeru ekiro kyona, asinzire, ow'eishe-emwe, akaaza kutema amataagi g'aha muti ogu baihamu embaaho zigumire kandi takaagaruka kuza aheeru bundi. Nimbagambira amazima, taka . . . Kandi kuri mwine ekirikukira ahari ekyo, mukaagizire Hollywood erikukiraho oburungi, hamwe n'eihanga eririkukiraho oburungi. Ekyo kihikire. N'amazima. "Gyezaho kuba ow'omurembe," ako-ako ni kamwe aha bukoryo bwa Sitaane.

58 Hati, ogu mwishiki muto, ku naamureebire, naagira obusaasi omu mutima. Kandi naateekateeka nti, "Omwana muto enshoberwa."

Reero yaagira ati, "Oo, nooyenda sigara, Billy?"

Naagira nti, "Ngaaha, nyabo." Naagira nti, "Tindeetsa."

Yaagira ati, "Hati, waagizire ngu tozina dansi." Bakaba nibenda kugyenda kuzina dansi kwonka nyowe naayanga. N'ahabw'ekyo baagira ngu hakaba hariyo dansi eifo okwo, ahu baabaire nibeeta Sycamore Gardens.

Reero naagira nti, "Ngaaha, tinzina dansi."

Yaagira ati, "Hati, tozina dansi, toreetsa, tonywa maarwa. Iwe nooyeshemezamu ota?"

Naagira nti, "Mbweni, ninkunda okushoha kandi ninkunda okuhiiga." Ekyo tikiramushemeize.

N'ahabw'ekyo yaagira ati, "Kwata egi sigara."

Naanye naagira nti, "Ngaaha, nyabo, yebare. Tindeetsa."

59 Kandi nkaba nyemereire aha kipampagari ky'emotoka. Bakaba baine orubaaho ruraingwa ahari Ford za ira, nimwijuka, n'ahabw'ekyo nkaba ndibatsire ahari orwo rubaaho, nshutami omu ntebe y'enyima, nyowe nawe. Reero yaagira ati, "Ohamize ngu toraareetse sigara?" Ati, "Mbweni itwe abaishiki twine obumanzi bwingi kubakira."

Naagira nti, "Ngaaha, nyabo, tindikwikiriza ngu niinyenda kukikora."

Yaagira ati, "Kyo mureebe, ekishaija ekirikwetwara nk'abakazi!" Oo, mugyenzi! Nkaba niinyenda kuba Bill ow'amaani kandi ow'akabi, n'ahabw'ekyo buzima nka-nkaba ntarikwenda ekintu kyona ky'okwetwara nk'omukazi. Mwareeba, nkaba niinyenda kuba omuteezi w'entomi orikuhangura ebihembo, ekyo nikyo naabaire niinyetenga omu magara gangye. N'ahabw'ekyo naagira nti . . . "Orikwetwara nk'omukazi! Orikwetwara nk'omukazi!"

60 Ekyo nkaba ntarikubaasa kukyemera, n'ahabw'ekyo naagira nti, "Gimpe!" Naagorora omukono gwangye, naagira nti, "Naaza kumworeka yaaba ndi omushaija orikwetwara nk'omukazi nari ngaaha." Naakwata egoy sigara kandi naatandika kuteera ekibiriiti. Hati, nimmanya ngu nimu . . . Hati, tindikujunaanwa ebi murikuteekateeka, ninjunaanwa okubagambira amazima. Ku naatandikire kucumika egoy sigara, maririire kugireetsa nk'oku maririire kukwata egi Baiburi, mwareeba, naahurira ekintu nikigyenda kiti, "Whoooossssh!" Naagyezaho ogundi murundi, tinaabaasa kugihitsya aha munwa gwangye. Reero naatandika kurira, naaginaga ahansi. Baatandika kunshekyerera. Naaribata naataaha, nainamuka naaraba omu musiri, naashutama okwo, nindira. N'ahabw'ekyo-n'ahabw'ekyo gakaba gari amagara g'enaku.

61 Niinyijuka ekiro kimwe Tata akaba naashuumma naaza aha mugyera ari hamwe n'aboojo. Nyowe na murumuna wangye, kikatwetaagisa kutwara eryato reero tukaza kuri na kunu aha mugyera, nitusherura ecupa z'okutamu wisiki. Tukaba tuheebwa sente emwe ahabw'ecupa ikumi na ibiri, kuzitorotoora omu mugyera. Kandi nkaba ndi na Tata, kandi akaba aine emwe ahari ezo cupa nkye . . . nintekateeka ngu zikaba ziri nk'ekicweka kya painta ky'ecupa. Kandi hakaba hariho omuti ogwagwisiibwe omuyaga, kandi Tata . . . Kandi omushaija ogu akaba ari nawe, Omw. Dornbush. Nkaba nyine erye . . . Akaba aine eryato rirungi, n'ahabw'ekyo nkaba niinyenda ngu munywane 'habw'okuba nkaba niinyenda kukozesa eryo ryato. Rikaba riine siteeringi nungi kwonka eryangye rikaba ritaine siteeringi na kakye. Tukaba twine engahi z'embaaho ezikuzire zonka z'okuvugisa. Kandi ku yaakundekire nkakozesa eryo ryato . . . N'ahabw'ekyo, akaba ayazy ebyoma abikwatanisa reero akoreramu Tata eby'okuteekyeramu amhaarwa. N'ahabw'ekyo aka . . . Bakananuura amaguru gaabo ahaiguru y'ogwo muti, reero Tata yaakora omu nshaho ye y'enyima yaihamu ecupa ya wisiki, yaagimukwatsa reero yaanywaho, yaagigarurira Tata nawe yaanywaho, bwanyima yaagita ahansi aha itaagi rito eryabaire niritooka aha rubaju rw'ogwo muti ogwagwire. Reero Omw. Dornbush yaagikwata, yaagira ati, "Toora, Billy."

Naagira nti, "Yebare, tinywa maarwa."

Yaagira ati, "Ori ow'ekika kya Branham, haza torikunywa maarwa?" Haihi, buri omwe akafa naawana. Reero yaagira ati, "Ori ow'ekika kya Branham, haza tonywa maarwa?"

Naagira nti, "Ngaaha, sebo."

Taata yaagira ati, "Ngaaha, nkazaara omwojo omwe orikwetwara nk'abakazi."

62 Tata yanyeta omwojo orikwetwara nk'abakazi! Naagira nti, "Mpa egyo cupa!" Ntyo naagiihaho ekyo kifundikizo, maririire kuganywa, kwonka ku naatandikire kugita aha munwa, "Whoooossssh!" Naamugarurira egyo cupa reero naataragaza naaraba eifo omu musiri jubajuba nk'oku naabaire nimbaasa, nindira. Hariho ekyabaire kitarikuunyikiriza kukikora. Mwareeba? Tinkaabaasa kugira ngu nkaba ndi murungi okukira abandi (Nkaba maririire kukikora), kureka ni Ruhanga, embabazi, embabazi ezirikutangaaza ezanzibiire kukora ebyo bintu. Nkaba niinyenda kubikora, nyowe ahabwangye, kwonka Taraikiriize ngu mbikore.

63 Bwanyima nkabona omwishiki ku naahikize nk'emyaka makumi abiri na ibiri y'obukuru, akaba ari omukundwa. Akaba ari omwishiki oriкуза aha kanisa, Omugirmaani w'Abaluteeri. Eiziina rye akaba naayetwa Brumbach, B-r-u-m-b-a-c-h, niriruga omu iziina rya Brumbaugh. Kandi akaba ari omwishiki murungi. Akaba atarikureetsa nari kunywa amhaarwa, nari-nari kuzina dansi nari ekintu kyona, omwishiki murungi. Nkagyenda nawe akaire kakye, kandi na . . . Bwanyima, nk'aha myaka makumi abiri na ibiri, nkakora esente ezirkugasha okuhitsya obu naayeguriire emotoka ya Ford ekuzire, kandi nka . . . tukaba tukira kugyenda hamwe nk'abakundaine. N'ahabw'ekyo, obwire obwo, hakaba hatariho ekanisa y'Abaluteeri haihi, bakaba bafurukire Howard Park eruguru okwo.

64 N'ahabw'ekyo hakaba hariho . . . omuheereza, ogwo owanyemekire omu Kanisa y'Abamiishani eya Baputisiti, Dokita Roy Davis. Ow'eishe-emwekazi Upshaw, ogwo wenyini owanyohereereize Ow'eishe-emwe Upshaw, nimanyisa owaamugambiire ebinkwatsireho, Dokita Roy Davis. Kandi akaba naabuurira, kandi akaba aine Ekanisa y'Okubanza eya Baputisiti, nari e-e . . . Tindikuteekateeka ngu ekaba eri Ekanisa y'Okubanza eya Baputisiti, nari, ekaba eri ey'Abamiishani- . . . erikwetwa Ekanisa y'Abamiishani eya Baputisiti kuriya Jeffersonville. Kandi akaba naabuurira omuri ogwo mwanya obwire obwo, kandi tukaba tuza aha kanisa nyekiro, n'ahabw'ekyo . . . kandi tuguruka. Kandi tindabaire memba w'ekanisa yoona na kakye, kureka nkaba ninkunda kugyenda n'omwishiki ogu. Ahabw'okuba ekiteekateeko kyangye kikuru kikaba kiri "kugyenda nawe," ni kirungi ka gambe amazima.

65 N'ahabw'ekyo okugyenda nawe, reero ekiro kimwe nka . . . Akaba naaruga omu ka nungi. Reero naatandika kuteekateeka nti, "Noomanya, noomanya, tinshemereire kushiisha obwire bw'oriya mwishiki. Tiki-tikihikire, ahaw'okuba n'omwishiki murungi, kandi nyowe ndi omworo kandi-kandi ni . . ." Tata akaba aine amagara mabi ahaw'oburwaire, naanye-naanye . . . Nkaba ntaine muringo gwona gw'okubaisaho omwishiki nk'ogwo, owaabaire amanyiriire eka nungi kandi na zaakapeti ahansi.

66 Niinyijuka kapeti y'okubanza ei naareebire, nkaba ntarikumanya eki kyabaire kiri. Nkaraba aha rubaju rwayo. Nkateekateeka ngu n'ekintu kirungi munonga eki ndareebire omu magara gangye. "Ahaw'enki nibata ekintu nk'ekyo ahansi?" Niyo yaabaire eri kapeti y'okubanza ei naareebire. Ekaba eri-ekaba eri emwe ahari ebi . . . Nintekateeka ngu nizeetwa "kapeti ezirkire." Ekyo nimbaasa kuba naakishobya. Omuringo gw'enkindo ogurikushusha "nk'ekirago ky'ebitoogo" nari ekintu ekirukirwe, haza kyazirwe ahansi. Kapeti nungi y'erangi ya kinyaatsi hamwe n'erikutukura, etairwemu ekimuri kihango kya rooza rwagati, noomanya. Ekaba eri nungi munonga.

67 Kandi niinyijuka nka-nkacwamu ngu nsuemereire kumushaba ngu mutaasye, nari ndekye reero ondijo mushaija murungi amutaasye, omushaija orikubaasa kuba murungi ahariwe, orikubaasa kumureeberera kandi akamugirira emicwe mirungi. Nkaba nimbaasa kumugirira emicwe mirungi, kwonka nka-nka-nkaba ninkorera sente makumi abiri zonka omu shaaha emwe. N'ahabw'ekyo nkaba ntarikubaasa kutunga esente ezirkumara kumureeberera kurungi. Kandi nka . . . N'eka yoona ei twabaire nituteekwa kureeber

68 N'ahabw'ekyo nkateekateeka ngu, "Kwonka ti-tindiku-tindikubaasa kufa kumureka!" Kandi nka-nkaba ndi omu mbeera mbi munonga. Kandi buri kiro nkaba nkiteekateekaho. N'ahabw'ekyo nkaba nyine enshoni nyangi munonga ntarikubaasa kumugambira ngu mutaasye. Buri kiro nkaba ncwamu nti, "Ninza kumugambira." Kandi, ku na, aa, ekyo nibakyeta bata, okugira obwoba, nari ekintu eki orikutunga omu . . . ? Mwena ab'eishe-emwe abari okwo obundi ekintu ekyo kiraababaireho. Kandi embeera yonyini etari ya burijio, aha maisho gangye hakaba hootsy. Nka-nkaba ntarikubaasa kumugambira.

N'ahabw'ekyo nintekateeka ngu nimwebuuza oku naataahize. Noomanya eki naakozire? Nkamuhandiikira ebaruha naamushaba kumutaasya. N'ahabw'ekyo we . . . Hati, kikaba kitari "Omwishiki omukundwa," kikaba nikikiraho kakye (noomanya) kyegamiire rukundo kukira ahari ekyo. Ekaba etari nda-ndagaano, ekaba eri . . . nka-nkagihandiika, kurungi munonga oku naabaire nimbaasa.

69 Kandi nkaba nintiina nyina kakye. Nyina akaba ari . . . akaba ari nk'okazire. Kandi, kwonka ishe akaba ari omugurusu orikutwaza gye w'Omudaaki, omugurusu murungi. Akaba ari omutebeekanisa w'obw'eishe-mwe, abakozi b'egaari y'omwika, omu nguuto y'egaari y'omwika, obwire obwo akaba naakorera nka doola magana ataano okwezi. Kandi nyowe nkaba nintunga sente makumi abiri eshaaha emwe, kushwera muhara we. Aha! Nkaba nimmanya ngu ekyo tikikaakora na kakye. Kandi nyina akaba ari . . . Hati, n'omukazi murungi. Kwonka a-akaba ari nk'omwe ahari aba ab'omutindo gw'ahaiguru, noomanya, kandi ari nk'ogumire, noomanya, n'ahabw'ekyo nkaba ntamwiniire mugasho nabwo. Nkaba ndi omwojo okuzire w'omunyakyaro otaine eifo na ruguru, n'ahabw'ekyo akateekateeka ngu Hope ashemereire kugyenda n'omwojo w'omutindo gw'ahaiguruho, kandi ni-ni-nintekateeka ngu akaba ahikire. N'ahabw'ekyo . . . Kwonka ti-tinaakiteekire obwo bwire.

70 N'ahabw'ekyo naateekateeka nti, "Mpaho, hati, tindikumanya oku ndaakikore. Ti-tindikubaasa kumushaba

ishe, kandi bu-buzima tindikuza kumushaba nyina. N'ahabw'ekyo ninteeekwa okubanza naamushaba ngu mutaasye." N'ahabw'ekyo naahandiika ebaruha. Reero akasheeshe ako ndi omu muhanda ninza kukora, naagita omu kashanduukye ka posita. Kugyohereza . . . Tukaba turi ab'okuza aha kanisa Orwakashatu nyekiro, kandi orwo rukaba ruri Orwokubanza omu kasheeshe. Nkagyezaho eizooba ryona rya Sande kumugambira ku niinyenda kutaasya, kwonka tinaabaasa kugira obumanzi oburikumara.

N'ahabw'ekyo naagita omu kashanduukye ka posita. Reero ku naabaire ndi aha murimo eryo eizooba naateekateeka nti, "Mbwenu shi nyina ku yaakukwata egoye baruha?" Oo, mugyenzi! Obwo nkamanya ngu ebyangye byahwa ku-ku yaakugikwata, 'habw'okuba akaba atarikunfaho munonga. Mbwenu, nkaba ntegyereize n'ekihika ekiraarugyemu.

71 Reero Orwakashatu orwo nyekiro ku naizire, oo, mugyenzi, nkateekateeka nti, "Naaza kuza eruguru kuriya nta? Nyina ku araabe akwatsire egoye baruha buzima naaza kunshomera, n'ahabw'ekyo nyine amatsiko ngu agitungire." Nkahandiika ahaiguru y'ebahaasa nti "Hope." Eryo niryo ryabaire riri eiziina rye, Hope. N'ahabw'ekyo nkagira nti, "Ninza kugihandiika ahaiguru hanu nti ahari Hope." N'ahabw'ekyo . . . Kandi nkateekateeka ngu obundi naabaasa kuba atagitungire.

N'ahabw'ekyo nkaba nyine obwengye oburikugasha okuteemerera aheeru reero nkamuteerera engombe kugira ngu ashohore. Oo, mugyenzi! Kandi omutsigazi weena otaine bumanzi bw'okugyenda akahika aha nju akakongoota aha rwigi kandi akashaba abazaire orusa rw'okushohora n'omwishiki, tashemereire kugyenda nawe aheeru omu muringo gwona. Ekyo kihikire buzima. Obwo n'obushema bw'amaani. Ekyo tikirimu kitinisa.

72 N'ahabw'ekyo nkeemereza emotoka yangye ya Ford ekuzire, noomanya, kandi nkaba nginyirize yoona buzima. N'ahabw'ekyo nkaija aho naakongoota aha rwigi. Ya maawe, nyina yaareetwa omu muryango! Hakaburaho kakye nkaremwa kwitsya, naagira nti, "Ori-ori-ori ota, mukyara Brumbach?" Yee.

Yaagira ati, "Ori ota iwe, William."

Naateekateeka nti, "Aa-oo, 'William'!"

Reero-reero yaagira ati, "Totaahamu?"

Naagira nti, "Yebare." Naataahamu. Naagira nti, "Hope ari haihi kuheza kwetebeekanisa?"

Amagingo ago ngugu hanu Hope yaija naaraba omu nju juba, omuhara w'emyaka nka ikumi na mukaaga. Reero yaagira ati, "Nigaahi, Billy!"

Naagira nti, "Nigaahi, Hope." Naagaruka naagira nti, "Waaherize kwetebeekanisa kuza aha kanisa?"

Yaagira ati, "Rindaho kakye."

Naateekateeka nti, "Oo, mugyenzi! Takagitungire. Takagitungire. Ni kirungi, ni kirungi, ni kirungi. Hope nawe takagitungire, n'ahabw'ekyo nikiza kuba gye, 'habw'okuba akaabaire naakingambira." N'ahabw'ekyo nkahirira naaruuhuuka munonga.

73 Reero ku naahikire eifo aha kanisa, naatandika kuteekateeka nti, "Mbwenu shi ku yaakuba agitungire?" Mwareeba? N'ahabw'ekyo tindabaasize kuhurira ebi Dokita Davis yaabaire naagamba. Naahinduka naamureeba, naateekateeka nti, "Obundi shana ahunamire kwonka, kandi buzima naaza kunshomera naaheza kuruga hanu, ahawb'okumushaba ekyo." N'ahabw'ekyo tindabaasize kuhurira ebi Dokita Davis yaabaire naagamba. Reero-reero naamureeba, reero naateekateeka nti, "Mugyenzi, tinkaayenzire ngu muferewe, kwonka . . . Kandi na-na . . . amazima nigaza kweyoreka buzima."

N'ahabw'ekyo ahanyima ya saaviisi twatandika kushuumma omu ruguuto rw'omu rurembo hamwe, nitutaaha, n'a-n'ahabw'ekyo twagyenda twahika ahari Ford yangye ekuzire. Kandi obwire obwo bwona okwezi kuba nikwaka n'amaani, noomanya, naamuranzya kandi akaba aboneire. Mwojo 'we, nkaba muranzya, reero nteekateeka nti, "Mugyenzi, ka naakwenzire ngu mutaasye, kwonka ninteeekateeka ngu tinkaabaasa."

74 N'ahabw'ekyo nkagyenda naayeyongyerayo kakye omu maisho, noomanya, kandi nkaba ngaruka muranzya. Naagira nti, "Nooyehurira ota-ota ekiro eki?"

Yaagira ati, "Oo, tinyine nshonga."

Reero twayemereza egoye Ford ekuzire eifo reero twatandika kurugamu, noomanya, aha rubaju, kuraba aha rubaju rw'akeekubo reero tukaza aha nju yaabo. Kandi nkaba ningyenda nawe aha muryango. Naateekateeka nti, "Noomanya, shana obundi egoye baruha tagitungire, n'ahabw'ekyo ekyo ka nkirugyeho. Ninja kutunga endijio sabiiti y'embabazi oku biri kwona." N'ahabw'ekyo naahurira naatandika kuba gye.

Yaagira ati, "Billy?"

Naagira nti, "Yee."

Yaagira ati, "Ebaruha yaawe ngitungire." Oo, mugyenzi!

Naagira nti, "Ogitungire?"

Yaagira ati, "Ahaa." Mpaho, yaagumizamu naagyenda, tiyaagaruka kugamba ekindi kigambo kyona.

Naateekateeka nti, "Mukazi 'we, gira eki wangambira. Mbinga nari ongambire eki orikukiteekateekaho." Reero naagira nti, "Ogi-ogishomire."

Yaagira ati, "Ahaa."

Mugyenzi, noomanya oku omukazi arikubaasa kukureka omu mwirima. Oo, na-naaba ntarikukimanyisa ntyo, nimureeba? Mwareeba? Kwonka, oku biri kwona, noomanya, nka-nkateekateeka nti, "Ahabw'enki otarikugira eki waagamba?" Mwareeba, reero naagumizamu ningyenda. Naagira nti, "Ogishomire yoona?"

Kandi we . . . [Omwanya oguriho busha aha rutambi rw'amaraka -Omur.] "Ahaa."

75 Reero tukaba turi haihi kuhika aha muryango, n'ahabw'ekyo naateekateeka nti, "Mwojo 'we, otampitsya aha ibaraaza, 'habw'okuba nimbaasa okutairuka nkabasiga, n'ahabw'ekyo ngambira hati." N'ahabw'ekyo naaguma ntegyereize.

Reero yaagira ati, "Billy, ekyo nkaayenzire kukikora." Yaagira ati, "Ninkukunda." Ruhanga ahe omugisha omwoyo gwe hati, ari omu Kitiinisa. Yaagira ati, "Ninkukunda." Ati, "Nintekateeka ngu tushemereire kukigambira omuzaire waitu, abazaire. Nookireeba ota?"

Reero naagira nti, "Mukundwa, hurikiza, eki reka tukikwatanise." Naagira nti, "Ninza kugambira sho iwe ku oraagambire nyoko." Naamuha ekicweka ekigumire, okubanza kwa byona.

Yaagira ati, "Ni kirungi, ku oraabanze kugambira Tata."

Naagira nti, "Kare, ninza kumugambira Sande nyekiro."

76 N'ahabw'ekyo ekiro kya Sande kyahika, naamureeta omu ka kuruga aha kanisa reero na . . . Yaaguma nandeeba. Reero naareeba, kandi zikaba ziri shaaha ishatu n'edakiika makumi ashatu, obwire bwangye bw'okugyenda bukaba burikuhika. Kandi Charlie akaba ashutami aha meeza ye, naateera taipu. Kandi Muky. Brumbach ashutami omu nshonda, naaruka ebitambaara, nimumanya, nari obutimba obu batwekyerera aha bintu, noomanya. Tindikumanya oku murikubweta. N'ahabw'ekyo akaba naakora ebintu nk'ebyo. Reero Hope yaaguma nandeeba, kandi naanyitira eriisho, noomanya, naayorekyereza ahari ishe. Reero na . . . Oo, mugyenzi! Naateekateeka nti, "Mbweni shi ku yaakugira ati, 'Ngaaha'?" N'ahabw'ekyo naatandika kushohora, naagira nti, "Mbweni, ningira ngu ka ngyende."

77 Reero naaza aha muryango, kandi-kandi Hope yaatandika kuza aha muryango naanye. Burijo akaba aija aha muryango kuntsibuura ati "oraare n'obusingye." N'ahabw'ekyo naatandika kuza aha muryango, reero yaagira ati, "Torikwenda kumugambira?"

Naanye naagira nti, "Haa!" Naagira nti, "Buzima ndiyo ningyezaho, kwonka ti-ti-tindikumanya oku ndaamugambire."

Reero yaagira ati, "Naaza kugarukayo reero omwete aije aheeru." N'ahabw'ekyo yaagarukayo yantsiga nyemereire aho.

Reero naagira nti, "Charlie."

Yaahinduka yaagira ati, "Yee, Bill?"

Naagira nti, "Nimbaasa kugamba naiwe edakiika emwe yonka?"

Yaagira ati, "Buzima." Yaahinduka yaaruga aha meeza ye. Muka Brumbach yaamureeba, yaareeba Hope, reero naanye yandeeba.

Reero naagira nti, "Noobaasa kwija aha ibaraaza?"

Nawe yaagira ati, "Eego, naaza kwija aheeru." N'ahabw'ekyo yaashora yaaza aha ibaraaza.

Naagira nti, "Buzima n'ekiro kirungi, tikwo?"

Nawe yaagira ati, "Eego, ni kirungi,'

Naagira nti, "Buzima hasiibireho ekibiga."

"Buzima kisiibireho," yandeeba.

Naagira nti, "Ntwire ninkora munonga," naagira nti, "noomanya, nangwa n'engaro zangye zihiire entuutsya."

Yaagira ati, "Noobaasa kumutwara, Bill." Oo, mugyenz! "Noobaasa kumutwara."

78 Naateekateeka nti, "Oo, ekyo ni kirungi munonga." Naamubuuza nti, "Buzima kwo nookimanyisa, Charlie?" Yaagira . . . naagira nti, "Charlie, reeba, nimmanya ku ni muhara waawe, kandi oine sente."

Reero yaagorora omukono gwe yankwata omukono. Yaagira ati, "Bill, hurikiza, esente tizo buri kimwe ekiri omu magara g'omuntu." Yaagira ati . . .

Naagira nti, "Charlie, ni-ninkorera sente makumi abiri zonka eshaaha emwe, kwonka nimmukunda kandi nawe nankunda. Kandi ninkuraganisa, Charlie, ngu ninza kukora okuhitsya obu ezi . . . ezi ntuutsya ziraamareho engaro zangye, okumubaisaho. Ninja kuba omwesigwa ahariwe nk'oku ndikubaasa."

Yaagira ati, "Ekyo ninkiikiriza, Bill." Yaagira ati, "Hurikiza, Bill, niinyenda kukugambira." Ati, "Noomanya, okushemererwa, omu bwijwire tikirikwetaagisa sente kugira ngu oshemererwe." Ati, "Iwe ba murungi ahariwe. Kandi nimmanya ngu ekyo noija kukikora."

Naagira nti, "Yebare, Charlie. Buzimazima ekyo niinyija kukikora."

Reero obwire bwe bwahika kugambira Nyina. Tindikumanya oku yaakikozire, kwonka nkamutaasya.

79 N'ahabw'ekyo, ku naamutaahize, tukaba tutaine kintu kyona, hatariho ekintu kyona ky'okwejunisa omu nju. Ninteekekateeka ngu tukaba twine doola ibiri nari ishatu. N'ahabw'ekyo tukapangisa enju, twagipangisa doola ina buri kwezi. Ekaba eri nju nkye, ekuzire y'ebishengye bibiri. Reero omuntu omwe yaatuha ekitanda kikuzire ky'okuhinya. Tindikumanya ku haraabe hariho omuntu weena orareebire ekitanda ekyira ky'okuhinya? Kandi bakatuha ekyo. Reero naashuma eifo owa Sears na Roebucks naagura emeeza nkye n'entebe ina, kandi zi-zikaba zitasiigire erangi, noomanya, kandi ezo twazitungira omu bwire. N'ahabw'ekyo bwanyima naaza ow'Om. Weber, omushuubuzi w'ebintu ebyakoresiibweho, naagura esigiri y'okuteekyeraho. Naagishashurira sente makumi mushanju na itaano, eibaati ryayo ry'omunda naarishashurira doola emwe n'omushobo. Twatamu ebintu by'omu nju. Niinyijuka nintwara ezo ntebe kandi ninzisiiga erangi, obu naazisiiga erangi. Kandi, oo, tukaba tushemereirwe, n'obu kiraabe. Tukaba turi bamwe, n'ahabw'ekyo ekyo nikyo kyabaire nikyetengwa. Kandi Ruhanga, ahabw'embabazi Ze n'oburungi Bwe, tukaba turi abafumbo bato abaabaire bashemereirwe okukirirayo kimwe omu nsi.

Nkamanya eki, ngu okushemererwa tikurikuruga omu bintu by'ensi bingi ebi oine, kureka oku omazirwe n'ebi ohairwe.

80 Kandi, bwanyima y'obwire bukye, Ruhanga akashuma yaaha eka yaitu nkye omugisha, twazaara omwana mukye w'omwojo. Eiziina rye ni Billy Paul, ari hanu omu saaviisi hati hati. Kandi obwire bukye kuruga obwo, nk'ameezi ikumi na gumwe, Yaagaruka yaatuha omugisha n'omwana mukye w'omwishiki orikwetwa Sharon Rose, riihirwe omu kigambo "Endungu ya Sharooni."

Kandi niinyijuka ekiro kimwe nkaba mbiikire sente zangye kandi nkaba ninza omu kihuumuro kikye, ninza omu mwanya, gw'egyo Nyanja ya Paw Paw, kushoha. Reero ku naabaire ndi omu muhanda ningaruka . . .

81 Kandi omu bwire obu . . . Naatsigayo okuhinduka kwangye. Nkahinduka. Kandi naayemekwa Dokita Roy Davis, omu kanisa y'Abamiishani b'Ababaputisiti, kandi nkaba naabaire omuheereza nyine tabirinaakuru ei hati ndikubuuriramu omuri Jeffersonville. Kandi nkaba nindiisa egoy kanisa nkye. Kandi nka . . .

Hataraho sente, nkakora omurimo gw'omuriisa omuri egoy kanisa emyaka ikumi na mushanju kwonka tindatungire sente n'emwe. Nkaba ntarikwikiririza omu ku . . . Hakaba hatarimu nangwa n'akaibo k'emitijo. Kandi na kimwe kya ikumi eki naabaire nyiha aha murimo, hamwe n'ebindi, hakaba hariho akashanduukye kakye enyima y'ekyombeko, ebihandiiko bikye ebyabaire biri ahaiguru yaako, bihandiikirweho biti, "Nk'oku mwabikoreire omwe ahari abo baana Bangye abato okukira abandi, biri Niinye mwabikoreire." Kandi okwo nikwo ekanisa yaashashuriirwe. Tukaba twine eibanja rw'okushashura omu myaka ikumi, kwonka rikashashurwa emyaka ebiri etakahweire. Kandi tindatungire mutoijo gw'omuringo gwona.

Reero nkaba nyine, oo, zaadoola nkye ezi naabaire mbiikire ahabw'ekihuumuro kyange. Omukazi wangye nawe, akaba naakora, omu Ikorero rya Fine Shirt. Omwishiki murungi buzima omukundwa. Kandi ekituuro kye obundi kiriho orubaare eriizooba, kwonka nabwo akiri omu mutima gwangye. Kandi niinyijuka obu yaabaire akora munonga kumpwera kutunga esente ezirkugasha kuza ahari egi nyanja kushoha.

82 Kandi ku naabaire ningaruka ninduga aha nyanja, naatandika kureeba, nintaaha omuri Mishawaka na South Bend, Indiana, reero naatandika kureeba emotoka ezaabaire ziriho ebihandiiko enyima yaazo, ebirikugira biti, "Yesu Wenka." Reero naateekateeka nti, "Ekyo nikireebeka kiri kisy, 'Yesu Wenka.'" Reero naatandika kureeba ebyo bihandiiko. Kandi bikaba biri ahari buri kintu okutandikira aha magaari, emotoka za Ford, za Cadillac, hamwe n'ebindi, "Yesu Wenka." Reero naakuratira bamwe aharibo eifo okwo, kandi baahika aha kanisa mpango munonga. Kandi naamanya ngu bakaba bari Abapentekoote.

Nkaba naahuriireho eby'Abapentekoote, ngu bakaba bari ekibiina "ky'abarikwera abeekuringa ahansi abaabaire barambira ahansi reero orufuzi rukabareetwa omu kanwa," na buri kintu eki baabangambiireho.

N'ahabw'ekyo nkaba ntarikwenda kugira akakwate nabo.

N'ahabw'ekyo nkabahurira boona nibatwaza batyo omunda omwo, reero naateekateeka nti, "Ningira ngu naaza kutaahamu kwonka." N'ahabw'ekyo naayemereza emotoka yangye ya Ford ekuzire naataahamu, kandi okweshongora kwona oku oraahuriireho omu magara gaawe! Kandi nkahika naamanya ngu hakaba hariho amakanisa abiri g'amaani, emwe omurizo erikwetwa P.A. eya J.C., hamwe na P.A. eya W., baingi omuriimwe nimubaasa kwijuka ebyo bibiina by'ediini ebya ira- . . . Nintekateeka ngu geeteereine hamwe, hati nigeetwa, kandi nigeetwa ekanisa y'Abapentekoote Abeeteeraine. Mpaho, naahurikiza bamwe aha beegyesa baabo. Kandi bakaba beemereire aho, oo, bakaba nibeegyesa ahari Yesu kandi n'oku yaabaire Ari mukuru, kandi n'oku buri kintu kyabaire kiri kikuru, kandi n'aha "Kubatizibwa kw'Omwoyo Orikwera." Naateekateeka nti, "Nibagamba ahari ki?"

83 Kandi, ahanyima y'akaire kakye, omuntu omwe yaagurukayo yaatandika kugamba omu ndimi. Mbwenu, nkaba ntakahurirahoga ekintu nk'ekyo omu magara gangye. Reero hanu haija omukazi omwe nairukira kimwe nk'oku arikubaasa. Reero boona baimuka baatandika kwiruka. N'ahabw'ekyo naateekateeka nti, "Mbwenu, ow'eishe-emwe, buzima tibaine micwe mirungi omu kanisa!" Nibaamuza kandi nibateera akaari kandi nibagumizamu batyo, naateekateeka nti, "Ni kibiina ki eki!" Kwonka, noomanya, ekintu ekyabaireho, oku naagumiizemu kushutama aho, nikwo naayeyongyeire kukikunda. Hakaba hariho ekintu ekyabaire nikireebeka kuba kirungi munonga. Reero naatandika kubareeba. Kandi kyagumizamu. Naateekateeka nti, "Ninza kubagumisiriza obwire bukye, 'habw'okuba ninza . . . Ndi haihi n'omuryango. Ku haraatandikye kubaho ekintu kyona eky'akabi, ninza kuraba omu muryango nyirukire aheeru. Nimmanya ahu emotoka yangye eri, aha rubaju hari."

84 Reero naatandika kuhurira bamwe aha babuurizi abo, bakaba bari abashomire hamwe n'abeegi. Ahabw'enki, naateekateeka nti, "Ekyo ni kirungi."

N'ahabw'ekyo bwahika obwire bwa kyakiro, baagira bati, "Buri mutnu aije ahari kyakiro."

Kwonka naateekateeka nti, "Rindaho kakye. Nyine doola emwe na sente makumi mushanju na itaano z'okuntwara omu ka, kandi ni . . ." Ezo nizo sente zonka ezi naabaire nyine za peteroori. Nkaba ntware ezo zonka z'okumpitsya omu ka. Kandi nkaba nyine Ford yangye ekuzire, ekaba eri Ford nungi munonga ekuzire. Ekaba etahweire amaani, ekaba eri nk'egi eri aheeru hanu, kureka esiibuukire. Kandi ekaba . . . Kandi buzima niinyikiriza ngu Ford egoy ekaba neebaasa kugyenda mailo makumi ashatu buri shaaha emwe, kwonka hatariho kubanganisa ezo zikaba ziri mailo ikumi na itaano okuza oku kandi na ikumi na itaano kugaruka oku. Mwareeba, waazigaita hamwe, nootunga makumi ashatu. N'ahabw'kyo ni . . . naateekateeka nti, "Mbwenu, ekiro ekyo nintekateeka ngu ninza kushohora aheeru reero ahanyima y'e . . ." Nkaba nttegyereize saaviisi ya nyekiro.

85 Kandi, oo, yaagira ati, "Ababuurizi boona, n'obu waakuba ori ow'ekigombe ky'ediini ki, mwije aha kituuti." Mpaho, tukaba turi nka magana abiri aharuguru aho, naazayo. N'ahabw'ekyo yaagira ati, "Hati, titwine bwire oburikumara abhwanyu mwena kubuurira." Yaagira ati, "Fa kwija hanu kandi ogambe amaziina gaawe kandi n'ahu orikuruga."

Mpaho, obwire bwangye bwahika, naagira nti, "William Branham, Omubaputisiti. Jeffersonville, Indiana." Naarugaho.

Nkahurira abandi boona nibeeyeta "Abapentekoote, Abapentekoote, Abapentekoote, P.A. eya W., P.A. J.C., P.A. W., P. . ."

Naarugaho. Naateekateeka nti, "Mbwenu, nintekateeka ngu niinye mugyenyi otaine ou arikumanya." N'ahabw'ekyo naashutama ahansi, naategyereza.

86 Kandi, ekiro ekyo, bakaba baine ababuurizi barungi, abatsigazi omu maisho aho, kandi bakabuurira n'amaani. Reero baagira bati, "Owaaza kureeta obutumwa ekiro eki ni . . ." ningira ngu bakamweta, "Omukuru." Kandi abaheereza baabo, omu mwanya gwa "Reverenda," bakaba nibabeeta "Omukuru." Reero aho baareetaho omugurusi w'omwiguguju, kandi akaba ajwaire emwe ahari ezi kooti z'ababuurizi ez'omutindo gwa ira. Tindikuteekateeka ngu muragireebireho. Ziine omukira muraingwa gw'enkombe enyima, noomanya, n'ekitogi kyorobereire, kandi akaba aine akaziga kakye k'eishokyey ry'enju aha mutwe gwe. Omugurusi enshoberwa, yaarugayo ati, noomanya. Reero yaayemerera aho bwanyima yaahinduka. Kandi ahu ababuurizi boona baabaire nibabuurira ahari Yesu hamwe n'ebantu bikuru . . . oku Ari mukuru, n'ebindi, ogwo mugurusi akaiha eishomo rye omuri Yobu. "Obu naataho omusingye gw'ensi okaba orahi, nari obu enyonyoozi z'akasheeshe zaayeshongorera hamwe, n'abaana ba Ruhanga bakateera akaari k'okushemererwa?"

Kandi ogwo mugurusi enshoberwa, naateekateeka nti, "Ahabw'enki bataataho bamwe ahari abo batsigazi abari eruguru hari bakabuurira?" Elikuru . . . ogwo mwanya gukaba gupakiire abantu kandi bafundaine. Reero naateekateeka nti, "Ahabw'enki batakozire ekyo?"

87 N'ahabw'ekyo omugurusi ogu, omu mwanya gw'okabuurira ebyabaire nibikorwa hanu omu nsi, akatandika kubuurira ebyabaire nibikorwa omu Iguru obwire bwona. Mpaho, Akamwiha aha kutandika okwo aha kutandika kw'obwire, reero Yaamugarura omu Kwija kwa Kabiri naashuma ahansi bukiika bw'omuhanganzima.

Ahabw'enki, nkaba ntakahurirahoga okubuurira nk'okwo omu magara gangye! Nk'omu bwire obwo Omwoyo yaamushuumaho, yaaguruuka ahaiguru nk'okuhika aho reero yaateerateera ebitsintsiino bye hamwe, yaagarura enyima amabega ge yaagyendesa ebyara by'ebigyere bye aha kituuti hoona, yaagira ati, "Timwine omwanya ogurikuumara hanu kubuuririraho." Kandi akaba aine omwanya muhango kukira ogu nyine hanu.

Naateekateeka nti, "Ekyo ku kiraabe nikibaasa kutuma omugurusi yaatwaza atyo, Kikaakora ki ku Kyakumpikaho?" Na-naateekateeka nti, "Obundi niinyetenga Ekintu ekyo." Ahabw'enki, akaija aho, naamusaasibwa munonga omugurusi ogwo. Kwonka, ku yaarugireho, nkaba niinyesaaasibwa. Kandi naamureeba naarugaho.

88 Nkashohora aheeru ekiro ekyo, kandi naateekateeka nti, "Hati, akasheeshe akaraakurateho tindikuza kwikiriza omuntu n'omwe kumanya ei, ou ndi." N'ahabw'ekyo naagyenda, kandi ekiro ekyo naagorora empare yangye ndaingwa. Nkakwata . . . nkaza ebiso okwo omu musiri gw'ebicoori kubyama, bwanyima naashuumma eifo naagura emigaati egagire. Iwe . . . Nkagura omufungo gwona ahabwa sente itaano. Hakaba hariyo taapu eifo okwo, naataha amaizi. N'ahabw'ekyo nkamanya ngu ebyo nibiza kuumaza omwanya mukye, n'ahabw'ekyo naataha amaizi naaganywa, reero naagyenda naarya emigaati yangye. Bwanyima naagaruka naanywa agandi maizi. Naaza ebiso okwo omu musiri gw'ebicoori, naakwata ezo ntebe ibiri naarambikamu empare yangye ndaingwa nkye ya pamba erimu eminyarara, naagigororera aha ntebe.

Kandi, ekiro ekyo, nkashaba haihi ekiro kyona kusheesha. Naagira nti, "Mukama, eki n'enki eki naabugana? Tinkareebahoga abantu b'abanyadiini nk'aba omu magara gangye." Kandi naagira nti, "Mpweria manye eki ebi byona birikumanyisa."

89 Reero akasheeshe akaakuratsireho nkashuumayo. Baatweta ahari kyantsya. Hataraho kubanganisa, tinaagiire kurya nabo, ahabw'okuba nkaba ntaine kintu kyona ky'okuhayo nk'omutoijo. N'ahabw'ekyo nkagarukayo. Reero akasheeshe akaakuratsireho ku naataahiremu, ahabw'enki (nkarya aha migaaati yangye), kandi naashutama. Reero baaza aha muzindaaro. Kandi nkaba ntakareebahoga omuzindaaro, kandi nkaba ntiinire ekintu ekyo. N'ahabw'ekyo baka . . . Kandi gukaba gwineho akaguha kakye nikareereetera ahaiguru aha, kandi nagwo nigureereetera ahansi. Gumwe ahari egyo mizindaaro y'okushuumya, nka batyo. Reero yaagira ati, "Ekiro ekihweire, aha kituuti, habaire hariho omubuurizi w'omutsigazi aha, Omubaputisiti."

Naateekateeka nti, "Aha-oo, mbwenu ho naahitsya hati."

Kandi yaagira ati, "Abaire ari omubuurizi muto okukira abandi boona aha kituuti. Eiziina rye ribaire riri Branham. Hariho omuntu weena orikumanya ahu ari? Mugambire aije, nitumwenda ngu areete obutumwa bw'akasheeshe aka."

90 Oo, mugyenzi! Nkaba njwaire efuraano, n'empare ndaingwa ya pamba erimu eminyarara, noomanya. Kandi itwe Ababaputisiti nitwikiriza ngu nooteekwa kujwara eshuuti, kuza aha kituuti, noomanya. N'ahabw'ekyo . . . Kandi nka-nkashutama naahunamira kimwe. Kandi omuri obwo bwire . . . Bakaba barwine omu Matemba obwire obwo 'habw'okuba (oruteerane rwabo rw'amahanga goona) abairaguju bakaba batarikubaasa kurwijamu kuri rwabaire ruri omu Mashuumma. Bakaba baineyo abairaguju, kandi nkaba ndi ow'omu Mashuumma, nabwo nkaba nkiine amaryo, nimureeba, nkaba nintekateeka ngu nkaba ndi murungi okukira ondijio muntu. Kandi kikabaho akasheeshe ako, owaabaire ashutami aha rubaju rwangye akaba ari o-omwiraguju. N'ahabw'ekyo nkashutama naamureeba. Naateekateeka nti, "Eego, n'ow'eishe-emwe."

Reero yaagira ati, "Hariho omuntu weena orikumanya ahu William Branham ari?" Nainama ahansi omu ntebe nka bati. N'ahabw'ekyo yaagamba, yaakiranga omurundi gwa kabiri, ati, "Hariho omuntu weena ori aheeru okwo" (yaakururira omunda omuzindaaro mukye ogu) "orikumanya ahu William Branham ari? Amugambire ngu nitumwenda aha kituuti ahabw'obutumwa bw'akasheeshe. N'omubuurizi w'Ababaputisiti kuruga omu mashuumaga Indiana."

91 Nkashutama naaceceka buzima kandi nainama ahansi, noomanya. Tihariho n'omwe owaabaire naamanya, n'obu kiraabe. Ogwo mwojo w'omwiraguju yandeeba, yambuuza ati, "Noomanya ah'ari?"

Naateekateeka. Ni-nikiza kuunyetaagisa kubeiha nari ngire eki naakora. N'ahabw'ekyo naagira nti, "Inama nkugambire."

Yaagira ati, "Oti ki, sebo?"

Naagira nti, "Niinyenda kugira eki naakugambira." Naagira nti, Ni-niinye."

Yaagira ati, "Kare, za aharuguru hariya."

Reero naagira nti, "Ngaaha, tindikubaasa. Waareeba," naagira nti, "njwaire ezi mpare ndaingwa nkye zikuzire za pamba ezirimu eminyarara hamwe n'efuraano nkye egi." Naagira nti, "Tindikubaasa kuzayo."

Yaagira ati, "abantu aba tibarikufayo oku ojware. Za aha kituuti kuriya."

Naagira nti, "Ngaaha, ngaaha." Naagira nti, "Hunama, otogira eki waagamba hati."

Reero baagaruka ha muzindaaro bwanyima y'akaanya kakye, baagira bati, "Hariho omuntu orikumanya ahu William Branham ari?"

Yaagira ati, "Ngugu hanu! Ngugu hanu! Ngugu hanu!" Oo, mugyenzi! Aho nkaimukaho njwaire ogyo furaano nkye, noomanya. Reero hanu na . . .

92 Yaagira ati, "Ija eruguru kunu, Omw. Branham, nitwenda ngu oreete obutumwa." Oo, mugyenzi, omu maisho g'ababuurizi abo boona, eee, abo bantu boona! Reero naagyenda ninshooba, noomanya. Ahamaisho gangye nihabwerabwera, kandi n'amatu gangye nigakamu omuriro. Reero naashoobooka naazayo, empare ndaingwa ya pamba erimu eminyarara n'efuraano, omubuurizi, omubuurizi w'Omubaputisiti naaza aha muzindaaro, atakagureebagaho, mwareeba.

Reero naayemerera aharuguru aho, naagira nti, "Mbweni, eki ti-ti-tindikukimanya." Nkaba ninkwata nibiragara, ntiiniire kimwe, noomanya. Reero-reero naabiikuura hanu omuri Luka 16, kandi naateekateeka nti, "Kare, hati . . ." Reero na-naahika aha ishomo eririkugira riti, "Ku yaahikire okuzimu, yainamura amaisho ge yaarira." Kandi naatunga . . . N'ahabw'ekyo na-naatandika kubuirira, noomanya, reero ku naatandikire kubuirira naayehurira kurungi kakyeho. Kandi naagira nti, "Ogwo mushaija omutungi akaba ari okuzimu, reero yaarira." Ebyo bigambo bibiri, nk'oku ngira amashomo maingi agarikushushana gatyo, "Noikiriza Ekyo," na "Gambira Orukiri," mumpuriireho ningabuirira. Mbweni nkaba nyine, "Reero yaarira." Kandi naagira nti, "Tihariyo baana okwo, buzima okuzimu tibariyo. Reero yaarira." Naagira nti, "Tihariyo bimuri okwo. Reero yaarira. Tihariyo Ruhanga okwo. Reero yaarira. Tihariyo Kristo okwo. Reero yaarira." Reero naarira. Ekintu kikankwata. Mugyenzi! Oo, mugyenzi! Bwanyima, tindikumanya ekyabaireho. Ku naagarukire omu buteeka, nkaba nyemereire aheeru. Abo bantu baatandika kwamuza n'okuteera akaari kandi n'okurira, hamwe naanye, twagira obwire burungi munonga.

93 Ku naashoire aheeru hariho omushaija owaizire ahariinye ajwaire enkofiira mpango munonga ya Texas, za butusi mpango, yampikaho, yaagira ati, "Ndi Omukuru Nanka na nanka." Omubuurizi, ajwaire za butusi z'omuriisa w'ente, ebijwaro by'omuriisa w'ente.

Naateekateeka nti, "Mbweni, n'ahabw'ekyo empare yangye ndaingwa ya pamba erimu eminyarara teri kubi munonga."

Yaagira ati, "Niinyenda ngu oshuum Texas obuurire omu ruteerane rwangye."

"Ahaa, ekyo ka nkihandiikye, sebo." Reero naakihandiika ntyo.

Ngugu hanu omushaija yaija ajwaire nk'ezi mpare ndaingwa nkye, nk'ez'abazaani b'omupiira gwa gorufu, obu baabaire bazaana gorufu, noomanya, bakaba bajwara empare nkye ngufu. Yaagira ati, "Nyowe ndi Omukuru w'ekanisa Nanka na nanka ninduga Miami. Ninkunda ku . . ."

"Mugyenzi, obundi okujwara tikyo kikuru munonga." Naabireeba, reero naateekateeka nti, "Ni kirungi."

94 N'ahabw'ekyo naajakura ebintu ebi, reero naataaha. Omukyara wangye yambugana, yambuuza ati, "Ahabw'enki oine amashemererwa maingi, Billy?"

Naagira nti, "Oo, mbugaine ekibiina ekirikuhita ebindi byona. Mugyenzi, nikyo kirikukirayo oburungi eki oraboine. Abantu abo tibarikukwatwa nshoni ahabw'ediini yaabo." Reero, oo, naamugambira byona ebibakwatsireho. Kandi naagira nti, "Kandi reeba hanu, mukundwa, omubaro muhango ogu gwona n'ogw'abanyetsire kuzayo. Abo bantu!"

Yaagira ati, "T'abarikwera abeekuringa ahansi, hoona nibo?"

Naagira nti, "Tindikumanya n'abarikwekuringa ahansi ba muringo ki, kwonka baine ekintu eki nyetengire." Mwareeba? Naagira nti, "Ekyo-ekyo n'ekintu kimwe eki ndikumanya." Naagira nti, "Ndeebire omugurusi, w'emyaka makumi mwenda y'obukuru, yaagaruka yaaba omutsigazi." Naagira nti, "Tinkahuriragaho okubuirira nka kuri omu magara gangye." Ahabw'enki, tinkareebaga Omubaputisiti naabuirira atyo. "Naagira nti, "Nbabuirira okuhitsya obu barikuburwa omwitsyo, reero batsimba amaju gahika ahansi, bagaruka baimuka, baitsya. Noobaasa kubahirira bari hare omwanya ogurikwinga n'oburaingwa bw'ebiyombeko bihangoo bibiri, nabwo nibakibuirira." Kandi naagira nti, "Ti-tinkahuriraga ekintu nk'ekyo omu magara gangye." Kandi naagira nti, "Nibagamba omu rurimi orutarikumanya, reero ondijo ashoboorora eki yaagamba. Tinkahuriraga ekintu nk'ekyo omu magara gangye!" Naamubuuza nti, "Noija kugyenda naanye?"

Yaagira ati, "Mukundwa, obu wantaahize, ndyakubaho akaramata okuhitsya obu rufu eritutaanisa." Yaagira ati, "Niinyija kugyenda." Yaagira ati, "Hati, tugambre abazaire."

Reero naagira nti, "Mbweni, gambira nyoko naanye ninza kugambira maawe." N'ahabw'ekyo twa . . . Naagyenda naagambira Maawe.

Maawe yaagira ati, "Ni kirungi, buzima, Billy. Kyona eki Mukama akweteire kukora, gyenda okikore."

95 N'ahabw'ekyo Muky. Brumbach yaanyeta kuza owe. Naazayo. Yambuuza ati, "Eki ni kintu ki eki orikugambaho?"

Reero naamugarukamu nti, "Oo, Muky. Brumbach," naagira nti, "mwena timukareebaga abantu barungi nka bari."

Yaagira ati, "Hunama! Hunama!"

Naagira nti, "Eego, nyabo." Naagira nti, "Nsaasira."

Reero yaagira ati, "Obaire noomanya ekyo ku n'ekibiina ky'abarikwera abeekuringa ahansi?"

Naagira nti, "Ngaaha, nyabo, ekyo naaba ntarikukimanya." Naagira nti, "Buzima n'a-n'abantu barungi."

Yaagira ati, "Ekyo kiteekateeko kyo kyonka! Nooteekateeka ngu nooza kukurura muhara wangye omutware omu bintu ebiri nk'ebyo!" Yaagira ati, "Obushem! Abo ti kindi kureka kasasiro ei agandi makanisa ganagire aheeru." Yaagira ati, "Buzima! Muhara wangye toraamutware ahantu ahari nk'aho."

Reero naagira nti, "Kwonka, noomanya, Muky. Brumbach, aha ntango y'omutima gwangye niinyehuriramu Mukama arikwenda ngu ngyende n'abo bantu."

Yaagira ati, "Garuka omu kanisa yaawe okuhitsya obu baraabaase kukwombekyera enju y'omuriisa, reero otwaze nk'omushaija oine obwengye." Yaagira ati, "Torikuza kutwara muhara wangye okwo omuri ebyo."

Naagira nti, "Eego, nyabo." Naahinduka naashohora aheeru.

96 Reero Hope yaatandika kurira. Yaashohora aheeru, yaagira ati, "Billy, n'obu Maawe yaakugamba ki, ninza kuguma naiwe." Omutima gwe guheebwe omugisha!

Reero naagira nti, "Oo, ekyo ni kirungi, mukundwa."

Naabirugaho. Taraikiriize muhara we kugyenda n'abantu nk'abo 'habw'okuba "Bakaba batari kindi kureka kasasiro." N'ahabw'ekyo naaba nk'owaabirugaho. Niyo yaabaire enshobe mbi okukirayo ei ndakozire omu magara gangye, emwe aha zirkukirayo obubi.

97 Ahanyima ho kakye, emyaka mikye ahanyima, twagira abaana. Kandi eizooba rimwe tukaba turi . . . Habaho omwegyemure, omu mwaka gwa 1937. Haabaho omwegyemure. Reero ebyaitu . . . Nkaba ndi omurinzi obwire obwo kandi nkaba ningyezaho nk'oku ndikubaasa kwihabantu omu mwegyemure, amaju garikusheenyuka nigagwa ahansi. Kandi omukazi wangye yaakwatwa oburwaire, kandi yaarwarira kimwe, munonga endwara y'ebemerero n'orukororo. Reero baamwihamu . . . Eirwariro ry'obutoosha rikaba riijuriraine munonga titurabaasize kumutamu, n'ahabw'ekyo tukamutwara omu rya-rya gavumenti omu baabaire baine ekishengye. Reero ahanyima baanyeta ngu ngarukye. Kandi obutoosha nkaba ntuura aha mugyera, ndi omurimbi w'eryato wenyini, n'ahabw'ekyo nkaba ningyezaho kwihayo abantu, kubajuna ogwo mwegyemure. Reero nkaba . . . omwe . . .

98 Baanyeta, baagira ngu, "Hariho enju eseeri aha Ruguuto rw'omu rurembo rwa Chestnut, eri haihi kutobera. Harimu omukazi omuzaire n'abaana," baagira bati, "ku oraabe nooteekateeka ngu eryato ryawé, ingini yaawe neebaasa kubahikaho." Naagira nti, "Mbwenu, ninza kukora kyona eki ndikubaasa."

Naanye, nincwekanisa ebyo bingonzi. Aho enkungu erikutanga omugyera ekaba esheenyukire, kandi, oo, mugyenzi, e . . . gajjuriraine omu rurembo. Reero naayehayo nk'oku ndikubaasa, kandi aha muheru naahika omu buguuto obufunzire kandi naaraba omuri ego myanya etari emwe. Reero naahika aho haihi n'ahu enkungu y'omugyera eya ira yaabaire eri, amaizi nigeeshuka nigarabamu. Reero naahurira omuntu yaayamuza, bwanyima naareeba omukazi ayemereire aheeru aha ibaraaza. Kandi hakaba hariho ebingonzi by'amaani nibirabaho bityo. Mpaho, naagumizamu eruguru orubaju oru naahika ahu naabaire nimbaasa, naarwana n'omutunga gw'omugyera kandi naagaruka naahika aha rubaju ruri. Naahika niinyemereza eryato ryangye omu bwire naarikomera aha nyomyo, ekikondo, ekikondo ky'omuryango nari ekikondo ky'eibaraaza. Ntyo naairuka naataaha omu nju naajakura ogwo mukazi omuzaire naamutaasyamu, n'abaana babiri nari bashatu. Reero naakomoorora eryato ryangye naaritwara kuhika . . . kugarukayo. Naarugiramu eifo okwo ahansi, naamuhitsya seeri aha nkungu, nka mahiro emwe n'ekicweka kucwekanisa orurembo, okuhitsya obu naamuhikize aha nkungu. Reero ku naahikire eseeri okwo, akaba yaagwire enshazi. Kandi akaba yaatandikire . . . akaba naayamuza ngu, "Omwana wangye! Omwana wangye!"

99 Mpaho, naateekateeka ngu akaba naamanya ngu yaatsiga omwana we omu nju. Oo, mugyenzi! Naagarukayo ogundi murundi obwo barikugyezaho kumujanjabo. Kandi, naashanga, kikaba kiri . . . nimmanyisa akaba naayenda kumanya ei omwana we yaabaire ari. Hakaba hariho omwana muto oine nk'emyaka eshatu y'obukuru, kwonka nyowe naateekateeka ngu akaba naamanya omwerefere muto orikwonka nari ekindi kintu.

N'ahabw'ekyo nagarukayo naahika eseeri okwo. Kandi ku naarugire omuri eryo ryato naahika omu nda kwonka tinaashangamu omwerefere weena, reero ibaraaza eryo ryasheenyuka kandi n'egyo nju yaakumbagara

omu mwegyemure. Naataragaza naajakura e-ekicweka aho ekyabaire nikizeereeza eryato ryangye, naataaha omu ryato, reero ekyo naakikurura kandi ryakomoororwa.

100 Reero obwire obwo ryantwara omu mushumba gw'omugyera muhango. Kandi zikaba ziri nka shaaha itaano n'ekicweka z'ekiro, nihagwa enjura y'orubaare. Reero naajakura omuguha gw'okwatsya eryato naagyezaho kukurura eryo ryato, kwonka tiryayaka, naagyezaho kwonka ryayanga kwaka, naagyezaho ogundi murundi. Gantwara naahika hare omuri ogwo mushumba gw'amaizi, obururuma buri ahaifo yangye. Kandi nkaba ningyezaho munonga, reero naateekateeka nti, "Oo, mugyenzi, ogu-ogu nigwo muheru gwangye! Nigwo ogu!" Kandi naagyezaho munonga. Reero naagira nti, "Ai Mukama, nyaabura 'We otandeka nkaitwa orufu nk'oru," reero naakurura kandi naakurura.

101 Reero kyangarukira kitu, "Kandi shi eby'ekyo kibiina kya kasasiro eki oyangire kuzamu?" Waareeba? Ahaa.

Naagarura omukono gwangye aha ryato, naagira nti, "Ai Ruhanga, ngirira embabazi. Otandeka nkatsiga omukazi wangye n'omwerefere omu mbeera egi, kandi obwo bari aheeru okwo barware! Nyaabura 'We!' Kandi naagumizamu ninkurura ntso, kwonka ryayanga kwaka. Kandi naahurira okwo kuhoorera eifo okwo, 'habw'okuba nkaba . . . Hakaba nihaburaho edakiika nkye zonka, reero, oo, mugyenzi, omuheru gwangye kuhika. Reero naagira nti, "Mukama, ku Oransaasire, Ninkuraganisa niinyija kukora ekintu kyona." Naateeza amaju omuri eryo ryato, obwo orubaare nirunteera ahamaisho. Naagira nti, "Niinyija kukora ekintu kyona eki Orikwenda ngu nkore." Reero naagaruka naakurura, ryayaka. Reero naarivuga n'obwira bwona obu naabaire nimbaasa, kandi aha muheru naahika aha nkungu.

102 Reero naagarukayo kusherura emotoka, emotoka y'abarinzi. Kandi naateekateeka aha . . . Hariho abantu bamwe abaagizire batu, "Waamanya, eirwariro rya gavumenti riri ritwairwe amaizi." Omukazi wangye n'omwana barimu, abaana bombi.

Reero naagyenda niinyehuuta naaza ahari eryo erya gavumenti jubajuba nk'oku naabaire nimbaasa, kandi amaizi gakaba gaijwire gahikize oburaingwa nk'obwa fuuti ikumi na itaano buri hantu. Kandi hakaba hariho meja aho, reero naagira nti, "Meja, n'enki ekibaire aha irwariro?"

Yaagira ati, "Hati, oteemereza omutima. Oine omuntu weena obaire arimu?"

Naagira nti, "Eego, omukazi o-omurwaire n'abaana babiri."

Yaagira ati, "Boona barugiremu." Yaagira ati, "Bari omu motoka mpango y'emigugu kandi nibaza Charlestown."

Nairuka, naataaha omu ryato ryangye kandi . . . nimmanyisa naataaha omu motoka yangye, kandi n'eryato ryangye riri enyima yaayo, reero nairukirayo ku . . . Kandi obwo emigyera ekaba eshandaire eri nka mahiro ibiri n'ekicweka nari ishatu obugazi. Kandi ekiro kyona nkagyezaho ku . . . Bamwe aharibo baagira ngu, "Emotoka, egoy motoka mpango y'emigugu, etwairwe amaizi okwo aha rutindo."

Mpaho, naayeshanga ntsigaire nyenka aha kirwa kikye, naamaho ebiro bishatu. Nkatunga obwire oburikugasha kuteekateeka yaaba ekibiina Ekyo kyabaire kiri kasasiro nari ngaaha. Omutima niguteera guti, "Omukazi wangye arahi?"

103 Aha muheru ku naamuboine, omu biro bikye mperize kurugayo kandi nkambuka, akaba ari eruguru okwo hare omuri Columbus, Indiana, omu Kishengye kihango ky'Ababaputisiti ahu baabaire bakozire nk'e-eirwariro, ebishengye by'abarwaire aha butanda bwa gavumenti bukye. Reero nairuka munonga nk'oku ndikubaasa nimmushanga, ningyezaho kusherura ahu yaabaire ari, niinyeta munonga nti, "Hope! Hope! Hope!" Kandi naaranzya, kandi ngugwo aho akaba abyami aha katanda k'abarwaire, kandi TB ekaba yaamukwatsire.

Yaimutsya omukono gwe mukye oguhweire aha magufa munonga, yaagira ati, "Billy."

Reero nairuka naamushanga, naagira nti, "Hope, mukundwa."

Yaagira ati, "Nindefeka kubi munonga, tikwo?

Naagira nti, "Ngaaha, mukundwa, nooreebeka kurungi."

104 Tukakora kyona eki twabaire nitubaasa okumara nk'ameezi mukaaga, kugyezaho kujuna amagara ge, kwonka yaagumizamu naahwa amaani.

Ekiro kimwe nkaba ndi aha murimo gw'okurinda kandi nkaba nteireho rediyo yangye, reero naateekateeka ngu naahurira nibagamba, nibeeta aha rediyo, nibagira ngu, "N'ekya William Branham, naayetengwa aha irwariro ahonaaho, omukazi ariyo naafa." Naagaruka aha irwariro jubajuba nk'oku naabaire nimbaasa, naataaho etaara erikutukura n'engombe erikurabura aha motoka, naagyenda n'obwira. Reero na-naahika aha irwariro naayemerera, naataahamu jubajuba. Nindaba omu i-irwariro, naareeba munywani wangye omukye ou twabaire tushoha hamwe, tukazaana hamwe nk'aboojo, Sam Adair.

Dokita Sam Adair, okworekwa kuri kukaija ahabwe enshumi nkye ehangwire kandi kukamugambira

eby'eirwariro. Nawe akagira ngu, ku haraabe hariho omuntu weena owaabanganiise okworekwa okwo, amuteerere esimu etariho kushashurira, waaba nooyenda kumanya yaaba kwabaire kuhikire nari ngaaha.

105 N'ahabw'ekyo ngugu hanu yaarugayo atyo, kandi akaba aine enkofiira ye omu mukono gwe. Yandeeba yaatandika kurira. Kandi nairuka naamushanga, naamubumbatira. Yambumbatira, yaagira ati, "Billy, arikufa." Yaagira ati, "N'eky'obusaasi. Nkozire kyona eki ndikubaasa kukora, naamureeteire abakugu omu by'obushaho na buri kimwe.

Naagira nti, "Sam, buzima tarikufa!"

Yaagira ati, "Yee, arikufa."

Reero yaagira ati, "Otataahamu, Bill."

Naanye naagira nti, "Nintekwa kutaahamu, Sam."

Nawe yaagira ati, "Otakikora. Otakikora, nyaabura 'we otakikora."

Naagira nti, "Reka ntaahemu."

Yaagira ati, "Ningyenda naiwe."

Naagira nti, "Ngaaha, iwe guma aheeru hanu. Niinyenda kuguma nawe omu dakiika ze ez'aha muheru."

Yaagira ati, "Takimanya eby'ahaiguru."

106 Naataaha omuri ekyo kishengye. Kandi naasi akaba ashutami aho, kandi akaba naarira 'habw'okuba we na Hope bakashoma hamwe. N'ahabw'ekyo naaranzyayo, reero yaatandika kurira, yaimutsya omukono gwe. Kandi yaatandika kugyenda.

Reero naamureeba, kandi naamutengyetsa. Ngugwo aho, akaba akyendereire kuruga nk'ahari laatiri igana na makumi abiri, atsigaze nka makumi mukaaga. Reero na-naamutengyetsa. Kandi ku ndituuraho nkahitsya emyaka igana y'obukuru, tindyebwa ekyabaireho. Akahinduka, reero ago maisho mahango munonga marungi gandeeba. Yaamwenya. Yaagira ati, "Ahabw'enki waanyeta okangarura, Billy?"

Naagira nti, "Mukundwa, niho naaheza kutunga esente . . ."

107 Nkaba nintekwa kukora. Tukaba twine eibanja rihango munonga hamwe na doola amagana n'amagana z'okushashura dokita, kandi hatariho kintu kyona ky'okugashashura. N'ahabw'ekyo nkaba nintekwa kukora. Kandi nkaba nza kumureeba kabiri nari kashatu omu izooba, na buri kiro, reero n'obu yaabaire ari omuri egyo mbeera.

Naagira nti, "Noomanyisa ki, 'Kukweta okagaruka'?"

Yaagira ati, "Bill, Oribuuriireho, Waarigambaho, kwonka Torikumanya oku Riri."

Naamubuuza nti, "Noogamba ahari ki?"

Yaagira ati, "Eiguru." Yaagira ati, "Reeba," yaagira ati, "Naaba ninza Omuka nshendekyereziibwe n'abantu bamwe, abashaija nari abakazi nari abari nk'abo. Baaba bajwaire ebirikwera." Kandi yaagira ati, "Naaba mpuumwire kandi nyine obusingye." Yaagira ati, "Enyonyi mpango nungi zaaba niziguruka niziruga omu muti gumwe niziza omu gundi." Yaagira ati, "Otateekateeka ngu ngwire iraro." Yaagira ati, "Billy, naaza kukugambira enhobe yaitu." Yaagira ati, "Shutama ahansi." Tindakikozire; nkatsimba amaju, naakwata omukono gwe. Yaagira ati, "Noomanya enhobe yaitu ahu eri?"

Naanye naagira nti, "Eego, mukundwa, nimpamanya."

Yaagira ati, "Tukaba tutashemereire kuhurikiza Maawe. Abo bantu bakaba bahikire."

Naanye naagira nti, "Ninkimanya."

Yaagira ati, "Ndaganisa eki, ngu noiija kuza omuri abo bantu," ati, "ahabw'okuba bahikire." Kandi yaagira ati, "Abaana bangye obakuze otyo." Reero na . . . Yaagira ati, "Niinyenda kugira eki naakugambira." Yaagira ati, "Ndikufa, kwonka" ati "ni . . . tindi-tindikutiina kugyenda." Yaagira ati, "Ni-ni kurungi." Yaagira ati, "Kureka, eki ndikwang'a n'okukutsigaho, Bill. Kandi nimmanya ngu oine aba baana bato babiri b'okworora." Yaagira ati, "Ndaganisa ngu-ngu toraije kuguma otaine mukazi kikareetera abaana bangye kuguma nibatwarwatwarwa buri kintu." Ekyo kikaba kiri ekintu ky'obwengye aha mukazi omuzaire w'emyaka makumi abiri na gumwe.

Naanye naagira nti, "Ekyo tindikubaasa kukiraganisa, Hope."

Yaagira ati, "Nyaabura 'we ndaganisa." Ati, "Ekintu kimwe eki ndikwenda kukugambira." Ati, "Noijuka eriya mbundu?" Ninkunda embundu munonga. Kandi yaagira ati, "Okaba nooyenda kugura egoo mbundu ekiro kiri kwonka ti waagira esente ezirikugasha kushashuraho omusingo."

Naagira nti, "Eego."

Yaagira ati, "Ntwire nindundaana esente zangye, ebinushu byangye, kugyezaho kukushashurira ogwo musingo aha mbundu egyo." Yaagira ati, "Hati, ebi byaheza kuhwa haza okagaruka omu ka, oreebe aha kitanda ky'okuhinya . . . nimmanyisa ekitanda ky'okukunja, ahansi y'orwo rupapura oruri ahaiguru, nooza kushangamu ezo sente." Yaagira ati, "Ndaganisa ku nooza kugura egyo mbundu."

Torikumanya oku naayehuriire ku naareebire doola egyo na sente makumi mushanju na itaano (omu binushu) ziri aho. Nkagura egyo mbundu.

108 Yaayongyera yaagira ati, "Noijuka obwire obu waabaire nooza kushuuma omu rurembo kungurira sitokingi, kandi tukaba nituza Fort Wayne?"

Naagira nti, "Eego."

Nkaba naaruga kushoha, reero yaagira ati . . . Kikatwetaagisa kuza Fort Wayne, nkaba ninza kubuurira ekyo. Kandi yaagira ati, "Noomanya, nkakugambira ngu, 'Hariho ebika bibiri ebitarikushushana.'" Kimwe ekirikwetwa "chiffon." Kandi ekindi nikiiha, rayon? Ekyo kihikire? Rayon hamwe na chiffon. Mpaho, eki kiri kyona, chiffon niyo yaabaire neekira oburungi. Tikwo? Reero yaagira ati, "Hati, ngurira chiffon, omutindo gwonyini." Noomanya ekintu ekyo ekiine ako kantu kakye enyima ya sitokingi, aha mutwe? Kandi tihaine eki naabaire nimmanyaha bijwaro by'abakazi, n'ahabw'ekyo nka . . .

Mbwenu nkaba ningyenda omu muhanda ningamba nti, "Chiffon, chiffon, chiffon, chiffon," ningyezaho kuguma nintekateeka ahari, "chiffon, chiffon, chiffon."

Omuntu omwe yaagira ati, "Yaiwe, Billy!"

Naagira nti, "Oo, yaiwe, yaiwe." Chiffon, chiffon, chiffon, chiffon."

Reero naahika omu keekubo naabugana Omw. Spon. Yaagira ati, "Iwe nanka, Billy, noomanya ngu hati eby'enyanja by'empuuta hati nibiriira eseeri aha rubaju rw'ogwo mwaro ogurikuhereerukayo?"

Naagira nti, "Nookihamy, ekyo nikwo kiri?"

"Yee."

Ku naamurugireho, hati naateekateeka nti, "Ekintu ekyo kyaba kiri kiiha?" Naakyebwa.

109 N'ahabw'ekyo Thelma Ford, omwishiki ou naabaire nimmanyaha, akaba naakora aha duuka ya kamwe-kamwe. Kandi nkaba nimmanyaha nibaguza zaasitokingi z'abakazi okwo, n'ahabw'ekyo naazayo. Naagira nti, "Nigaahi, Thelma."

Naawe yaagira ati, "Nimarungi, Billy. Ori ota? Hope ari ata?"

Reero naagira nti, "Ari kurungi." Naagira nti, "Thelma, niinyenda sokisi za Hope."

Yaagira ati, "Hope tarikwetenga sokisi."

Naagira nti, "Eego, nyabo, buzima naazeetenga."

Yaagira ati, "Noomanyisa zaasitokingi."

"Oo, buzima," naagira nti, "nizo ezo." Naateekateeka nti, "Aha-oo, naaherize kworeka obutamanya bwangye."

Reero yaagira ati, "Naayenda kika ki?"

Naateekateeka nti, "Aha-oo!" Naagira nti, "Oine kika ki?"

Yaagira ati, "Mpaho, twine Rayon."

110 Nkaba ntarikumanya ntaaniso. Rayon, chiffon, byona nibihurirwa kumwe. Naagira nti, "Ezo nizo ndikwenda." Yaagamba . . . Naagira nti, "Nkomera sokisi, omutindo gwonyini." Kandi we . . . Ekyo naakishobya. Niki? Omutindo gwonyini. "Omutindo gwonyini." N'ahabw'ekyo naamugira nti, "Zinkomere."

Kandi ku yaagiire kuzimpa, zikaba ziri nk'ezu sente makumi ashatu zonka, sente makumi abiri nari sente makumi ashatu, nk'ekicweka ky'omuhendo. Mpaho, naagira nti, "Mpa ibiri." Mwareeba?

111 Bwanyima naagaruka omu ka, reero naagira nti, "Noomanya, mukundwa, imwe abakazi mwehinguririza amaduuka goona g'omuri tauni nimuramuza." Noomanya oku orikwesiimirana omuntu. Naagira nti, "Kwonka hanu, reeba hanu, naagura ibiri aha muhendo ogu muguraho emwe. Mwareeba?" Naagira nti, "Oo, okwo n'okubaasa kwangye." Mwareeba, naagira-naagira nti, "Noomanya, Thelma niwe yaazinguza." Naagira nti, "Naabaasa kuba yandeka ngu nzitware ahabw'ekicweka ky'omuhendo gwazo."

Yaagira ati, "Waagura chiffon?"

Naagira nti, "Eego, nyabo." Zonna zikaba nizihurikika kumwe ahariinye, nkaba ntarikumanya ku hariho omutaano gwona.

112 Reero yangambira, yangira ati, "Billy." Nkatangaara ku yaahikire Fort Wayne, kikamwetaagisa kugura ezindi sitokingi. Yaagira ati, "Ezo nkaziha nyoko," ati, "n'ez'abakaikuru."

Ati, "Onsaasire ahabw'okukora ekyo."

Naanye naagira nti, "Oo, ekyo tikiine nshonga, mukundwa."

Kandi yaagira ati, "Hati, ota-otaguma otaine omukazi." Kandi yaagamba . . . Akaba atarikumanya ekyo ekyabaire nikyenda kubaho omu shaaha nkye okuruga amagingo ago. Reero naakwata emikono ye mirungi obwo Baamaraika ba Ruhanga barikumutwara.

113 Naaza omu ka. Tindamanyire eky'okukora. Nkabyama aho nyekiro reero naahurira . . . nintekateeka ngu ni mushushu nkye, eyaabaire eri omu katimba kakuzire k'esigiri omu twabaire tutaire empapura. Reero naakinga orwigi n'ekigyer kyangye, kandi enyima aho hakaba hahanikirweho ekijwaro kye kiraingwa, (kunu we arambiire okwo omu kabafu). Kandi omu kaanya kakye omuntu yaanyeta, yaagira ati, "Billy!" Kandi akaba ari Ow'eishe-emwe Frank Broy. Yaagira ati, "Omwana waawe arikufa."

Naagira nti, "Omwana wangye?"

Yaagira ati, "Eego. Sharon Rose." Ati, "Dokita ariyo eruguru kuri hati, kandi yaagira ati, 'Aine omuraramo gw'akakonko, akonka nyina yaabimuturiza.'"

Reero yaagira ati, "Arikufa."

114 Naataaha omu mutoka, nainamukayo. Kandi ngugwo akaba ari aho, omwana muto murungi. Reero baamwirukiza omu irwariro.

Naaza kumureeba. Sam yaija yaagira ati, "Billy, otaza omuri ekyo kishengye, nooteekwa kuteekateeka ahari Billy Paul." Yaagira ati, "Rose Arikufa."

Naagira nti, "Dokita, ni-nintekwa kureeba omwana wangye."

Yaagira ati, "Ngaaha, torikubaasa kutaahamu." Yaagira ati, "Aine endwara omuraramo, Billy, kandi noobaasa kugiturira Billy Paul."

115 Reero naategyereza okuhitsya obu yaashohoire. Nkaba ntarikubaasa kugumisiriza kumureeba naafa, kandi na nyina arambiire eifo aho omu kabafu. Ka nkugambre, omuhanda gw'omusiisi gugumire. Reero na-naagyenda, ninshooba naaraba omu muryango, Sam ku yaashohoire hamwe na naasi, naashuumna naaza omu kishengye ky'ahansi. N'eirwariro rikye munonga. Akaba ari omu mwanya ogwetongoire, kandi enshohera zikaba ziri omu maisho ge makye. Kandi bakaba baine akantu kakye . . . eki turikweta "ekirikuzibira ensiri," nari akatimba kakye ahaiguru y'amaisho ge. Kandi akaba . . . n'okwesikura kukye, okuguru kwe kukye okugomokire kukaba nikwimuka kugaruka ahansi kutyo, kandi n'emikono ye mikye, nayo eine okwo kwesikura. Reero naamureeba, kandi akaba ari muhango ekirikugasha kuba murungi, aine nk'ammezi munaana g'obukuru.

116 Kandi nyina akaba amuta aheeru aho aha kagaari ke k'amaguru ashatu, noomanya, omu kibuga, ku naabaire nyija. Kandi nkaba nteera engombe, nawe atandika kugira ati, "guu-guu, guu-guu," anyimukiza emikono ngu mutoore, noomanya.

Kandi omukundwa wangye akaba arambiire aho, naafa. Naamureeba ahansi aho, reero naagira nti, "Sharry, noomanya Taata? Noomanya Taata, Sharry?" Kandi ku yaarangize . . . Akaba naashaasha munonga okuhitsya obu rimwe aha maisho ge makye marungi ga bururu ryahindukire ryareeba amarare. Kikenda kunshatura omutima.

Naateeza amaju ahansi, naagira nti, "Mukama, nkozire ki? Timburiire Engiri omu bwekubo bw'enguuto z'omu ndembo? Nkozire buri kimwe eki ndikumanya kukora. Otakimbarira. Abo bantu tindabeetsire 'kasasiro.' Ni maazaara owaayetsire abo bantu 'kasasiro.'" Naagira nti, "Ninshaasha munonga ahabw'okuba ebyo byona bikabaho. Nsaasira. Ota-otatwara omwana wangye." Kandi ku naabaire ninshaba, kikareebeka nk'ekintu ekirikwiragura . . . nk'eshuuka nari omwenda ogurishuumna ahansi. Naamanya ngu Yanyangira.

117 Hati, obwo nibwo bwabaire obwire oburukukirayo kuguma kandi obw'akabi munonga omu magara gangye. Ku naimukire kandi naamureeba, reero naateekateeka nti . . . Sitaane yaata omu biteekateeko byangye eki, "Mpaho, noomanyisa ngu n'obu oraabe obuuriire munonga, kandi n'oku otwire, kwonka hati kyahika aha mwana waawe, Yaakwangira?"

Reero naagira nti, "Ekyo kihikire. Ku Araabe atarikubaasa kujuna omwana wangye, obwo naanye tindikubaasa . . ." Naahunama. Ti-tindamanyire eky'okukora. Reero naagamba eki, naagira nti, "Mukama, Okamumpa mbwenu Omuunyihireho, Eiziina rya Mukama risiimwe! N'obu naanye waakuntwara, ninguma

Ninkukunda."

Reero naamutaho omukono gwangye, naagira nti, "Oheebwe omugisha, mukundwa. Taata yaaba naayenda kukworora, n'omutima gwangye gwona mbaire niinyenda kukworora, kandi kukworora ngu okunde Mukama. Kwonka Baamaraiaka nibaija kukwakiira, mukundwa. Taata naaza kutwara omubiri gwawe mukye eifo kandi agute omu mikono ya Maama. Niinyija kukuziika nawe. Ekiro kimwe Taata aryakubugana, kyo tegyerereza eruguru okwo hamwe na Maama."

118 Nyina ku yaabaire naafa, akagamba, ebigambo by'aha muheru ebi yaagambire, akagira ati, "Bill, ogume n'obuurira engiri y'aheeru."

Naagira nti, "Niinyija . . ." Yaagira . . . naagira nti, "Ku ndyaba ndi aha murimo gw'okubuirira aheeru ku Ariija, ndyakwata abaana Tumubugane. Ekyo ku kiryaba kitabaireho, ndyaziikwa aha rubaju rwawe. Reero oze aha rubaju rwa buryo rw'eryo irembo rikuru, kandi ku orireeba boona nibataahamu, oyemerere aho reero otandikye kuteera akaari oti, 'Bill! Bill! Bill!' n'amaani nk'oku orikubaasa. Ndyakubuganayo." Nkamusiibuura n'okunywegyera. Eriizooba ndi aha rugamba. Ebyo bikabaho haihi emyaka makumi abiri ehangwire. Nkaragaana n'omukazi wangye, ninza kumubugana.

119 Reero naatwara ogwo mwana muto, ku yaafiire, naamuta omu mikono ya nyina, tutyo twamutwara omu irimbo. Reero naayemerera aho kuhurikiza Ow'eishe-emwe Smith, omubuirizi w'Abametsodisiti owaabuuriire aha kuziika ati, "Eiju omu iju, kandi itaka omu itaka." (Reero naateekateeka nti, "Omutima omu mutima.") Atyo yaagyenda.

Enshumi nkye bwanyima y'ekyo, nkatwarayo Billy omuto akasheeshe kamwe. Akaba ari omwana muto munonga. Akaba ari . . .

Egyo niyo nshonga etuma atandugaho kandi naanye ntaamurugaho, kikanyaetaagisa kuba Ishe na Nyina (byombi) ahariwe. Nkaba ntware ecupa ye nkye. Tukaba turemwa kuhemba omuriro nyekiro kutagatsa amate ge kuguma nigootsy, n'ahabw'ekyo nkaba ngirambika ahansi y'omugongo gwangye nti reero gaguma nigootsy ahabw'obutagatsi bw'omubiri gwangye.

Tugumire hamwe nk'abanywani, kandi kimwe omuri ebi biro ku ndaarugye aha murimo gw'okubuirira niinyenda kumukwatsa Ekigambo, reero ngire nti, "Gumizamu, Billy. Guma Nakyo." Abantu bamwe beebuza ahabw'enki mba ndi hamwe nawe obwire bwona. Tindikubaasa kumureka. Nangwa n'obu aine omukazi, kwonka nabwo niinyijuka eki nyina yangambiire ati, "Guma nawe." N'ahabw'ekyo tukaguma hamwe nk'abanywani.

120 Niinyijuka ningyendagyenda omu tauni, ecupa eri omu kwahwa kwangye, akaba atandika kurira. Ekiro kimwe akaba . . . tukaba nitutambura omu kibuga ky'ekaanyima ahu . . . (Ku yaabaire naayetebeekanisa kumuzaara, akaba abuzire obwikizo, reero na . . . omwishiki muto, noomanya.) Nkaba ngyenda ntoora oku n'oku okuruga ahari guri muti gw'omwela ogwa ira omu kibuga ky'ekaanyima. Kandi akaba naaririra Nyina, kandi nkaba ntaine Nyina w'okumutwarira. N'ahabw'ekyo nkaba muheeka, ngira nti, "Oo, mukundwa." Ngira nti . . .

Yaagira ati, "Taata, maama ari nkahi? Okamuta omu itaka riri?"

Naamugarukamu nti, "Ngaaha, mukundwa. Ari kurungi, ari omu Iguru."

121 Kandi akagamba ekintu aho, ekyayenzire kuunyita, eihangwe rimwe. Akaba naarira, bukaba buri haihi kwira, kandi nkaba muheekire aha mugongo batyo. Muheekire aha mabega kandi nimuteerateeraho nti. Reero yaagira ati, "Taata, nyaabura 'we gyenda oreete Maama omureete hanu."

Naanye naagira nti, "Mukundwa, tindikubaasa kureeta Maama. Yesu . . ."

Yaagira ati, "Kyo gambira Yesu anyoyerereze Maama. Nimmwenda."

Reero naagira nti, "Mbweni, mukundwa, ni . . . nyowe naiwe nitwija kumureeba ekiro kimwe."

Reero yaahunama, yaagira ati, "Taata!"

Naanye naagira ati, "N'enki?"

Yaagira ati, "Naareeba Maama ahaiguru kuriya ahari kiri kicu,"

Mugyenzi, kikenda kuunyita! Nkateekateeka nti, "Mugyenzi! 'Naareeba Maama ahaiguru kuriya ahari kiri kicu.'" Nkaba ndi haihi kugwa kihuumura. Nkabumbatira ogwo mwana muto omu kifuba kyangye bat, reero nainika omutwe gwangye, naataaha omu nju.

122 Ebiro byahingura. Nkaba ntarikubaasa kukyebwa. Naagyezaho kukora. Nkaba ntarikubaasa kugaruka omu ka, ekaba etakiri ka na kakye. Kandi nkaba niinyenda kuguma aho. Tukaba tutaine kintu kyona kureka ebibaizirwe ebyabaire bikuzire bishambuukire, kwonka nabwo bikaba biri ebintu ebi nyowe n'omukazi wangye twabaire tushemerereirwemu hamwe. Ekaba eri eka.

Kandi niinyijuka eizooba rimwe nkaba ningyezaho kukora omurimo gwa gavumenti. Nkaba ngiire kuboneza waaya nkye ekuzire y'amashanyarazi, eyaabaire neereereeta, bukaba buri omu kasheeshe munonga. Reero naatomba naahika hanu ahu zirikurabanaho. (Kandi nkaba ntarikubaasa kwebwa ogwo mwana Sharon. Nkagumisiriza kureeba omukazi wangye naafa, kwonka okufa kw'ogwo mwana, omwana muto munonga.) Reero nkaba ndi ahaiguru aho, niinyeshongora nti, "Aha kashozi ka hare munonga, hakaba hariho Omusharaba gukuzire gw'obushaariizi." Kandi ezo waaya nkye z'amashanyarazi zikaba nizishuumma ahansi omu turansifooma reero zirugamu ziza omuri (noomanya) ziri empango. Naanye nkaba ninzeereera ahaiguru aho. Kandi kyabaho naaranzya, kandi eizooba rikaba nirituruka enyima yangye. Reero aho, emikono yangye ngigoroire kandi akamanyiso k'ogwo Musharaba kari aha-kari aha rubaju rw'ekyo kibungo. Naateekateeka nti, "Eego, ebibi byangye nibyo Byamuteireho."

123 Naagira nti, "Sharon, mukundwa, Taata akwiniire orushusho rwingi, mukundwa. Ka naakwenzire kukukiikira omu mikono yangye ogundi murundi, iwe nkunzi yangye nto 'we.' Naaburangirirwa. Hakaba hahingwireho zaasaabiiti. Naajuuramu giraavu zangye za raba. Hakaba hariho amashanyarazi agarikwingana voloti enkumi ibiri na magana ashatu agaabaire nigaraba aha rubaju rwangye. Naajuuramu giraavu zangye za raba. Naagira nti, "Ai Ruhanga, niinyanga kukora eki. Ndi omunyabwoba." "Kwonka, Sharry, Taata yaaza kukureeba iwe na Maama omu dakiika nkye." Naatandika kujuuramu giraavu zangye, kugira ngu nte omukono gwangye aha waaya z'amashanyarazi ga voloti enkumi ibiri na magana ashatu. Gakaacwanyagwire . . . Ahabw'enki, tokaatsigaizemu nangwa n'eshagama omuriwei. N'ahabw'ekyo na-na-naatandika kujuuramu ezo giraavu, reero haagira ekyabaho. Ku naagarukire kugira obwengye, nkaba nshutami ahansi emikono yangye eri ahaiguru eti, aha buso bwangye, nindira. Zikaba embabazi za Ruhanga, kitari kityo tinkaabaire nyine saaviisi y'okutambira abarwaire hanu, ekyo ninkihamy. Niwe owaabaire Naarinda ekiconco Kye, tiinye.

124 Naatandika kutaaha. Naareka, naabiika ebikozeso byangye. Naagarukayo, naagira nti, "Naataaha."

Naatandika kugyendagyenda omu nju, bwanyima naihayo ebaruha omu nju, hakaba hariho nk'embeho, reero naataahamu. Tukaba twine ekishengye kimwe kikye, nkaba mbyami aha katanda kakye aho, n'orubaare nirwija, n'egyo sigiri ekuzire. Naakwata ezo baruha naazishoma, kandi ekintu ky'okubanza aho zikaba ziri esente ze nkye ezi yaabaire abiikire ahabwa Noiri, sente makumi munaana, "Omwishiki Sharon Rose Branham." Nkyikyo aho, na mbwenu kyagaruka.

125 Nkaba ndi omurinzi w'enyamaishwa z'omu paaka. Nkagorora omukono naihayo embundu yangye, basitoora, naagiiha omu kishaho kyayo. Naagira nti, "Mukama, ti-tindikubaasa kugumizamu nti bundi, ndi-ndikufa. Mbonaboine munonga." Naareega entambasyoko y'embundu, naagita aha mutwe gwangye, ntsimbire amaju ahari ako katanda omuri ekyo kishengye ekirimu omwirima. Naagira nti, "Tataitwe Ow'omu Iguru, Eiziina Ryawe ryezibwe. Obukama Bwawe bwije; Eby'okunda bikorwe," reero ku naagyerizeho, naakurura egoy mbarusyo n'amaani nk'oku naabaire nimbaasa, naagira nti, "omu nsi nk'oku bikorwa omu Iguru. Otuhe hati eby'okurya ebi otuha obutoosha." Kwonka yaayanga kurasha!

Reero naateekateeka nti, "Ai Ruhanga, ka waanyita kubi? Nkozire ki? Tokandeka ngu nangwa nfe." Reero egoy mbundu naaginaga ahansi, kandi yaarasha eisasi ryabarukira omu kishengye. Naagira nti, "Ai Ruhanga, ahabw'enki ntarikufa nkabirugamu? Tindikubaasa kurenga aha. Nooteekwa kugira eki wankorera." Reero naagwa ahansi naatandika kuririra aho aha kitanda kyangye kikye, kibi ekyira.

Kandi nintekwa kuba naagwejegyeire. Tindikumanya yaaba naabaire ngwejegyeire nari ekyabaireho.

Obutoosha ntuura niinyetenga kuza Burengyerwa-izooba. Obutoosha ntuura niinyenda emwe ahari ezo nkofiira. Tata akaba atendeka embaraasi omu biro by'omu buto bwe, naanye obutoosha nkaba ntuura niinyenda emwe ahari ezo nkofiira. Mbwenu Ow'eishe-emwe Demos Shakarian aginguriire nyomwebazyo, ey'okubanza (ei ndatungire) eri etyo, emwe ahari ezo nkofiira nk'ez'oburengyerwa-izooba.

126 Reero naateekateeka ngu nkaba ninshuumma nindaba omuri obwo bwerere buhango, niinyeshongora ekyo kyeshongoro, "Hariho enziga aha kigaari ehendekire, ekirango aha iriisizo, 'Neetundwa.'" Kandi ku naagumiizemu, naareeba ekigaari kikuzire kishembirwe, nk'ekimotoka ekyira ekyabaire kikururwa embaraasi ky'omu bwerere, kandi enziga ekaba ehendekire. Hataraho kubanganisa, ekyo kikaba nikimanyisa eka yangye ehendekire. Kandi ku nairiire haihi, naaranzya, kandi aho hakaba heemereireho o-omwishiki muto, murungi munonga, oine nk'emyaka makumi abiri y'obukuru, eishokye ririkwera rigwire enyima aine amaisho ga bururu, ajwaire ebirkwera. Naamwetegyereza, naagira nti, "Ori ota?" Naagumizamu.

Yaagira ati, "Yaiwe, Taata."

Reero naahinduka, naagira nti, "Taata?" "Ahabw'enki," naagira nti, "ahabw'enki, Mpangare 'we, noobaasa ota . . . nimbaasa nta kuba sho kunu nyowe naiwe turikwingana?"

Yaagira ati, "Taata, torikumanya ah'ori." Reero naamubuuza nti, "Noomanyisa ki?"

Yaagira ati, "Hanu n'omu Iguru." Ati, "Omú nsi nkaba ndi omwana waawe muto Sharon."

"Ahabw'enki," naagira nti, "mukundwa, okaba ori omwereere."

Yaagira ati, "Taata, abeereere ti beereere kunu, n'abatafa. Tibakura n'obu kwakuba okweyongyera kukura."

Naanye naagira nti, "Mbweni, Sharon, mukundwa, ori-ori omukazi muto, murungi."

Yaagira ati, "Maama akutegyereize."

Naamubuuza nti, "Nkahi?"

Yaagira ati, "Eruguru omu ka yaawe ensya."

Reero naabuuza nti, "Eka nsya?" Baabranham n'abazengyerezi, tibagira maka, ba . . . Naagira nti, "Mbweni, tinkagiraga eka, mukundwa."

Yaagira ati, "Kwonka eruguru kunu ogiineyo, Taata." Tingyendereire kuba omwana, kureka nikyo kyonyini buzima ahariinye. [Ow'eishe-emwe Branham yaarira -Omur.] Naatandika kukiteekateekaho, byona nibigaruka ogundi murundi. Yaagira ati, "Kunu ogiineyo, Taata." Nimmanya ngu ngineyo eruguru okwo, ekiro kimwe ndyagizamu. Yaagira ati, "Billy Paul munyaanyazi, arahi?"

Reero naagira nti, "Mbweni, naamutsiga owa Muky. Broy, edakiika nkye ezaahwaho."

Yaagira ati, Maama naayenda kukureeba."

127 Ntyo naahinduka kandi naareeba, kandi hakaba hariho ebikaari by'amaanibihango, n'Ekiinisa kya Ruhanga nikibijaho kibyehinguririize. Reero naahurira kwaaya ya Baamaraika nibeeshongora bat, "Eka yangye, Eka eboneire." Naatandika kutemba amatembezo ninteera entambo ndaingwa, niinyiruka nk'oku ndikubaasa. Kandi ku naahikire aha muryango, akaba ayemereire aho, ajwaire ekijwaro ekirkwera, eryo ishokye erirkwiragura, riraingwa, rishwekire aha mugongo gwe. Yaimutsya emikono ye kungwa omu nda, nk'oku yaabaire akora obutoosha ku naabaire ntaaha omu ka nduhire ninduga kukora nari ekindi kintu. Naakwata emikono ye, naagira nti, "Mukundwa, naareeba Sharon eifo kuri." Naagira nti, "Akaba omwishiki murungi, tikwo?"

Yaagira ati, "Eego, Bill." Yaagira ati, "Bill." Yangwa omu nda, (reero yaagamba) aha mabega gangye, yaatandika kunteerateeraho, yaagira ati, "Rekyera aho kwemereza omutima ahabwangye na Sharon."

Naagira nti, "Mukundwa, tindikubaasa kukyezibira."

Yaagira ati, "Hati nyowe na Sharon turi kurungi munonga okukukira." Yaayongyera yaagira ati, "Otagaruka kwemereza omutima ahabwaitu bundi. Nondaganisa?"

Naanye naagira nti, "Hope," naagira nti, "ntwire nyine eirungu ringi ahabwawe n'ahabwa Sharon, kandi Billy naakuririra obwire bwona." Naagira nti, "Tindikumanya eky'okumukorera."

We yaagira ati, "Nibiza kuba gye, Bill." Yaagira ati, "Ndaganisa ngu toraije kugumizamu oyemereize omutima bundi." Kandi yaagira ati, "Toshutama?" Reero naareeba oku n'oku kandi hakaba hariho entebe mpango y'amaani.

128 Reero naijuka ku naagyerizeho kugura entebe. Hati, omu kuhendera. Rimwe nkagyezaho kugura entebe. Tukaba twine ezo ntebe nkuru-nkuru z'obutoosha z'ebishutamiro by'embaho z'okuriiraho kyantsya. Tukaba nituteekwa kuzikozesa, nizo ntebe zonka ezi twabaire twine. Kandi tukaba nitubaasa kugura emwe ahari ezi ntebe ezi orikuhiyurura zikeegamira enyima, nk'e . . . naayebwa ni ntebe ya kika ki ei orikuhiyuriram. Kandi ekaba neegurwa doola ikumi na mushanju, kandi okaba noobaasa kushashura doola ishatu okubanza reero oshashura doola emwe buri saabiiti. N'ahabw'ekyo tukaihayo emwe. Kandi, oo, ku naabaire ntaahamu . . . nkaba nkora eizooba ryona, kandi mbuurira okuhitsya shaaha mukaaga z'ekiro omu nguuto z'omu tauni na hoona ahu naabaire nimbaasa kubuurira.

Kandi-kandi ekiro kimwe nkakyerererwa kushashura. Titurabaasize kuzishashura, kandi kyaba kityo kikurataine, reero aha muheru ekiro kimwe baija baakwata entebe yangye baagitwara. Ekiro ekyo, tindyebwa na kakye, akanteekyera shumbusha erimu enyama. Omukyara mukye enshoberwa ogwo, a-a-akaba naamanya ngu ninza kuhwa amaani. Reero ahanyima ya kyakiro naagira nti, "N'enki ekyatuma waaba murungi munonga ekiro eki, mukundwa?"

Yaagira ati, "Haza, ndeetsire aboojo bataahi baitu hanu kukurimira eminyongororwa y'okushohesa. Noogira ngu titushemereire kushuumaa eifo aha mugyera tukashoha akaanya kakye?"

Naagira nti, "Eego, kwonka . . ."

129 Reero yaatandika kurira. Naamanya ku hariho ekintu ekishobire. Naakiteekateekaho 'habw'okuba bakaba baaherize kuunyoherereza ebaruha erikuumanyisa ku nibaija kugitwara. Kandi tukaba tutarikubaasa kushashura egoy doola emwe buri saabiiti. Tukaba tutarikubaasa, tukaba tutari . . . tukaba tutarikubaasa kugishashura. Akambumbatira, ntyo naaza omu muryango kandi reeba entebe yangye ekaba etakirih.

Eruguru Okwo yangambira, yaagira ati, "Noijuka egoy ntebe, Bill?"

Naagira ati, "Eego, mukundwa, niinyijuka."

Ati, "Egyo niyo waaba nooteekateekaho, tikwo?"

"Yee."

Yaagira ati, "Mbwenu, egi yo tibakaagitwara, egi yo eshashuriirwe." Yaagira ati, "Shutama kakyeho, niinyenda kugaaniira naiwe."

Reero naagira nti, "Mukundwa, eki tindikukyetyegyereza."

Yaagira ati, "Ndaganisa, Billy, ndaganisa ku otaraije kugumizamu oyemereize omutima bundi. Waaza kugarukayo hati." Kandi yaagira ati, "Ndaganisa ku otaraije kwemereza omutima."

Naagira nti, "Ekyo tindikubaasa kukikora, Hope."

130 Reero ahonaaho naarugayo, omu kishengye gukaba guri omwrima. Naamagamaga, naahurira omukono gwe gumbumbatiire. Naayeta nti, "Hope, ori hanu omu kishengye?"

Yaatandika kunteerateerah. Yaagira ati, "Waaza kunkorera egro ndagaano, Bill? Ndaganisa ku otaraije kutaasya . . . otaraije kwemereza omutima bundi?"

Naagira nti, "Naakuraganisa."

Reero ku yanteerateireho emirundi ebiri nari eshatu, yaagyenda. Naagurukayo naataho etaara, naasherura buri hantu, akaba yaagyenzire. Kwonka akaruga omu kishengye honka. Tarabuzire, akihuriire. Akaba ari Omukristaayo.

131 Nyowe na Billy tukaza aha kituuro hanu enshumi nkye ehangwire, twine ebimuri bikye ebya nyina na munyaanya, omu kasheeshe ka Paasika, reero twayemerera. Omwana muto ogwo yaatandika kurira, yaagira ati, "Taata, maawe ari ahansi kuri."

Naagira nti, "Ngaaha, mukundwa. Ngaaha, tari ahansi kuri. Munyaanyoko tari ahansi kuri. Twine ekituuro ekishwekirwe hanu, kwonka seeri y'enyanja mpango hariyo ekituuro ekyashami eki Yesu yaazookiremu. Kandi eizooba rimwe Aryaija, Aryaijana na Nyoko hamwe na Munyaanyoko."

Ndi omu rugamba eriizooba, banywani. Ti-tindikubaasa kugamba ebirengire ahari ebi. Ni . . . [Ow'eishe-emwe Branham yaarira -Omur.] Ruhanga abuhe omugisha. Ka twinikye emitwe yaitu akaanya kakye.

132 Ai Mukama! Kaingi, Mukama, nimpamya ngu abantu tibeetegyereza, ku bateekateeka ngu ebintu ebi byanguhi kubaho. Kwonka hariho ekiro kikuru ekirikwija Yesu obu ariija kandi amaganya aga goona garyaragazibwa. Ninhaba, Tataitwe ow'omu Iguru, ngu Otuhwere tweteguure.

Kandi okwo kuraganisa kw'aha muheru, obu munywegera aha itama ako kasheeshe, ngu ndyamubuganayo ekiro ekyo. Niinyikiriza ngu aryaba ayemereire ahari egro nyomyo, naayeta eiziina ryangye n'eiraka rihango. Ntwire ndi omwesigwa ahari okwo kuraganisa kwangye okwiha obwo, Mukama, okwehinguririza ensi, omu myanya y'emiringo yoona, ningyezaho kureeta Engiri. Hati naaba omugurus, kandi nduhire, nogire. Kimwe omuri ebi biro ninza kushweka Baiburi egi omurundi gw'aha muheru. Mbwenu, Ai Ruhanga, ndinda ngume ndi omwesigwa ahari okwo kuraganisa. Ngumyaho embabazi Zaawe, Mukama. Nyamba ndekye kureeba ebintu by'amagara aga, kureka mbe abaw'bintu ebiri seeri. Nyamba mbe omwesigwa. Tindikushaba amagara aganguhi, ngaaha, Mukama, kunu Kristo wanye yaafeereire okwo omu busaasi. Kandi n'abandi boona bakafa batyo. Tindikushaba ekintu kyona ekyanguhi. Reka mbe omwesigwa kyonka, Mukama, ow'amazima. Ikiriza abantu bankunde kugira ngu mbaase kubareeta Ahariwe. Kandi ekiro kimwe byona ku birihwa reero tukateeranira hamwe ahansi y'emiti ei amababi gaayo gatahotoka, niinyenda Hope kumukwata omukono reero mutembese ahaiguru, mworekye abantu ba Angelus Temple hamwe n'abandi boona. Obwo buryaba obwire bw'okushemererwa munonga.

Ninhaba ngu embabazi Zaawe zigume ahariitwe twena hanu. Kandi abo abari hanu, Mukama, nibabaasa nangwa n'okuba Batarikukumanya. Kandi obundi baine abakundwa baabo bato kuri eseeri y'enyanja. Ku baraabe batakahikiirizaga okuraganisa kwabo, ka bakikore hati, Mukama.

133 Obwo twinikire emitwe yaitu, niinyebuuza omuri eki kishengye rutaaba ky'amaani eihangwe eri, ni bangahi omuriimwe abarikugira ngu "Ow'eishe-emwe Branham, niinyenda kubugana nkunzi zangye, naanye. Nyi-nyine nkunzi zangye eseeri y'omugyera"? Obundi okaraganisa ngu oryababugana, obundi ku waagambiire Nyoko oti "ogumeho," eruguru okwo aha kituuro ekiro ekyo, obundi ku waagambiire Munyaanyoko omuto oti "ogumeho," nari Sho, nari bamwe aharibo aha kituuro, okaraganisa ngu oryababugana, kwonka to-tokateireho ntebeekanisa na hati. Torikuteekateeka ngu obu n'obwire burungi hati bw'okukikora?

Munsaasire abaw'okurira. Kwonka, oo, mugyenzi, timurikwetegyereza, banywani. Timurikumanya okwehayo oku-oku! Ako tikari na katoonyezi, haihi, k'ebayaayo by'amagara gangye.

134 Ni bangahi omuriimwe abarikwenda kwimuka hati kandi bakaija hanu abaw'okushabirwa, ogire oti, "Niinyenda kubugana nkunzi zangye"? Imuka orugye mu bandi oije eifo hanu. Waaza kukikora? Ku haraabe hariho

omuntu otakakoraga egyo ntebeekanisa na hati. Ruhanga akuhe omugisha, sebo. Nindeeba omugurusi omwiraguju naarugayo, n'abandi nibajia. Murugyeyo, imwe abari aha ibaraaza rya kaanyinaabiri ahaiguru okwo, murugyeyo muze omuri ako kahanda ka rwagati y'entebe. Nari mwemerere, imwe abarikwenda kwijukwa omu kushaba hati hati. Nikyo ekyo. Mwemerere ahonaaho. Ekyo ni kirungi. Mwemerere, hoonahoona, imwe abarikugira ngu, "Nyineyo tata eseeri kuri, nyineyo maama nari nkunzi yangye eseeri kuri. Niinyenda kuza kubareeba. Niinyenda kubabugana omu busingye." Noobaasa kwimuka, yemerera kwonka, ahantu hoona omu bateeraine. Yemerera, ogire oti, "Niinyenda kukwikiriza."

135 Ruhangaakuhe omugisha, mukyara 'we. Ruhangaakuhe omugisha iwe enyima okwo. Kandiakuhe omugisha ahaiguru okwo. Mukamaakuhe omugisha iwe hanu, sebo. Ekyo kihikire. Ahaiguru omu ibaraaza rya kaanyinaabiri, Mukamaakuhe omugisha. Hoona hoona, buri hantu, mwemerere hati tushabe, obwo Omwoyo Orikwera ari hanu kandi naagyendagyenda omu mitima yaitu, ku-ku-kugihendagura.

Noomanya, eki ekanisa erikwetenga eriizooba n'okuhendagurwa. Nitwetenga kushuma kuza omu Nju y'Omubumbi. Enyegyesa zaitu z'eby'ediini ezigumire ezi twekoreire obumwe n'obumwe tizitukorera kurungi munonga. Eki turikwetenga n'okuhendagurwa kw'omutindo ogwa ira, okweteisa omu mitima yaitu, kuba aboorobi ahari Ruhanga. Nibo abo bonka hati abeetegwire kwemerera?

Ka twinikye emitwe yaitu tushabe.

136 Ai Mukama, Owaagarukire kuzoora Yesu ahabwa . . . okuruga omu bafu, kutwihamo orubanja itwe twena ahabw'okwikiriza, abarikwikiriza. Ninshaba, Mukama, ngu aba abeemereire hati aha maguru gaabo Kukwakiira, ninshaba ngu basaasirwe. Kandi, Ai Mukama, ninshaba ngu Bakwakiire nk'Omujuni waabo kandi Omugabe kandi Nkunzi yaabo, kandi obundi baine maama nari taata nari omuntu ondiijo eseeri y'enyanja mpango. Hariho ekintu kimwe ky'amazima, baine Omujuni. Ninshaba ngu basaasirwe ebibi byabo, n'okutahikiirira kwabo kwona kwiwheho, kugira ngu amagara gaabo googibwe omu Shagama y'Omwana gw'Entaama, reero batuure n'obusingye okuruga hati.

Kandi ekiro kimwe ky'ekitiinisa byona ku biriheza kuhwa, ninshaba ngu tuteeranire omu Nju Yaawe, kandi tugumemu nk'amaka agatataanisibwe, kubugana nkunzi zaitu ezitegyereize aha rubaju rwa kuri. Aba, Nitubakukwatsya, ngu "Omuntu Orikumwegyekyerera omutima gwe oryamurindira omu busingye buzima." Ikiriza kibekwo, Mukama, obwo Nitubakukwatsa. Omu Izina ry'Omwana Waawe, Mukama Yesu. Amiina.

137 Ruhangaabahe omugisha. Nimpamya ngu abakozi nibareeba ahu mwemereire

kandi nibaza kuba naimwe omu dakiika nkye.

Kandi hati ahari abo abaaza kutunga zaakaada z'ab'okushabirwa. Billy, Gene na Leo barahi, bari enyima? Bari hanu kugaba zaakaada z'ab'okushabirwa omu dakiika nkye. Ow'eishe-emwe yaaza kusiibuura abashomi n'okushaba, reero zaakaada z'ab'okushabirwa zigabwe. Twaza kugaruka hanu omu kaanya kakye, kushabira abarware. Kare, ow'eishe-emwe.



Obutumwa obu bukabuuirirwa
William Marrion Branham
"... omu biro by'eiraka ..." Kush 10:7