

# Ahu Ndikuteekateeka Ngu Pentekoote Ekaremwa

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1 Mukama asiimwe. Amiina. Ningira ngu ekoy kishemereire [Ow'eishe-emwe Branham yaayebembera abateeraine omu kusingiza nibateera omu ngaro -Omur.]. Ni kirungi. Oo, ni-nimbaasa kuhurikiza okweshongora nk'okwo ekiro kyona.

Ow'eishe-emwe yaaba nangambira ngu baine ebyoma ebirikukwata amaraka g'ebleshongoro byabo hanu enyima y'eihema. Kandi ka mbagambire; ebyeshongoro ebi omu ihanga, tindikumanya oku . . . Mbwenu, nimumanya ngu ebiso hanu nabyo haihi nibimanywa nk'ebindi byona omu bantu b'Engiri nk'oku Bing Crosby arikumanya omu kibiina ky'abazaani ba filimu ebiso okwo. Kandi niinyenda ahabwangye kutunga ebyeshongoro byona ebi ndikubaasa kubatungaho, eby'ab'eishe-emwe aba, abeeshongozi aba.

Ku orihika omu iguru haza okenda kunsherura, ka nkugambire ah'orinshanga. Hariyo-hariyo Omugyera gw'Amagara ogurikusheneneka okwo. Nooreeba? Kandi hariyo-hariyo emiti etuura neebengyeya eri aho, noomanya, kandi nibagicwaho a-amababi g'okutambira amahanga. Kandi aha rundi rubaju okwo, kwaya ya baamaraika neyeshongora obwire bwona, amaraka marungi nk'aga Waermo, Einar, na Sankey, kandi, noomanya, n'abandi bantu rugambwa abo abaagwejegyeire.

2 Kare mbwenu, aha rubaju oru orundi rw'akabungo hariho omuti mukye oguri aho, niinyija kuba ngwegamiire ahansi y'omuti ogwo mbahurikiize. Waareeba? Aho niho orinshanga . . . [Ow'eishe-emwe Branham yaasheka - Omur.] Oo, kuri nimbaasa kweshongora kyonka. Nkagira nti hariho ekyeshongoro kimwe eki-eki ntu-ntuura niinyenda ngu nyeshongore, kandi ninkikunda munonga buzima, ekoy ni "Embabazi z'Okutangaaza." Kwonka ti-tinkaabaasa kweshongora. Oo, mugyenzi.

N'ahabw'ekyo mwena ku murihika omu ka, baingi omuriimwe, obundi, ku kiribaho mukantangayo, kandi mutwire omu kikaari kyanyu kirungi, kihango ky'amaani okwo, haza mukahurira obwaku niburuga enyima y'akabungo ahantu nanka, muranzye enyima aha rundi rubaju rw'akabungo nimwija kureeba akaju kangye eifo okwo ahantu nanka omu miti etuura neebengyeya, kandi niinyija kuba nyemereire omu rubaraaza rw'omu maisho niyeshongora nti, "Embabazi ezirkutangaaza, ka n'Eiraka Rirungi," ogire oti, "Buzima, Ruhanga ahimbisibwe, Ow'eishe-emwe Branham omugurusi buzima akasingura." N'ahabw'ekyo niinyija kuba ndi seeri okwo, ndiyo "ahabw'Embabazi ezirkutangaaza."

Ku ndizayo, ziryaba ziri Embabazi Ezirkutangaaza kureeba ngu ni . . . Embabazi Ze zikakinshashurira. N'ahabw'ekyo ninzayo ahabw'embabazi Ze zonka. Okwo nikwo ndikukyesiga ekiro eki, kandi nimmanya ngu naimwe nikwo mukiine mutyo. Ka nitukunda ebyeshongoro birungi.

Hati, eki . . . Tindikwikiriza ngu okwija kwangye kunu nikwo kwareeta embeho egi. Nyi-nyine amatsiko ngu tikwo kiri.

3 Naagiraho orukiiko akasheeshe aka hamwe n'aba Christian Business Men bamwe hanu ab'omu rurembo oru, omu kukwatanisa kw'akaire kakye, Ababaputisiti, Abametsodisiti, Abapuresibateeri, baadokita, baalooya, n'abandi. Ee, imwe Bapentekoote 'mwe, kikaabaire kirungi mutandika kubitamu obwira. Bariyo nibaizira kimwe. Buzima twagira obwire burungi kwo bw'okukwatanisa, ekibiina ky'ab'eishe-emwe Abakristaayo barungi kashushu ahaifo hanu omu rurembo rukye orurikwetwa Glendale.

Kandi hati, nyencakare omu kasheeshe nituba turi omu ruteerane rw'aba Full Gospel Business Men's Fellowship, kandi okwo n'eifo omuri Los Angeles, ninneekateeka, omuri Clifton's. [Ow'eishe-emwe Branham yaabuuza omuntu ati, "Clifton's, nirwo orwo?" -Omur.] Clifton's. Kandi buzima nituza kuta engaro zaitu omu nyungu z'obwoki omu nteerane ezi. Ningira ngu buri muheereza ekoy naakimanya, hamwe n'abashaija abashuubuzi.

Nimumanya eki ndikumanyisa okuta omukono gwawe omu nyungu y'obwoki? Kare, ka nkibagambire. Ni bangahi abarikukunda okushoha omu mwanya ogu? Ka tureebe, ntakagambire eki, aha bashohi. Kare, ekoy ni kirungi. Eko tikiine nshonga obwo. Ti kibi omubuurizi kushoha kyaba kiri kityo, tikwo?

4 N'ahabw'ekyo, rimwe nkaba ndi eruguru okwo omuri New Hampshire, kandi ninkunda kushoha, namunonga eky'enyanja ky'enjunguri, eky'enyanja ekirikuguruka. Kandi nkaba mazire eruguru okwo ekiro kimwe, kandi nkaba-nkaba nyine eihema rikye, kandi nkaba mperize kugaruka haihi, oo, ebiro bishatu, ninteebereza, ndi omu ihema rikye rikuzire. Obwire obu emit etookyeramu niho bwabaire butandikire kandi n'ebi by'enyanja bihangoo by'enjunguri bikaba nibiija gye.

Mbwenu akasheeshe kamwe nkaba naarugaho nk'obwire nibusheesha, naaza hare eifo omu ihamba ry'ebiti; kandi nkaba nyine empango nkye y'omu ngaro ekuzire, kutemesa kugira ngu omududu gwangye gutabura. Kandi egoy midudu t'eyanguhi kutunga enyima okwo eruguru hare, noomanya. N'ahabw'ekyo nkaba ninshoha. Reero naagaruka haihi nka shaaha ishatu z'akasheeshe, ntyo naagira nti, "Mbwenu, ningira ngu ka ngarukyeyo hati nsiikiye zaaburahanda zangye." Tindi musiiki murungi munonga, kwonka nooteekwa kukyemera, noomanya.

5 N'ahabw'ekyo ku naagarukireyo aha ihema, ahabw'enki, ahu eihema ryabaire riri, rikaba rishambagurikire.

Rikaba ritaahirwemu edubu y'enkazi ekuzire n'ebiana byayo bibiri, kandi bikaba byaherize kutaanyaguza eryo eihema riri obucwekacweka. Omurabanamu t'ebi birikurya; n'ebi birikutaanyaguza. Mbwenu bika . . . Ku byahikire aha sitoovu, bikagibaragura ahabw'obwinazi, noomanya, kwenda ngu bihurile neebaruka kwonka.

N'ahabw'ekyo na . . . Ku naatunguuukire, egyo dubu y'enkazi enzaire ekuzire ekankaga jubajuba etyo yairuka yaarugaho. Bwanyima yaayeta ebyana byayo, reero ekyana kimwe ekito kyairuka nayo. Buri kintu kikaba kirambiire aha itaka. Egyo dubu y'enkazi enzaire yairuka yaayeyongyerayo hakye, yaaba nk'eyaashutama ahansi, yaaguma neeyeta ekindi kyana. Kwonka ekyo kyana kito tikyabaasa-tikyabaasa kwehiga. Kikaba kishutami kinteire amabega, kyona kitunikire amabega, nka bat. Reero nairira haihi kureeba eki ekyo kyana kito kyabaire nikikora. Tindenzire kwirira haihi munonga 'habw'okuba nyina neebaasa kukuhara, noomanya, ahabw'ebyo byana byayo. N'ahabw'ekyo . . .

Nkaba nyine embundu y'ekika kya .22 ekuzire omuri eryo ihema, kwonka tinaayenzire kugirasha n'obu kiraabe reero hakatsigara amafuuzi abiri omu ihamba. Mbwenu nkaba niinyenda . . . Kandi hakaba hatariho muti gwona. Neebaasa kutemba kunkira, n'ahabw'ekyo tinkaagikizire, ahabw'ekyo nkaba ntarikwenda kugigwisa kubi.

6 N'ahabw'ekyo nkaguma ningyendagyenda aho. Nkeebuuza ekibaire ahari egyo dubu nto. Ekaba etarikwehiga; ekaba eri aho kwonka. Nkaba nindeeba neekoresa ekiganja kyayo omu muringo nanka. Kwonka tinaamanya eki yaabaire ekozire.

N'ahabw'ekyo obutoosha ntware, omukyebe gwa lita ina, noomanya, nari omukyebe gwa lita ibiri, nimmanyisa, gwijwire obwoki. Noomanya nokyetaagisa obwoki kugumya Omubaputisiti agororokire n'obu kiraabe, noomanya. N'ahabw'ekyo . . . Kandi ku nsiika burahanda, buzima nyi-nyihayo Omubaputisiti wangye; tinzimiisiira; nziibika, ow'eishe-emwe. Mbushukaho buzima; ninkunda kuzishukaho obwoki bwngye;

N'ahabw'ekyo nkaba nyine omukyebe muhango gukuzire gwijwire ebi-obwoki obu buri aho. Kandi ekyana ky'edubu kito eki (edubu zikunda obwoki munonga munonga), kikaba-kikaba kyabuhikireho. Kikaba kyaherize kwhiaho omufundikizo. Omukyebe gwona kikaba kigubumbatiire n'akakono kaakyo, bat. Kikaba nikitibika ekiganja kyakyo kikye omu mukyebe, kirigatsa, kirigatsa. Nkugambire, ku kyahindukire kyandeeba, tikirabaasize kubuuruura amaisho gaakyo, gakaba gakwataine gaijuriire kimwe obwoki, noomanya. Kyona kikaba kijjwire obwoki kuruga aha mutwe kushuma kuhika aha nda nkye yaakyo, kugumizamu kuhika aha bigyere byakyo, nikijabika ekiganja kyakyo omuri ogwo mukyebe, nikirigatsa batyo.

Kyahinduka kyandeeba, ntyo naateekateeka nti, "Mwojo 'we, torikushinjwa waaba noorigatsa obwoki," noomanya. Naateekateeka nti, "Eki ku kiraabe kitarikushushana nk'oruteerane rurungi orw'omutindo ogwa ira rw'omu rusiisira nyomushana, oruteerane orwa ira rw'Abapentekoote oru Ruhanga ayohereize. Tibarikushinjwa abarikurigatsa obwoki; nibagumizamu nibarigatsa."

N'ahabw'ekyo ahanyima y'akaanya kakye, ku kyaherize kuhaaga, ahabw'enki, kyarekura omukyebe gwagwa ahansi. Kandi nyina yaaguma neekyeta. Noomanya ekyabaireho? Ku kyahikireho, nyina na kirumuna kyakyo byatandika kukirigatsa, 'habw'okuba kikaba kyesiigire obwoki.

7 Oo, mugyenzi. Egyo niyo nshonga erikutuma naagira nti jabika omukono gwawe omu mukyebe ogurimu obwoki (Nooreeba?) reero origatse. Tibarikushinjwa abarikurigatsa obwoki. Kandi eki . . . Burijo oreeba ekyo waaba otaine kamera, haihi, noomanya. Mbwenu ekyo nikyo ndikumanyisa naaba ningira nti tujabikye emikono yaitu omu mukyebe ogurimu obwoki, noomanya: tutarikushinjwa, tugume niturigatsa obwoki tutyo tugire obwire burungi.

N'ahabw'ekyo nitubaasa kugira oruteerane orurikushusha rutyo hanu ekiro eki, tikwo? Twiheho okweshinja kwona, tukunde Mukama n'omutima gwaitu gwona, Tumuheereze, reero Abametsodisiti n'Ababaputisiti, n'Abapuresibateeri, twena hamwe, tukwatane omu ngaro, kandi tukwatanise hamwe obwo Eshagama ya Yesu Kristo, Omwana wa Ruhanga, erikutwozyaho ebibi byona.

8 Hati, twaba nitugamba n'Ow'eishe-emwe Arganbright akaire kakye akaahingura. Kandi nituza kugiraho saaviisi yaitu aha Sande omu ihangwe. Nitukingaho saaviisi kugira ngu tutaija kuteganisa za-zaasaaviisi z'amakanisa. Burijo kituura kiri ekigyendererwa kyangye kwenda ngu omuntu weena abe omu kanisa ye, aha bujunaanizibwa bwe, obwire ku buraahikye. Hanu mutaayaayire, mbwenu musherure gamwe aha makanisa marungi aga hanu, abariisa baago bari hanu aha kituuti, obundi baaherize kubabanjurira . . . Orwamukaaga na Sande muze omu makanisa gaabo. Sande omu ihangwe nituza kugiraho saaviisi yaitu hanu omu ihema. Bwanyima Sande nyekiro nituza kukingaho kugira ngu abantu boona babaase kuza omu makanisa gaabo n'aha bujunaanizibwa bwabo.

Kandi hati, Sande omu ihangwe, Ruhanga ku araakunde, nihaza kubaho saaviisi yaitu y'okubanza ey'okutamba endwara. Nituza kutandika saaviisi y'okutamba Sande omu ihangwe. Kandi aboojo nibaza kuba nibagaba zaakaada z'ab'okushabirwa nka shaaha mushanju n'edakiika makumi ashatu, reero zaasaaviisi zitandikye nka shaaha munaana n'edakiika makumi ashatu. Kandi nituza kuba nitugamba aha ishomo ry'Engiri ery'o-ery'okuhiga kwa Yesu Kristo, kandi Ekigambo Kye nikicwerwa orubanja ebi. Naagyemwa ku-kuhikiiriza, kurinda okuraganisa Kwe.

9 N'ahabw'ekyo ninsha kuba ninshabira abarwaire, Ruhanga ku araakunde, Sande omu ihangwe, okutandika, reero okubashabira kugumizemu kuhika omu saabiiti eraakurateho. N'ahabw'ekyo hati, baingi batwire nibateera esimu omu ka ahu ndikutaaha hati, ahari . . . “Nooza kushabira abarwaire ryari . . . tukareeta abarwaire n'abarikubonabonesibwa?” Mbwenu, Sande omu ihangwe nibwo turaatandikye, Ruhanga ku araakunde.

Mugyendagyende omu byaro ebibahereire hati musherure abo abarwaire n'abarikubonabonesibwa, na kyona ekibashobireho. Oije, noikiriza n'omutima gwawe gwona ku Mukama Yesu arikuza kutambira buri omwe oraataahemu. Niinyikiriza ku Naaza kukikora. Nimukiikiriza?

10 Nitwikiriza . . . Hati, Akaheza kukikora, kuri nitubaasa kubaikiririsa kwonka; nikyo ekyo kyonka. Mwareeba, okutambirwa kukahwa ira, ni nk'okujunwa kwawe. Nooreeba, naakubuuza nti, “Okajunwa ryari?”

Noobaasa kugira oti, “Oo, emyaka ebiri ehwiringire, emyaka etaano ehwiringire, nari emyaka makumi abiri ehwiringire.”

Ngaaha, ekyo kigwire. Okajunwa ira emyaka rukumi na magana mwenda ehwiringire obu Yesu yaafeera Gologosa. Waakkwiira emyaka ebiri ehwiringire nari emyaka ikumi ehwiringire. Waareeba? Aho niho ekibuuozo ky'ekibi kyahwereire ebi Ruhanga arikwetenga bitakakozirwe, omuhendo gwona gukashashurwa gwahwayo ahari Gologosa. Mbwenu hati, emigisha y'obucunguzi yoona ei Yesu yaafeereire n'eyaanyu, imwe abaikiriza. Eki oine kukora kyonka n'okukiikiriza kwonka, okakyakiira, kandi okakyeta ekyawe.

Omuntu ku azaarwa obwa kabiri Omwoyo wa Ruhanga, Ruhanga amuha akatabo ka ceeka aku ariguma nako omu rugyendo rw'amagara ge goona. Kandi ahansi ya buri ceeka hatairweho omukono omu Iziina rya Yesu, mbwenu noohandiikaho omugisha gw'obucunguzi gwona. N'ogwawe, gukaheza kushashurwa. Hati, buzima, toine bwoba ngu ceeka egyo neeza kwangwa. Ku oraabe oine obwoba, otaiba akatabo ako ka ceeka omu nshaho yaaawe.

11 Noomanya, omu ngyendo zangye omu myaka ikumi ndi aha murimo gw'okubuurira Engiri y'aheeru . . . Nyine emyaka makumi abiri n'eshatu nimpeereza Mukama, kandi nshangire ebibiina by'abantu b'emiringo ebiri, kandi ogwo n'orikuramatira aha nyikiriza ye, hamwe n'Omupentekoote. Kandi a-abarikuramatira aha nyikiriza yaabo omu mbeera yaabo nibamanya ahu beemereire, kwonka tibaine kwikiriza kwingi omuri ekyo eki baramatiireho. Kandi Abapentekoote baine okwikiriza kwingi, kwonka tibarikumanya eki bari n'ahu beemereire.

Kiri nk'omuntu oine sente omu banka kwonka atarikumanya kuta omukono ahari ceeka. Kandi ondijo we naabaasa kuta omukono ahari ceeka, kwonka taine sente omu banka. N'ahabw'ekyo ababiri aba ku waakubaasa kubabuganisa hamwe, buzima kikaaba gye. Haa.

12 N'ahabw'ekyo ku waakubaasa kutunga okwikiriza kurungi kw'amazima okuhamire omu Bapentekoote, nari enyegyesa ehamire omu Bapentekoote, kandi na . . . nari embari eri, nkaayenzire kureeba oku oruteerane orwo rwakuba. Abantu ku beetegyereza ngu timuri, muryaba, muri, hati hati, amagingo aga, batabani na bahara ba Ruhanga.

Nimukiirizayo mukita hare okwo omu Kutegyeka kwa Kristo kw'Emyaka rukumi okwo, emigisha yoona nimugita okwo omu Kutegyeka kwa Kristo kw'Emyaka rukumi. Ahabw'enki, eriho hati hati. Titurikwija kwetenga okutamba kwa Ruhanga omu Kutegyeka kwa Kristo kw'Emyaka rukumi. Ni . . . Hati, nibwo tukwine. Tituriba baana ba Ruhanga, kureka hati muri abaana ba Ruhanga, kandi abahunguzi, ab'okuhungura hamwe na Kristo. Kandi kyona eki Yesu yaafeereire ahari Gologosa n'ekyawe. Amiina.

Ow'eishe-emwe, ekyo Sitaane tarikukyenda, ahabw'okuba . . . Abantu ku-ku baakwetegyereza kwonka kandi bakaikiriza kukora nk'oku Ekigambo kya Ruhanga kirikugamba, okaabaire-kikaabaire nikikugumira . . . Buzima, tikiine buherezo.

13 Nkaba ningamba na dokita hanu enshumi nkye ehwiringire owaabaire-owaabaire naagamba naanye, yambuuza ati, “Oo, ori omuheereza.”

Naagira nti, “Eego, sebo.”

Yaagira ati, “Noomanya, ebyo bintu nkabishoma kumara emyaka ena.”

Naagira nti, “Ka waabaire noogyenda gye. N'enki ekyakuzibiire?”

Atyo yaagira ati, “Oo, nkashanga bitarimu mugasho gwona.” Ati, “Iwe . . . ka nkugambire,” ati, “nkabishoma emyaka ena ndikwenda ngu mbe omuheereza.” Yaagumizamu yaagira ati, “Bwanyima naija naashanga ngu, ahabw'enki, weena nkaba mburabuziibwe, nt yo na . . . N'ebintu ebi na . . .”

Naagira nti, “Hati, nkiki hanu eki kiri.” Nti, “Hati, oine ekyoma kya x-reyi aho. Noobaasa kureeba omu mubiri gw'omuntu n'ebindi nk'ebyo. Buzima, ekyo ni kirungi munonga. Ogwo n'omuti gw'okumanya. Ogwo gukaba guri omu kibanja kya Edeni, kandi abantu batwire nibarya ahari ogwo muti okwiha obwo omuri Edeni.” Kwonka naagira nti, “Gwine ahu gurikugarukira.” Nabwo naagira nti, “Omuti gw'okwikiriza kwa Ruhanga tigwine bugarukiro.” Naagira nti, “Oikirize sayansa okuhitsya ahu sayansa erikubaasa kuhika, reero waahika ahu

otarikubaasa-otarikubaasa kukisherura nooyejunisa ebya sayansa na kakye, obwo ogugurukyeho otandikye kwikiriza kwiha obwo n'okugumizamu." Naagira nti, "Okwo nikwo orikuteekwa kukikora."

14 Kandi Ruhanga tari . . . Torikubaasa kumaraho rukundo ya Ruhanga n'embabazi Ze ahariiwe. Noogira oti, "Mbwenu, niinyanga Kukurusya munonga, Taata."

Naayenda ngu omurusye omu muringo ogwo. Naakyenda. Otariteekateeka na rimwe ngu noobaasa kushaba Ruhanga ebihinguraine. Niinyikiriza Ekyahandiikirwe nikigira ngu, "Timwine, ahabw'okuba timushaba. Kandi timushaba, ahabw'okuba timwikiriza."

Naayenda ngu tushabe kandi twikirize kugira ngu okushemererwa kwaitu kubone kuhikiirira. Naayenda ngu oshabe bingi munonga. Shaba ebintu bihango; otagarukiza okwikiriza kwawe aha kajuma kakye ka sinaapi. Gumizamu ohikye hanu aha kwikiriza kw'ogundi muringo, otaahe omu bintu bihango. Shaba . . . Ebintu bihango byanguhi kuheebwa nk'ebintu bikye. Nooteekwa kwikiriza kwonka; nikyo ekyo kyonka. Kandi oine okwikiriza, manya buzima oku oraakukorese, obwo nikiza kuba gye. Noobaasa kukukoresa kyarimwe kandi kibe gye.

15 Okaabaasa kwebuuza, turiyo nitugamba aha kumaraho rukundo ya Ruhanga, n'amaani, n'ebirungi Bye ahariiwe. Okaabaasa kwebuuza ak'enyanja kakye munonga, karaingwa kati, kari ebiso hanu ahagati y'enyanja rwiguuga kariyo nikagira kati, "Hati, rindaho kakye. Ekintu eki ka nkiteekateekyeho munonga. Aga maizi ka nganywe n'obwegyendesereza, 'habw'okuba nigabaasa kuhwamu ekiro kimwe." Ak'enyanja kakye, karikwingana kati, ahagati y'enyanja rwiguuga egi ebiso hanu . . .

Kare, ekyo nikibaasa kwanguha kukorwa, kyanguhi munonga buzima okukira oku waakushaba Ruhanga ebihinguraine. Niwe Nshuro y'Amagara etahwaho. Kyona eki orikwetenga, Mushabe kandi okiikirize. Akakikuha omu migisha y'obucunguzi obu Yaafeera Gologosa kandi yaakuraganisa buri kintu eki orikwetenga omu rugyendo. Kandi n'ekyawe, ku oraashabe kandi okakiikiriza. Ekyo kihikire.

16 Okaabaasa kwebuuza akabeba, karaingwa kati, kari ahansi y'ebitara bihango bya Misri, nikagira kati, "Hati, rindaho kakye. Ka ndye nk'otujuma tubiri buriirooba, 'habw'okuba engano neebaasa kuhwaho ebiro by'obutiti bitakahweire."

Okwo nikwo abantu batwaza nk'Abakristaayo. Baimuka omu kasheeshe bagira bat, "Ai Ruhanga, h'omugisha eka yangye eriizooba kandi oturindire haihi Naiwe. Amiina. Kare, eby'ediini yangye eriizooba naabiheza."

Oo, nkunda kushutama buzima hazu nkanywa (Naiwe tikwo?), reero nkagiraho jubili y'eb'yokurya by'omwoyo, kunyuwa okahitsya ahu otarikubaasa kweyongyerayo kunyuwa.

17 Mwena muri abahingi b'amaani b'ebijuma hanu omuri California. Nimumanya . . . Muwinga emicungwa. Mubaire nimumanya ngu ako kati k'omucungwa ku karikuhitsya nk'oburaingwa bw'ekicweka kya inci, ngu buri kiibo ky'ebijuma by'emicungwa ei origushoromaho, eri aha kati ako obunaku obwo, nimmanyisa omuri ako kati? Ekyo obaire nookimanya?

Emicungwa ku eraabe etakarimu, ekaruga nkahi? Ni nkahi . . . N'oha owaakataireho egyo micungwa? Eri omuri ako kati. Kureka eki orikukorera ako kati k'omucungwa kyonka n'okukabyara kwonka. Kandi nooteekwa kukaha amaizi. Reero kanywa, kandi nikateekwa kunyuwa maingi munonga okukira agu kashemereire kunyuwa. Kandi oku karikunyuwa maingi, nikwo karikutandika kukura. Katyo kareeta amababi, kareeta amataagi, kareeta ebirabyo, bwanyima kareeta emicungwa. Kagumizamu nikanywa, nikeyeyongyera kwana emicungwa mingi, n'amababi, n'ebirabyo; nikanywa kwonka, kanywa, kanywa, kanywa.

18 Kandi omwikiriza ku ateebwa omuri Kristo Yesu, noobyarwamu omuri egyo Nshuro y'Amagara etahwaho, kandi oku orikweyongyera kunyuwa, nikwo orikweyongyera kukura. Ekyo kihikire. Ku oraabe otarikubaasa kwikiriza . . . "Mpaho, niinyikiriza ngu Yesu nanjuna." Ekyo ni kirungi. Kandi shi Omwoyo Orikwera we? Ikiriza ngu Naija kukuha Omwoyo Orikwera; Akamukuraganisa. Ekikwatsire aha kutamba kwa Ruhanga, kwikirize; Akakukuraganisa. Buri mugisha gwona gw'obucunguzi n'ogwawe; nywa kwonka, kandi onywe, reero okure. Nikyo ekyo kyonka. Buri kintu eki orikwetenga kiri omuriwe buzima.

Waatunga Omwoyo Orikwera, buri kintu eki orikwetenga ahagati y'aha n'omu kitinisa kiri omuriwe amagingo ago. Okwikiriza tikwo orikwetenga. Okwikiriza okwine, ku oraabe oine Omwoyo Orikwera, ahakuba Niwe kwikiriza kwawe. Kwonka ekintu eki orikuteekwa kumanya, n'okumanya oku oshemereire kukozesa okwikiriza okwo. Nooreeba eki ndikumanya? Kandi waaheza kumanya oku oraakukozese, eki turaaze kugyezaho kworeka, kukishoboorora saabiiti egi erikwija, noiija kureeba ebirukukirayo obwingi, bingi munonga okukira byona ebi waakubaasize kukora, nari-nari kuteekateeka ahari Mukama.

19 Ka tushabe. Tataitwe ow'omu Iguru, Ori murungi munonga, kuhitsya obu, Taata, turi-turikwinika emitwe yaitu Tukakuhimbisa ahabw'oburungi Bwawe. Obumwe n'obumwe emitima etuhwa omunda. Ehurira yaashemererwa munonga twaba nitugamba Naiwe, kandi n'okumanya ngu nitubaasa ku-kugaaniira Naiwe obwire bwona twakyetenga.

Nk'esimu, kwata esimu, ogiteere omu Ofisi nkuru, giteere hoona omu mahanga . . . Esimu ka n'ekintu

kirikutangaaza! Kandi nk'oku omuhimbi yaahandiikire, twine esimu y'Obugabe. Kwata egoy simu, tsimba amaju, otyo oteere omu Ofiisi nkuru, Kristo Yesu, owaagizire ati, "Eki murishaba Tata omu Iziina Ryangye, Ndyakikora." Mbwenu nitubaasa kushaba ekintu kyona. Emigisha y'obucunguzi yoona n'eyaitu, kandi ekyo nitukishemererera munonga.

Kandi hati, Taata, nitushaba ngu ozirikye emitima yaitu hati n'Omwoyo Waawe Orikwera, kandi oyorobye emyoyo yaitu kugira ngu tubaase kwetegyereza, tutaahe omu Kigambo, nikwo tureetera abantu Ekigambo. Ninshaba ngu Omwoyo Orikwera akwate buri Kigambo kya Ruhanga akite omu mutima, niyo Mbibo. Nikwo egoy mbibo ekure ehindukye emitii mihango y'okujunwa, ereete ebiba by'omuhendo ahari Mukama. Ahakuba twakishaba omu Iziina ry'Omwanwa We omukundwa, Mukama Yesu, Omujuni waitu. Amiina.

20 Hati, nimbasiima n'omutima murungi ahabw'okungumisiriza ahabw'ebiro bikye ebi by'okwegyesa Ekigambo. Kandi nyencakare ekiro hati, nimpendera saaviisi, Mukama yaasiima, nyencakare ekiro. Kandi ku muraabe nimubaasa, mwijeyo, tikwo? Mwijeyo nyencakare ekiro, 'habw'okuba obwo ekiro ekiraakurateho nintekwa kutandika . . . Ninja kutandika kwesiibyakwo n'okweteguurrira saaviisi y'okutamba erikwija kubaho.

Kandi mubaire abahurikiza barungi munonga. Timubaire baangi omu namba, kwonka Omwoyo Orikwera agumire naitwe kandi atuhaire omugisha. Mbwenu nshemereirwe munonga kuba naimwe, kandi ninsiima kureeba muunyikiriize kutunga obwire bukye obu bw'okushemererwa naimwe n'okukwatanisa omu Kigambo.

21 Kandi hati, ekiro eki niinyenda kugamba aha ishomo eri mbaraganiiise ekiro ekihingwire eririkugira ngu Ahu Ndikuteekateeka Ngu Pentekoote Ekaremwa. Kandi ku ndaabe ngwire, Ruhanga ansaasire, kandi ninshaba ngu naimwe munsaasire. Kwonka ningyezaho kworeka amazima aga kwonka, kugira ngu tubaase kumanya ahu . . . Ku turaamanye ahi twakozire enshobe, obwo ekintu ekirikukirayo oburungi eky'okukora n'okugarukira kimwe enyima, tukagaruka tukatandika busya, kugarukayo buzima. Nitumanya ngu hariho ekyabaireho.

Nitureeba abantu abarikwetoroora eihanga eri ebi, abashaija b'amaani abu Ruhanga atutumireho, Billy Graham, Jack Shuler, Oral Roberts, oo, Tommy Hicks, n'Om. Allen, na-n'abashaija baangi aba abari ebiso okwo omu ihanga ebi baine okusisiimuka kw'amaani oku okubugire eihanga ryona. Kwonka nabwo, nikireebeka nk'ekitaine karungi koono aku kikozire. Tikirikutaahamu gye.

22 Omubuurizi omwe w'Engiri . . . Tindikuza kugamba eiziina rye, ahabw'okuba n'ow'eishe-emwe orikumanywa gye kandi murungi munonga. Obundi nyowe nawe tuza aheeru aha omu motoka tutyo tutandika kugamba eby'ediini, tuteera empaka nk'obukooko bubiri bw'entungano. Kwonka tukaaba . . . Kwonka nimmukunda. N'ow'eishe-emwe murungi munonga, kandi n'omuheereza wa Ruhanga.

Kwonka abaire aine oruteerane rumwe hanu enshumi nkye ehangwire. Kandi abantu baangi, okwehinguririza . . . abantu enkumi n'enkumi, omutwaro, omutwaro gumwe n'enkumi itaano, obundi n'omushobo, bakarwijamu kandi baahayo emitima yaabo ahari Kristo. Kwonka omu kucondooza ekyo (omu kukuratirira), bakashanga ngu omu bwire bw'esaabiiti nkye, ni bakyen munonga abaabaire nibakigyenda omu maisho n'okujunwa.

23 Hati, ahu ndikuteekateeka ngu niho, munywani, Mukristaayo omunywani, okubanza n'o . . . Hariho ebintu bibiri ebi turikuteekwa kureeba n'obwegyendesereza. Kimwe ahari ebyo n'ediini y'obwengye bw'obuntu, okwikiriza kw'obwengye bw'obuntu. Kandi ekindi n'obumanyi bw'okuzaarwa obwa kabiri. Kimwe kiri omu mutwe, kandi ekindi kiri omu mutima.

Hati, tihariho kubanganisa, sayansa ekyo etwire neekirwanisa okuhitsya omwaka oguhweire. Kwonka omu rupapura rw'amakuru orwa Chicago, ku ndutungire, naateera akaari. Nimumanya Baiburi neegira ngu, "Nk'oku omuntu ateekateeka omu mutima gwe, nikwo ari." Nk'oku omuntu ateekateeka omu mutima gwe . . .

Kare hati, sayansa neegira eti, "Ruhanga weena akaburabuzibwa." Eti, "Ahabw'okuba omu mutima tihabamu bihirikizo by'okuteekateekyesa." N'ebomba kwonka, erikupika eshagama, erikushememeza eshagama, erikuraba omu rushekkye, nk'oku kiri. Kwonka yaagira eti, "Ebihurikizo by'okuteekateekyesa biri omu mutwe." Kwonka, nimumanya, ekyo nibateekwa kukiihayo hati, bagire ngu Ruhanga akaba ahikire.

Hahingwire nk'omwaka gumwe bazoire ngu omu mutima gw'omuntu harimu akasiika kakye munonga, akatarikushangwamu nangwa n'akatatafaari k'eshagama. Tikari omu mutima gw'enyamaishwa; kari omu mutima gw'omuntu honka. Mbwenu bakakizoora ngu ogwo nigwo mwanya ogu amagara gatuuramu. Oragizireho ekintu eki orikumanya ngu nikiza kubaho, kwonka otarikubaasa kukishoboorora, kwonka ekintu kikakugambira ngu nabwo nikiza kubaho oku biri kwona? Ekyo nookiiriza omu mutima gwave. Ekyo n'ekintu ekiri omunda hanu.

24 Hati, Yesu ku arikuba . . . T'ahabw'okuba ngu noobaasa kuba orikukuratira enyegyesa y'ediini eyaatairweho, ahabw'okuba ngu noobaasa kushoboorora ediini yaawe, ekyo buzima tikyo Yaabaire naamanyisa okugira ngu omuntu naateekwa kuzaarwa obwa kabiri. Omuntu ku . . . Tikyegamiire munonga obwengye bw'obuntu, kureka hariho ekibaireho omunda hanu kikahindura ogwo muntu. Kikahindura ebipyendererwa bye. Kikahindura ebiteekateeko bye. Kikahindura amagara ge.

Nk'oku mbaire ningamba ekiro ekihweire, ataahire omu kibuga ky'omunda. Omukingo guhanwirwe gwamukingira omunda; obutoosha naatuura amagara ahabwa Ruhanga. Waamubugana ahantu hoona, obwire

bwona, naaba akiine obwo bujurizi omu mutima gwe. Omu kugyezibwa kwona naaguma ahamire buzima. Nikikora, munywani. Ninkimanya ahabw'okuba kikambaho.

25 Nimwijuka enshumi nkye ehwiringire, obu na-bandekire nkaguma ninshabira abari omu runyiriri omwanya muraingwa munonga reero kikaamara amaani oburengye kumara nk'ameezi munaana. Haihi bakankorera buri kimwe. Kandi nka . . . Okwarekwa . . . Nimureeba, kandi bakafa-bakafa kundeka naagumaho omwanya muraingwa munonga. Ekyo nituza kukishoboorora handi hakye ku turaabe nitugamba aha kutambirwa.

Kwonka ekikuru kikaba kiri ngu, omuntu omwe akambugana, yaagira ati, "Yeiwe, Mubuurizi Branham."

Naagarukamu nti, "Eego, sebo."

Ati, "Okarinda ediini yaawe omu bwire obu waabaire orwaire?"

Naagira nti, "Ngaaha, niyo yandinzire." Ti yaaba naaramatiireho; ni yaaba Yaaramatiireho nari ngaaha. Ni . . . Omurimo gukahwa.

26 Hati, twaza kugamba ekiro eki aha ky'okwegaho hanu ekirikushangwa omuri, omu kitabo ky'Abaefeso, kandi n'ekintu ekirikureeba munonga. Kandi tikyohereziibwe aha-aha muntu otarikwikiriza; kihairwe, eki kihairwe, kyarimwe omwikiriza.

Kandi hati, naaza kushoma kutandikira aha mushororongo gwa 3, ekicweka ky'eshuura ya 1, eshuura ya 1 y'Abaefeso.

Ruhanga asiimwe, Ishe wa Mukama waitu Yesu Kristo, owaatuhaire emigisha yoona ey'Omwoyo omu myanya y'omu iguru omuri Kristo,

Nk'oku yaatutooraniire omuriwe ahabwa rukundo, ensi etakahangirwe, ngu tube abarikwera abataine kamogo omu maisho ge.

Akatutoorana tutakabaireho, ngu tuhindurwe abaana be ahabwa Yesu Kristo, nk'oku yaasiimire omu kukunda kwe,

Ngu embabazi ze ez'ekitiinisa zisimwe, ezi yaatuheereire busha omuri Ogwo ou akunda.

Omuri ogwo tuheebwa okucungurwa ahabw'eshagama ye, okusaasirwa eby'okushiisha byaitu, nk'obutungi bw'embabazi ze oku buri.

Hati, ekicweka kirungi ekyashomwa, mbwenu hati, nimbaasa okuta, n'ahabw'embabazi z'Omwoyo Orikwera zonka kutuma mwayetegyereza eki ndikureeba hanu, kandi mukakireeba aha kanisa y'Abapentekoote.

Kwonka ku muraayetegyereze omu mushororongo gwa 1 hanu:

Paulo, entumwa ya Kristo Yesu ahabw'okukunda kwa Ruhanga, naabahandiikira imwe abarikwera . . . (ti ky'abantu b'ensi. Ekitabo eki kyohereziibwe abarikwera. Kandi orikwera, ekigambo "orikwera" nikiruga omu "muntu oyeziibwe, nari orikwera") . . . abarikwera abari omuri Efeso, kandi abeesigwa (o-m-u-r-i) omuri Kristo Yesu.

Nimureeba abu kyohereziibwe? Ti muntu w'aheeru, kureka abarikwera abari omuri Efeso.

Hati, ku oraayetegyereze omu Kitabo ky'Abakorinso . . . Oo, Paulo ka yaagizire obwire n'Abakorinso aba. Boona bakaba nibasherura emigisha etari emwe, n'ebiconco by'omwoyo. N'ahabw'ekyo kikeetaagisa Paulo kugamba nabo nk'orikugamba n'abaana. Kwonka ku yaahikire aha-aha kanisa y'Abaefeso, yaagamba nabo omu muringo ogundi. E-ekanisa ya Efeso, n'ekanisa ehamire y'Engiri.

27 Hati, hanu naagamba eki Ruhanga yaatukoreire ensi etakahangirwe. Hati, nimmanya ku ndikugambira bombi ab'enyikiriza ya Calvin n'ey'aba Arminia. Kandi ndi owa Calvin obwire bwona Calvin yaaguma omuri Baiburi, kandi ahanyima y'ekyo, nimba owa Arminia. Niinyikiriza e-embabazi za Ruhanga ezirkurinda omwikiriza. Kwonka nabwo niinyikiriza ngu omwikiriza naateekwa kugira embabazi za Ruhanga ezirkugasha kugira ngu agume na Ruhanga.

Niinyikiriza oburinzi bw'Ekanisa. Niinyikiriza ku Ekanisa-Ekanisa eine oburinzi. Kandi ku oraabe ori omu Kanisa, noorindwa Ekanisa obwire bwona waaba ori omu Kanisa. Gumamu. Reka kuzengyerera aho, nootwarwatwarwa na buri kintu. Guma omuri Kristo Yesu.

Kandi Ruhanga akacwamu ngu Ekanisa eshemereire kureebeka omu maisho Ge erikwera, etaine kamogo, etaine ibara n'obu gwakuba omufunya. N'obu waakuzayo nari n'obu naakuzayo, Ruhanga naaza kugira Ekanisa etaine ibara nari akamogo. Niinyesiga ngu twena nitwija kubayo. Kwonka buri omwe ahariitwe naateekwa kusherura okujunwa kwe n'obwoba n'okutetema.

28 Kwonka kuri nitubaasa kugaruka enyima kwonka tukareeba obu Ruhanga yaahanga omuntu We w'okubanza, Akahanga omuntu Orikumushusha. Kandi Ruhanga n'Omwoyo, n'ahabw'ekyo Akateekwa kuhanga omuntu

w'omwoyo.

Hati, Ekigambo ekirikukozesibwa hanu omu mushororongo gwa 5 “n'okutooranwa tutakabaireho,” Okutooranwa tutakabaireho, ti kigambo kirungi munonga ky'omubuurizi w'Engiri nari omuheereza kukozesa, ahabw'okuba kiri nk'ekirikubuzabuza abantu ku orikugira oti “kutooranwa tutakabaireho.” Okutooranwa tutakabaireho nikugamba-nikuranzya enyima aha kumanywa ira tutakabaireho; okumanywa ira tutakabaireho kuranzya omuheru gwaitu. Okutooranwa tutakabaireho nikugaruka enyima aha kumanywa ira; okumanywa ira kworeka omuheru gwaitu.

Om u bindi bigambo Ruhanga taragizire ati, “Hati, naaza kuhanga omuntu ogu abe eki, kandi Mpangye omuntu ogu abe kiri.” Kwonka kugira ngu abe Ruhanga, Akaba naateekwa kumanya obutandikiro n'omuheru. N'ahabw'ekyo ahabw'okumanya ebyo ebitakabaireho ebi Yaabaire naamanya, Akaba naabaasa kugira ati, “Eki kiriyabaho, na kiri kiriyabaho,” ahabw'okuba Ni Ruhanga kandi akaba naamanya ahu buri kintu kiriba. N'ahabw'ekyo, Akabaasa kutaho ebintu bimwe ahabw'obusingye nanka. Nimwikiriza ekyo? Ekyo-ekyo buzima n'Ekyahandiikirwe.

29 Kandi hati, obu nkiri aha ky'okwegaho eki kyonyini, ka tureebe eki hati tutaireho omutima buzima. “Ebiconco ebi Ruhanga agaba n'okweta kwe tibyegamira okweteisa.” Nibibaho ahabw'okumanya ira kwa Ruhanga. Torikubaasa kuhinduraho ekita na kimwe aha buraingwa nari aha bugufu. Torikubaasa kwemereza-kwemereza omutima, torikubaasa kwongyera inci n'emwe aha kita kyawe, nari aha rugyero rwawe, nimmanyisa. Kureka hariho Ruhanga owaamanyire ira ebintu kandi akakukora oku Arikwenda ngu obe. Akahuanga. Yaakutebeekanisa kandi yaakuta omu mwanya gwawe.

Omuntu weena ku araabe . . . Ka nkugambire eki nkunda. Ninkunda abantu kuguma nk'oku baahangirwe. Ti nkunda abantu kutooreza ondijo muntu, tikwo? Nkunda . . . Ekyo kikanyire munonga omu nsi ebiro ebi: abarikwegiza. Niumanya ekigambo “Omufarisaayo” nikimanyisa “orikwegiza.” Kandi twine abarikwegiza baingi munonga ebiro ebi, abantu abarikugyezaho kutwaza nk'ondijo muntu, nibagyezaho kutooreza ondijo muntu. Abantu bakaakukunda munonga okukiraho ku waakuguma ori nk'oku ori. Bakaamanya munonga oku baraakutwaze.

Ai Ruhanga, rahutsyaho ekiro eki abashaija n'abakazi bariba eki bari kyonka. Ku naakubaire nindwanisa Kristo, nkaabaire ndi aha ekiro eki Nimugambaho kubi. Nkaabaire Ntamwiniire bwire. Obwo nkaabaire niinyegyesa Ndikumuhakanisa. Kwonka ahabw'okushangwa Nimukunda kandi Ndikumwikiriza, niyo nshonga ahabw'enki ndi hanu ningyezaho kuhitsya omuntu weena aha Kumwikiriza ahabw'okuba Nimwikiriza.

30 N'ahabw'ekyo, abantu ku bagira ngu n'Abakristaayo, nari ku batooreza Obukristaayo, nari ku bagyezaho kutwaza orikushusha oti n'Abakristaayo, kunu omunda omu mitima yaabo bataine obusingye bwa Ruhanga, nooba omuntu orikutooreza kwonka. Kandi, noomanya, abantu ekyo nibakimanya buzima. Mutaahi waawe naamanya ku nootooreza otyo kwonka. Buzima. Omukazi ogwo naakureeba nootabuka, noogira ekiniga ky'ahonaaho, nooteera embwa eri aha rubaju rw'enju, kandi noogambira baro n'eiraka rihango, noomwirukiza ahansi y'ekitanda yaaheza kutaahamu. Kandi nookora ekintu nikyo kimwe ahari . . . Ahabw'enki, nibamanya ngu obwo ti Bukristaayo oburikutwaza butyo. Buzima.

Ku ojunwa buzima, Akuhindura. Tikirikukwetaagisa kutooreza; nootwaza nka butoosha. Ori nka burijjo. Kwonka Ruhanga akareeba ira, yaataho, kandi yaatebeekanisa ebintu bimwe kubaho. N'ahabw'ekyo, Akaba naabaasa kukwata baanabi abaine ekiconco ky'obwengye, atyo abooreka ekyabaire nikiza kubaho kitakabaireho. Kandi bakaba bakigamba, ahabw'okuba n'Ekigambo ky'obwengye eki Ruhanga aha nabi We. Kandi akigamba kitakabaireho, ahabw'okuba Ruhanga amanya byona.

31 Mbwenu n'ahabw'ekyo, ahabw'okumanya . . . omuntu omwe . . . Hati, ekyo nikibaasa kureetaho ekibuuzo omu biteekateeko byanyu ekikwatsire ahari Sitaane omu kutandika. Ahakuba omuntu akambuuza enshumi nkye ehingwire, ati, “Sitaane we t'omuhangi?”

Naamugarukamu nti, “Ngaaha, sebo. Ruhanga niwe Muhangi wenka oriho. Ruhanga niwe Muhangi wenka.”

Yaagira ati, “Kare, kyaba kiri kityo ekibi kikahika hanu kita, Sitaane ku araabe atarakihangire?”

Naagarukamu nti, “Ekibi ti kihangirwe. Ekibi . . . Sitaane tarikubaasa kuhanga, kureka naabaasa kukiikamya ebi Ruhanga yaahangire.” Mwareeba?

Ti muhangi. Ruhanga niwe Muhangi, kwonka Sitaane naakiikamya ebi Ruhanga yaahangire. Kandi Ruhanga akahanga ebintu birungi, Sitaane yaabikiikamya yaabihindura bibi. Kandi ni nk'ekindi kintu kyona, kisiisirwe; kigwire.

Ebiteekateeko byawé, n'omutima, n'ebindi byona, ku biraabe bitarikwikirizana n'Ekigambo kya Ruhanga, okaikiriza ku Niwe Mukama Yesu ogwo otahinduka owaazookire omu bafu, n'obusingye buri omu mutima gwawe, haza obwo, ori memba w'ekanisa,oyerinde; ebiteekateeko byawé nibibaasa kuba bisiisikaire omu mwanya gw'okugira omutima oguhindwirwe. Ekyo kikazire, kandi kigumire, kwonka ni kirungi. Ha-haakiri bigororerwe hanu kukira kutegyereza kuhitsya obu ndaahikye aha mugyera.

32 Nkamushaba obu ntandika obuheereza, naagira nti, "Ai Ruhanga, ku ndigyezaho kuruga omu muhanda, Ongorore. Tindikwenda akabi koono ku ndihika aha mugyera akasheeshe aka. Nirija kuba izooba eririkutiinisa. Kandi ebyo bingonzi ku biriba nibiteera aha magara gangye, obwo ndikumanya ngu amatsiko goona gahweire, ehuuzi zigumire z'amagara ziriyo nizicweka, tindikwenda kabi koono. Nyine amatsiko ngu ndyaba ndi omugurusi obwire obwo.

Ab'ekika kya Branham, emirundi mingi ku bakura, barwara okushanyarara, batetema. Kandi ku ndihika . . . nkaayenzire ngu nttureho ndeebe ekiro obu ndiba ndi omugurusi munonga ntarikubaasa kubuurira Engiri bundi, obu ndiba ntakyenda kugumaho bundi. Nkaayenzire kuhika aha muheru gw'orugyendo, ntyo ndanzye enyima buri mahwa, buri migongo ei naarabiremu; ndeebe ei ndugire, manye ku nyemereire aha nkungu y'omugyera, kitantwarira omwanya ntakambukire seeri . . .

33 Mugyenzi. Nkaayenzire kutsimba amaju ahari ogwo musheenyi, nkajuura enkofiira y'okujunwa, nkakomoorora eky'omu kifuba, nkakwata Rurara eya ira nkagishosheka omu kyobati ky'obutahwaho, ntyo nkaimutsya emikono yangye nkagira nti, "Taata, yoheereza emeeri y'amagara. Ndiyo niinyija omu ka akasheeshe aka." Ekyo kihikire.

Niinykiriza ngu Naija kuba ari aho. Ku ndaabe ndi omwesigwa aha Mujuni wangye, mpamiire aha Mukono Gwe ogurikwebembera. Naija kutwebembera atwambutsye omugyera gw'okufa, tweshongore ekyeshongoro kirungi kisya ky'omu Iguru. Niinykiriza ku Naarinda Orikumwikiriza. Ekyo kihikire.

Daudi akagira ati, "Yee, n'obu ndiraba omu ruhanga rw'ekibunda ky'okufa, tinditiina kabi koono, ahabw'okuba Ori hamwe naanye; oruga Rwawe n'enkon Yaawe bimpuumuza."

34 Hati, Ruhanga akakireeba kitakabaireho; Yaaragiira ku habaho Ekanisa eyaabaire neeza kureebeka Omu maisho Ge. Hati, nk'oku ntwire ninkuratanisa obushatu bw'obusingye bwa Ruhanga, ebiro ebihingwire bibiri-ebiro bibiri . . . Niinykiriza okuhunduuza kw'okubanza; Luteeri akarugayo naabuurira okwiwhaho orubanja ahabw'okwikiriza, ahabw'okuba okuhunduuza kw'okubanza kuruga omu busingye bw'omwirima, bw'emyaka rukumi na magana ataano y'obusingye bw'omwirima. Baingi omuriimwe Abakristaayo naimwe abashoma ebyafaayo, n'ebindi, nimumanya eki kiri.

Bwanyima Luteeri, ahabw'okuba omushaija wa Ruhanga w'obwire obwo, akarugayo yaareeta Obutumwa. Kikaba kiri ekirikushushanisa ky'omu ihamba. Abaisraeli bakaba baine Enyomyo y'Omuriro, Enyomyo y'Omuriro, kandi bakaba bagikuratira nyomushana na nyekiro. Kandi egyo Nyomyo y'Omuriro ku yaabaire eyemerera, Abaisraeli bakaba bateera orusiisira ahansi y'ogwo Muriro, ogwo Mushana. Kandi bakaba baguma aho kuhitsya obu egyo Nyomyo y'Omuriro yaabaire egyenda, n'Abaisraeli bagyenda n'ogwo Muriro. Kandi nk'oku Yaakozire omu by'obutoosha ahabw'Abaisraeli, Akikozire omu by'omwoyo ahabw'Ekanisa.

Martin Luteeri, ow'okubanza kureeba egyo Nyomyo y'Omuriro, akarugayo reero-yaagumizamu n'obutumwa obu, "Ohikiriire aryaba ohuriire ahabw'okwikiriza." Atyo yaabuurira Obutumwa, n'abantu baamukuratira. Kwonka enhobe ei Luteeri yaakozire akakora ekanisa ekibiina ky'ediini. Akatuma buri omwe yaaba owa Luteeri, kandi aho niho yaakoreire enhobe.

35 Nimpa ekitiinisa kingi buri kibiina ky'ediini, kandi nintekateeka ngu byona ni birungi, buri kimwe omuribyo. Tindikwija kubigambaho kubi ahabw'okuba nyine ab'eishe-emwe baingi barungi omuri buri kimwe. Kandi tikikbahoga aha kituuti, ndi omu kworekwa, obu ndareebire Omwoyo Orikwera naahakanisa omuntu weena kandi akabagambira ku bari omu kanisa egwire. Tinkakireebaga nikikorwa.

Abagambira butsimba ekanisa ei-ei barimu n'e-n'ebantu ebitari bimwe nka batyo. Kwonka takahakanisahoga okwikiriza kw'omuntu weena, akagira ngu ori omu kanisa egwire.

36 Yetegyereze, hati omu kuhunduuza kw'okubanza omwebembezi akaba ari Luteeri. Reero yaakora ekibiina ky'ediini ekirikwetwa Ekanisa y'aba Luteeri. Enyomyo y'Omuriro yaatandika kurugamu, kwonka aba Luteeri tibarabaasize kugumizamu ahabw'okuba bakaba baaherize kuhandiika ebihandiiko byabo bati, "Nitwikiriza eki kandi nikyo ekyo kyonka." Bwanyima Ruhanga ku yaayorekire okushuuruurirwa kusya, aba Luteeri tibaabaasa kwehiga.

N'ahabw'ekyo hakaba hariho omuntu orikwetwa John Wesili, owaareebire okworekwa, Enyomyo y'Omuriro neegyenda. Reero yaareeba Obutumwa bw'okwezibwa, yaabweta omurimo gw'embabazi ogwa kabiri. Reero Abametsodisiti . . . Luteeri tarabaasize kutaaha omuri ekyo ahabw'okuba ekyo bakaba batakyegyesiibwe. Reero Wesili yaagumizamu yaayegyesa okwezibwa, yaareetaho okusisiimuka kw'amaani okwabugire ensi.

Obusingye bwa Wesili bukajuna Bungyereza bwagiiha omu kusiisikara kwayo, obu ekanisa y'aba Calvin omuri Bungyereza yaabaire esisikariire kimwe, okuhitsya obu baabaire nangwa batakiikiriza n'omu kusisiimuka bundi. "Eki Ruhanga arikwenda kukora, Naaza kukikora, mbwenu nikireetaho ntaaniso ki? Ku Araabe naayenda kubajuna, bakazaarirwa kujunwa nari bakazaarirwa kubura." Oo, ka n'okutaaha omu mbeera mbi. Ruhanga akoohereza omuntu w'obutoosha.

Atyo yaatuma John Wesili owaabuuriire okwezibwa. Kandi akabi aku Wesili yaakozire, ekanisa akagikoramu

ekibiina ky'ediini yaakyeta Abametsodisiti. Reero baahandiika ekihandiiko kyabo bati, "Nitwikiriza eki kandi nikyo ekyo kyonka." Bwanyima ekiro kimwe Enyomyo y'Omuriro yaatandika kugyenda ogundi murundi. Kwonka Wesili tiyaabaasa kugyenda Naylo, ahabw'okuba akaba yaaherize kwekoramu ekibiina ky'ediini.

37 Kandi hakaba hariho ekibiina ky'abantu abaayeyetsire Abapentekoote. Bakareeba Enyomyo y'Omuriro, kandi baaheebwa Omwoyo Orikwnera, kandi baaheebwa n'e-n'ebiconco by'Omwoyo, okugamba endimi, n'ebindi. Batyo baagyenda, baagumirizamu kimwe baareetaho okusisiimuka, kuhitsya obu n'orupapura rw'amakuru orwa "Our Visitor, Sunday Visitor," rw'Ekanisa Enkatorika rwaikiriize emyaka mikye egingwire, ngu Ekanisa y'Abapentekoote ekaba ebarabireho omwaka ogwo, kurenga miriyoni emwe n'emitaro makumi ataano y'abaahindukire bakaza omu diini y'Ekipentekoote. Emwe aha makanisa agarikukura jubajuba omu nsi n'ey'Abapentekoote.

Kwonka sitaane akakora ki? Akaija yaatuma baayekoramu ekibiina, batyo baatandika kwekoramu ebibiina n'okutaho engo n'ah'okugarukira. Kandi noomanya ekyabaireho? Enyomyo y'Omuriro e . . . yaagaruka yaabarugamu yaagyenda, mbwenu Abapentekoote beekoziremu ebibiina by'amadiini munonga tibarikubaasa kugyenda Naylo. Kwonka Omuriro gwa Ruhanga nigugyendera kimwe omu maisho nka burijo, kandi Naija kukikora omuri buri busingye. Kandi tihakabahoga ekanisa, omu byafaayo, eragwire ekagaruka ekasisiimuka. Ekyo nimukimanya. Zikagwa.

Kandi titushemereire kutaho ensharo. Nituteekwa kugira tuti, "Nitwikiriza eki," tutagarukira aho, kureka tugumizemu. "Nitwikiriza eki, ogaitsireho n'ebindi byona ebi Ruhanga arishuka omu mitima yaitu." Ekyo ni-ekyo ni . . . "Nitwikiriza eki."

38 Hati, Ruhanga, omu kutandika enyima okwo, obu e . . . ni birungi munonga, ebirikushushanisa ebyo . . . Kuri twine obwire bw'okubirabamu, kwonka n'ezi dakiika ikumi n'etaano, makumi abiri ezi naatsigaza, titukaabaasa kukikora, buzima. Kwonka niinyenda kukwataho kimwe ekindi aha mutima hati ahari ebyo bishatu.

Reeba obu Eliya yaabona Elisa akamugambira kugyenda nawe. Reero akagira ati, "Guma aha ahakuba nintekwa kuza omu-omu rundi rurembo."

Kandi Elisa, nabi owaabaire naayenda kuza omu mwanya gwe, yaagira ati, "Nindahira Mukama, kandi ninkurahira, tindikwija kukurugaho."

Hati, ogwo akaba ari Elisa. Mpaho, Eliya akaba naashushanisa Kristo, omu kutwarwa, kandi Elisa akaba naashushanisa Ekanisa eyaabaire neeza kuza omu mwanya Gwe bwanyima ekamaririza obuheereza Bwe n'emigabo ebiri. Mwareeba?

39 Hati. Bwanyima Eliya yaagira ati, "Ninza eruguru aha ishomero rya baanabi," orugyendo rwa kabiri. Yaagira ati, "Guma aha."

Kwonka Elisa yaagira ati, "Ninkurahira, tindikwija kukurugaho."

Atyo yaagumizamu. Kandi ku yaahikire aha ishomero rya baanabi, yaagira ati, "Niinyambuka Yorudani." Yaamugira ati, "Guma aha."

Elisa yaamugira ati, "Ninkurahira, tindikwija kuguma aha. Niinyija kugyenda naiwe." Ekyo ninkikunda, okusharamu kuramatiraho. N'obu kyakukushasha kita, gumizamu; gumizamu noogyenda na Ruhanga, omu maizi maraingwa, omu bumanyi obutsimbire emizi munonga, rukundo mpango. Tihariho ahi kirikugarukira. Tikiine kikomo.

40 Mbwenu hati, ahari Yorudani, erikujwekyera okufa . . . Akaraba omu myanya ebiri egi endijio, etaine buzaare n'okufa: eishomero, okutaayaayirwa. Nk'okwiwhaho orubanja, okwezibwa, ebibuga by'aheeru by'okubandizaho, eky'omunda, omukingo gw'okubanza nari eitambiro ry'okubanza. Reero ku yaahikire ahari Yorudani, erikujwekyera okufa, ku nooteekwa kufa . . . Reero ku yaayambukire Yorudani, yaahika seeri, yaamuhindukira, yaagira ati, "Hati, nooyenda ngu nkukorere ki?"

Taragizire nshoni. Akagira ati, "Mpa emigabo ebiri y'Omwoyo gwawe." Shaba bingi munonga.

Eliya yaagira ati, "Waashaba ekigumire, kwonka nabwo, ku orandeebe ninkwiwhaho, noija kikitunga."

41 Nooteekateeka ngu obwire obwo Elisa nari Eli-akaba naabaasa kwiha amaisho ge ahari Eliya? Ogwo nigwo murabanamu ogu twine ebiro ebi n'ekanisa. Twine abantu baingi munonga abaine okuraganisibwa ngu, 'Muryaheebwa Omwoyo Orikwnera,' kwonka nibata eriisho rimwe aha by'ensi kandi erindi barita ahari Ruhanga. Buzima nooza kugwa. Iha amaisho gaawe ahari kimwe omuri ebyo. Ninkuhabura kwiha amaisho gaawe aha by'ensi, ogaihe ahari mutaahi waawe, ogaihe ahari banywani baawe-baawe, otyo amaisho gaawe ogahamize kyarimwe ahari Kristo.

Elisa akagumya amaisho ge ahari Eliya. Kandi ku . . . Ahanyima y'akaire kakye ekigaari ky'omuriro n'embaraasi z'omuriro bikashuma, Eliya yaakitembam yaatomba omu iguru. Kandi ku yaabaire naatomba omu iguru, yaajuura omunagiro gwe, ogu yaateize Yorudani kutaho omuhanda kuraba omu kufa, yaagunagira Elisa.

Elisa yaagukwata yaagujwara, ekirikushushanisa kirungi kya Kristo.

Ku yaabaire naagyenda, omukazi omwe Akamugambira ati, "Mukama, ninshaba mutabani wangye kushutama aha rubaju Rwawe rwa buryo n'ondi aha rwa bumosho, batabani bangye babiri."

Yesu yaamugarukamu ati, "Nimubaasa kunywa aha kikopo eki Ndaije kunywaho?"

Omukazi yaamugarukamu ati, "Yee."

Yesu yaamubuuza ati, "Nimubaasa kubatizibwa okubatizibwa oku Ndikubatizibwamu?"

Omukazi yaagarukamu ati, "Eego."

Yesu yaagira ati, "Ago n'amazima, nimubaasa."

42 Omwoyo Orikwera ogwo owaabaire ari ahari Kristo niwe yaabaire ari omunagiro Gwe ogu Ruhanga Yaamuhaire, okushukwaho Omwoyo Orikwera. Bakagyenda baahika ahari Pentekoote baategyerereza omu kishengye ky'ahaiguru, ngu Yesu owa-owaabaire ari ekirikushushanisa ekihikire kya Eliya, ku yaihirwe omu kufa yaazzoorwa, Akoohereza omunagiro. Omwoyo Orikwera ogwo owaabaire Amuriho akashuumma aha Kanisa. Atyo Yaagira ati, "Ebintu ebi Nkora, naimwe muryabikora, kandi muryakora ebirikukira ebi obuhango."

Emigabo ebiri y'Omwoyo Orikwera ogwo owaabaire ari ahari Kristo eri aha Kanisa. Kandi Elisa akawkata ogwo munagiro yaashuumma aha mugyera, yaateera omugyera, yaagira ati, "Ruhanga wa Eliya arahi?"

43 Oo, mugyenzi. Kandi abantu ebiro ebi abarikugira ngu baijwire Omwoyo Orikwera, kwonka baine obwoba kwesiga Ruhanga kubakiza eriino erirkushasha. Haleluya. Ow'eishe-emwe, yambuka Yorudani; hika eseeri. Omugabo, emigabo ebiri y'Omwoyo Orikwera owaabaire ari ahari Kristo Yesu akagaruka yaayoohererezibwa aha Kanisa kuheereza n'okugumizamu omurimo kuhitsya obu Ariija.

"Hatsigaire omwanya mukye, ensi Okutandeeba bundi; kwonka imwe Muryandeeba; ahakuba Ndyaba (naayegambaho) ndi hamwe naimwe, nangwa n'omuriimwe, okuhitsya obu ensi egi erihwaho."

Akazooka omu bafu kandi ari hamwe n'Ekanisa Ye ekiro eki omu muringo gw'omwoyo, naakuha amaani goona g'o-agu Yaabaire Aine hanu aha nsi, akagaha Ekanisa kugakozesa, mbwenu otiinire kugakozesa. Niinyebuuza yaaba oteire egoy ntambo y'aha muheru. Hoona buzima waayambukire Yorudani?

44 Ku orikwambuka Yorudani, n'okufa; nootaaha omuri ogwo mukingo ogu mbaire ningambaho ekiro ekihweire, omunda y'aharikwera munonga, ahu Omushana gwawe gurikuba gutakiri gw'ensi bundi. Noija kugyendera omu kukwatanisa na Kristo ori omuriwe, amatsiko g'ekitiinisa, Omwoyo Orikwera naagyendagyenda kandi atwire omu muntu ofa.

Kandi obundi ku naakubagambira ekiro eki, ngu omwoyo gw'omuteezi w'ebishushani by'engaro guri omuriinye, mukantegyereza kusiiga erangi ekishushani nk'omuteezi w'ebishushani by'engaro. Ku naakubagambira nti omwoyo gwa John Dillinger guri omuriinye, mukaategyereza kundeeba nyine embundu mpango, n'okuba omwitsi. Mbwenu ku ndaabe naabagambira ngu Omwoyo wa Kristo ari omuriinye, nintekwa kukora emirimo ya Kristo. N'ahabw'ekyo ku oraayature ngu ori Omukristaayo, orugye omu kibi n'okweyendeza n'ebiniga, otyo otuure nk'oku Kristo yaatwire, amagara agu Ruhanga ahire omugisha, ag'obusingye, g'obucureezi. Amiina. Ekyo kihikire.

45 Oo, mugyenzi. Naahurira naaheebwa omugisha hati hati. Buzima naaheebwa omugisha. Oo, Ninkikunda buzima. N'Ekgambo, buzima ni kirungi. Nikyozya amagara gaawe. Yetegyereze, omushororongo gwa 5:

Akatutoorana tutakabaireho, ngu tuhindurwe abaana be ahabwa Yesu Kristo.

Hariho ebigambo bikuru hanu by'okuhindurwa abaana abaine obushoboorozi nari okuteebwa omu myanya. Hati, ow'eishe-emwe Omupentekoote mugyenzi wangye, noobaasa kuhakanisa eki, kwonka niinyenda ngu ohurikize otaireho omutima hati edakiika ezi ikumi, ikumi na itaano eziraakurateho.

Niinyenda kugira eki naakubuuza, naimwe abashomi ba Baiburi. Omu Ndagaano eya Ira hakaba hariho ekiragiro ky'okuha omwana obushoboorozi nari kumuta omu mwanya. Ekyo nimukimanya, oku Ekitabo ky'Abagalatia, n'ebindi, oku omurezi yaabaire akuza omwana.

Ekyabaire kibaho, omushaija omuzaire akaba aba azaire omwana omu ka ye, omwojo, kandi akaba aba ari omwana ku yaabaire azaarwa. Kwonka akaba aheebwa omurezi. Kand omurezi ogu akaba arera omwana kandi amanyisa ishe, obwire bwona, oku ogwo mwana yaabaire naakura. Reero omwana ku yaabaire ahitsya emyaka nanka, ku araabe yaabaire ari omwana oshemereire, ku araabe yaabaire ari murungi buzima . . . ku araabe yaabaire atariwe, obwo hakaba hariho ebintu nanka ebyabaire bibaho. Kandi ku araabe yaabaire aba atashemereire, n'obu araabe yaabaire ari omwana, akaba ataheebwa buhunguzi bwona aha bya ishe.

Kwonka ku yaabaire aba omwana w'emicwe mirungi, kandi akashangwa ashemereire, akaba atwarwa okwo ahi abantu boona bari. Reero ishe ogu . . . Kyetegyereze. Nkiki hanu; otakifeerwa. Ishe ogu w'omwana . . . Akaba

aba azairwe omu ka (Omupentekoote buzima, abandi bamuri aha rubaju), yaazairwe omu ka nk'omwana.

46 Hati, Abapentekoote, n'aba Free Metsodisiti, n'Ababaputisiti, n'abandi, ku baahairwe Omwoyo Orikwera, bakagira bati, "Twamutunga; ekyo nikimara." Kwonka tikiramazire.

Omumetsodisiti akagira ati, "Ow'eishe-emwe, ku twateire akaari, twamugira." Ekyo nikyo Abametsodisiti baabaire bagamba. Omumetsodisiti weena owaabaire ateera akaari, bati, "Ow'eishe-emwe, waamutunga." Kwonka bakashanga ngu tibaramutungire.

Abapentekoote bakagira ngu ku baagambire endimi, "Twamutunga." Kwonka mukashanga ngu mukaba mutamwine. Nikwo kiri. Amagara nigakyoreka.

Ndeebire abantu nibagamba endimi nk'okushuka amashaza aha muguta gw'ente ogwomire, bwanyima bagyenda baryangatanisa, baiba, babeiha, n'ebindi byona. Ogwo torikubaasa kumweta Omwoyo Orikwera. Kwonka hati, rindaho. Ndi-niinyikiririza omu kuteera akaari, okugamba omu ndimi, kwonka ningyezaho kugira eki naata omu mwanya gwakyo ahabwanyu. Nimubaasa kuntabukira hati, kwonka timurintabukira ahaiguru oku. Mwetegyereze, n'amazima.

47 Hati, reeba ekyabaire kibaho. Hati, ishe ogu ku, omwana ogu ku yaabaire aheza kuzaarwa omu ka, kwonka nabwo, akaba atahungura kintu kyona okuhitsya obu amagara ge gaabaire gooreka ngu n'omwana omwesigwa. Atyo omurezi, niwe Omwoyo Orikwera ahabwaitu, amanyisa Ishe obwire bwona oku omwana ogu yaabaire naakura.

Hati, tugyerizeho kuguruka orugo. Tugyerizeho kuta ekigaari omu maisho g'embaraasi. Mukagyezaho kugamba ebintu n'okubikora Ruhanga atakabikozire, mutyo mwabitamu obunyamubiri bwingi. Kandi ogwo nigwo murabanamu ogu ekanisa eine.

Kuri okwikiriza kw'amazima kw'Ekipentekoote nikuza aha bantu abarikwingana bati, ow'eishe-emwe, California yoona ekaamanya ngu haine ekibaireho eruguru kunu eki. Ekyo kihikire. Hariho ekishobire. Tikishobire ahari Ruhanga; tikishobire aha kwikiriza kwawe; n'okuteebwa omu mwanya oguhikire, okumanya eki orikukora, kandi n'oku oshemereire kukikora. Egyo niyo naama yonka, reero okeehayo aha kukunda kwa Ruhanga.

48 Yetegyereze, omwana ogu akaba aba omwana ku yaabaire azaarwa. Abapentekoote ku baahairwe Omwoyo Orikwera, baazaarwa omu . . . Tindikumanyisa, Abapentekoote bamwe, hakaba hariho aba Foursquare, n'abandi, na boona . . . [Omwanya oguriho busha aha rutambi rw'amaraka -Omur.] . . . abantu abarikwikiririza omu kuheebwa Omwoyo Orikwera.

Kandi itwe Ababaputisiti eifo omuri Kentucky, entaaniso yonka ei naareebire ahagati y'ekanisa yangye n'ey'Abapentekoote, obu naija kunu, ekaba eri akamanyiso k'okubanza, okugamba omu ndimi. Ekyo nikyo kintu kyonka eki naareebire kihindukireho.

49 Hati, nkaba nimbuurira hanu enshumi nkye ehwiringe omu kanisa y'Ababaputisiti, naagamba . . . Tihariho n'omwe owaagambire ati, "Amiina," tariho. Ahabw'enki, ow'eishe-emwe, ndareebire abakaikuru nibakwata ezo nkofiira z'abakazi z'ehuuzi zikuzire, nibatoora oku n'oku nibagambira ahaiguru, nibateera akaari, batomera entebe, n'ebindi byona. Buzima. Hurikiza, nkagira nti, "Egi n'ekanisa y'Ababaputisiti?"

We, omuriisa n'obucureezi yainama yaagira ati, "Eego, sebo." Nk'e . . .

Naagira nti, "Buzima terikugishusha." Naashuba naabuurira munonga nk'oku ndikubaasa. Tihariho n'omwe owaagizire ati, "Amiina," bashutami bagamire, kandi bagangaire nk'oku barikubaasa. Naagira nti, "Muhurikize, timuri Babaputisiti. Muri abeegaitsire aha kanisa kwonka. Eifo ei ndikuruga, ku waabaire oba ori Omubaputisiti, tukaba tuza ahari rutaari tuteerateerana aha mabega okuhitsya obu twabaire tugarukwamu."

Ka nkugambire ow'eishe-emwe, eki turikwetenga eriizooba n'ebindi nk'ebyo eby'omutindo ogwa ira, okuteerateerana aha mabega turi ahari rutaari, okuhitsya obu turaagarukwemu. (Haleluya.), okuhitsya obu oraafe aha kweyendeza n'ekibi, reero okazaarwa Omwoyo Orikwera.

Waanaga akashaho kaawe ka sente, Naija kukakugarurira. Waahika omu kabi, Tarikwija kukuhemukaho. Naija kuba mwenesho, kandi akubumbatize omukono Gwe, agarukye akuhwere akwimutsye, akushabire. Amiina. [Omwanya oguriho busha aha rutambi rw'amaraka -Omur.]

50 Yetegyereze, omwana ku yaabaire azaarwa, akaba aba ari omwana; kwonka emitwarize ye ekaba egira akakwate n'obuhunguzi bwe. Hati, niinyenda ngu mube ab'amazima kwo hati. Timurikureeba ku tugyerizeho kutsindika obuhunguzi kubuta hareho na Ruhanga-emitwarize yaitu oku eri?

Ogwo nigwo murabanamu eriizooba. Tushemereire kuba turi hare ahaiguru okwo omu rugyendo. Kwonka turi enyima hare ahansi hanu. Ahabw'enki? Kireetsirwe emitwarize yaitu; titurikutamu ekitiinisa.

Nangwa naareemereire n'omu nteerane naareeba, kandi obu, ku ndaabe niinyetegyereza Baiburi kurungi . . .

Nimbaasa kutunga ebaruha nungi ezirikwotsya buzima ahanyima y'eki, kwonka ningira ngu nikiza kuba kirungi. Naaza kuguma ninshaba n'obu kiraabe. Kwonka naarareebire abantu abaine ekiconco ky'okugamba omu ndimi, nibazigamba batari mu buteeka. Omubuurizi ku aba naabuurira, omuntu ayemerera agamba omu ndimi. Ekyo tikiri mu buteeka. Emoyo ya baanabi etegyekwa baanabi. Ekigambo kya Ruhanga n'eky'okubanza, tikkabahoga kya kabiri. Ruhanga . . . Eki n'Ekigambo kya Ruhanga.

51 Kandi ndareebire abantu nibaimuka nibagamba endimi, na buri omwe agumizamu, naatwaza kubi, atakifiireho. Ekyo tikiri mu buteeka. Oshemereire kucureera. Ku araabe ari Omwoyo wa Ruhanga w'amazima, kyo nagire eki yaagamba. Kyona eki Ruhanga arikugamba, reero mukihurikize; mukihandiikye.

Hati, Ruhanga tabaasa kutsintsiina Ebigambo, okugarukagarukamu ekindi kintu, Tariku . . . Akatugambira okutagarukagaruka omu bigambo bya busha. Tarikwija kugamba, kujuriza Ekyahandiikirwe; Naija kukuha bimwe, ekintu nanka buzima, naakugambira ku hariho ekintu ekirikuza kubaho, obwire bw'ekintu nanka. Reero ekyo okikuratirire. Kandi kyaba kitabairekwo, obwo omuntu ogwo ashemereire kuza ahari rutaari agarukane na Ruhanga. Nibaba bariho omwoyo mubi. Obwo nimwija kwihamu orwanju oru. Ekyo kihikire.

Tushemereire kutaaha omu kanisa n'omutima ogwijwire obucureezi, kutari . . . Ekanisa ti kweteerana hamwe, nk'okw'omu kishaayi ky'emizaano, nari ahantu nanka ah'okugambira ebi waakora eryo izooba. N'omwanya gw'okuramizamu. Kwonka tugikozire enju y'akajagararo. Hyu. Ekyo haihi nikirwaza omunda, kwonka nikiza kukukora gye. Kare. Ruhanga aine omubazi gw'okurwara omunda okwo. Ekyo obaire nookimanya?

52 Musa akeebembera abantu miriyoni ibiri yaabarabya omu ihamba. Kandi yaabeebembera kumara emyaka makumi ana, ku yaarirugiremu yaahika seeri, tihariho mutnu n'omwe owaabaire ataine maani omuribo. Imwe baadokita abari hanu ekiro eki, nari bamwe omuriimwe, timukaayenzire kumanya eki Dokita Musa yaabaire aine, omubazi? N'enki eki yaabaire aha abantu abo? Abeereere abaabaire bazaarwa buri kiro ni bangahi? Abantu abakuzire ni bangahi n'abandi? Abarema n'abazingazingirwe ni bangahi? Abaabaire barwaire omunda ni bangahi, n'ebindi byona, ebi yaabaire ajanjaba ekiro kyona? Kwonka Dokita Musa byona akaba abikoraho.

Mukaayenzire kureeba omu nshaho ye y'emibazi kugira ngu mumanye ni mubazi gwa muringo ki ogu yaabaire abaha? Mukaayenzire kugumanya? Ka tureebe eki gwabaire guri. Ngugi hanu: "Niinye Mukama orikukiza endwara zaawe zonna." Amiina. Ogwo nigwo mubazi gwonka ogu yaabaire aine, kandi gukahwera abantu miriyoni ibiri.

Ku baabaire baba nibooroba, ku baabaire baba bateetomboitsire n'okutongana, ku baabaire baba nibooroba kandi nibagyendera omu maisho ga Ruhanga n'obucureezi, Ruhanga akaba abaza omu maisho kandi abeebembera n'omukono Gwe, kandi abaheeka aha mapapa g'empungu. Kwonka edakiika ei baabaire baruga omu buteeka, Ruhanga akaba Abeetaanisaho. Ekyo kihikire. Mpaho, orugyendo rukaba ruri nka mailo makumi ana zonka, bakaabaasize kurumara omu biro bibiri, bishatu. Kwonka bakamara emyaka makumi ana nibazengyerera ebiso okwo nibagyezaho kweteekateekyera kwambuka. Kandi ekyo nikishushana n'ekanisa ekiro eki. Twena nitujabiirira.

53 Hati, tugarukye aha kuba omwana. N'enki ekyabaire kibaho? Hati, omwana ogu ku yaabaire azaarwa, akaba atunga okuzaarwa obusya. Hati, ekyo nikyo kintu eki mbaire ningambaho ekiro ekihweire. Abantu baingi abaariire emaanu bakaba nibabaasa kuguma aheeru. Emaanu ekaba egwa buri kiro. Ago n'amazima. Kwonka ekaba neeteekwa kugwa buri kiro. Kandi, obumwe n'obumwe bakaba batunga, obundi bakaba bagira enjara kakyebo batakatungire ebendi by'okurya, ahaw'okuba emaanu ekaba etamara obwire buraingwa munonga ku yaabaire eba eri aheeru aha. Kwonka omuntu ku yaabaire agumizamu akaza omunda y'omukingo, akatuura omunda omwo aharikwera munonga . . .

Noogira oti, "Ow'eishe-emwe Branham, nitutuura okwo?"

Arooni wenka niwe yaabaire azayo, nari Musa, rimwe omu mwaka, nari Arooni, nimmanyisa, omunyamurwa omukuru, kandi akaba naateekwa kushukwaho amajuta. Kwonka Kristo akataagura ogwo mukingo, kugira ngu buri mwikiriza ataahem omu Kubaho kw'aharikwera munonga. Ti maanu ehuriire ei orikuteekwa kurya buriizooba, kureka-emaanu erikuhwaho eizooba ritakarengire, akashaara kakye k'omu kasheeshe, kureka obutoosha kutuura omu Kubaho kwa Mukama Yesu, orikugyenda kandi orikugamba Nawe.

54 Naijuka omukazi mukye enzaarwa ya Ireland seeri y'enyanja mpango hanu obwire obuhingwire, kandi akaba ari omu muhanda naija kunu. Zaabanda z'abeeshongozi aha meeri boona bakaba nibazina, noomanya, nibagyenda omu maisho. Bwanyima y'akaanya kakye haija eihunga ringi, batyo baayohereza obutumwa oburikumanyisa ku bari omu kabi n'ebindi.

Atyo omukuru w'emeeri yaashuuma jubajuba, yaagira ati, "Mwemereze okuzina kwanyu ahonaaho." Ati, "Twamanyisibwa okuruga New York. Ku turaabe tutatsizikire edakiika makumi ashatu, twaza kurohama omu nyanja." Yaagira ati, "Muhindure okuzina kwanyu." Yaagumizamu ati, "Mwena mushabe."

Reero abantu boona baatsimba amaju, batyo abeeshongozi ba banda batandika kweshongora "Ruhanga Onyirize Haihi Naiwe." Boona baatandika kushaba, obwo emeeri neezongazonga, neeyehuuba neeraba omu bingonzi. Omukaikuru ogu omuzaire mukye enzaarwa ya Ireland ajwaire ekiteeteeyi kiraingwa, ky'emikono

miraingwa, n'eishokye riraingwa, arikutoora oku n'oku naagambira haiguru ati, "Haleluya! Haleluya!"

Ku baamubuurize ngu, "Ahabw'enki otarikushaba, mukazi 'we?"

Yaabagarukamu ati, "Nshabire eshaara yaarabamu. Nyeteekateekire." Ekyo kihikire. Gyenda Nawe; yeteguure.

55 N'ahabw'ekyo ahanyima y'akaanya kakye, baagumizamu, omukuru w'emeeri yaagaruka yaagira ati, "Mukazi 'we, obaire ki?"

Onu ati, "Oo, nshemereirwe munonga."

Omukuru w'emeeri yaagira ati, "Waayetegyereza eki naagamba? Emeeri egi ku eraabe etatsizikire, ku eraatsizikye-yaaba etatsizikire edakiika makumi ashatu, nituza kurohama omu nyanja."

Ogu mukazi yaagarukamu ati, "Naakyetegyereize. Haleluya!"

Onu ati, "Ekyo noomanyisa ki, mukazi 'we?"

Yaagarukamu ati, "Nimpimbisa Ruhanga."

Omukuru w'emeeri ati, "Kandi orikuza kuto . . . noobaasa kweshanga ahansi y'enyanja omu dakiika ikumi na itaano kuruga hati?"

Omukazi yaagira ati, "Buzima." Ati, "Ndi omu rugyendo ninduga Ireland ninza Amerika kureeba muhara wangye. Mazire emyaka makumi ashatu ntamureebire, mbwenu ndi omu rugyendo kuza kureeba muhara wangye ori omuri Amerika." Yaagira ati, "Egi meeri ku eraabe etarohamire omu dakiika makumi ashatu, ninza kumureeba omuri Amerika." Yaagumizamu ati, "Ku eraarohame, nyine ondiijo ori omu iguru. Ninza kureeba omwe ahari abo omu dakiika makumi ashatu eziraakurateho. Haleluya!"

Nikyo ekyo. Okushaba okahika aha businguzi, okugyenda Nawe, torikumanya obwire obu bureeki za motoka ziraanwigiire, okashanga orikuza omu butahwaho. Tuura haihi Nawe. Guma omunda y'omukingo.

56 Buzima, okuaarwa obwa kabiri n'ekintu kirungi munonga, kwonka tikyo ekyo kyonka, ow'eishe-emwe. Ijuka, hakaba hariho okuha omwana ogwo obushoboorozi. Byona eby'omu Ndagaano eya Ira nibiteekwa kukorwa n'omu Nsya; nitumanya ku n'ebirikushushanisa kandi ebirikworeka. Tokaabaasa kureeba ekicuucu ky'omuntu, kiine omukono nigureereeta gutareebekye o-ogwo mutnu yaareebeka. Nikiteekwa kuba kyona.

Yetegyereze, ku baabaire bagumizamu obwire obwo, omwana ogu . . . Omurezi ku yaabaire aguma naabamanyisa ngu omwana ogu n'omwana murungi munonga . . . Naafa aha bintu bya ishe. N'emanz. Naamanya kureeberera ebintu bya ishe. Oo, omutima gwa ishe gukaba gumuhwa omunda 'habw'okuba akaba naamukunda.

57 Reero ku yaabaire akura, akahitsya emyaka nanka, akaba ataho ekiro kikuru. Atyo ayeta baakareebi kwija omu rurembo, akwata omwana ogu amujweka ekiwaro ky'omutaano, ekiwaro kirungi, amushutamyu okwo omu rurembo, atyo akora omukoro gw'okumuhindura omwana ohairwe obushoboorozi. Reero ishe, ishe wenyini w'omwana ogu, aha omwana ogu obushoboorozi omu ka ye (Hati, ekyo nimukimanya omu Byahandiikirwe, kuta omwana omu mwanya gwe.), atyo amuhindura omwana ohairwe obushoboorozi omu ka ye. N'ahabw'ekyo, okwiha ekiro ekyo n'okugumizamu omwana ogwo akaba agira obushoboorozi obwikiriziibwe kuta omukono ahari zaaceeka za ishe, nari kyona eki ishe yaabaire aine, akaba ari omuhunguzi waakyo. Akaba ahairwe obushoboorozi. Akaba naingana na ishe, aine o-obushoboorozi aha bintu bya ishe byona. Akaba atakiri murezi, kureka akaba ari . . . nimmanisa akaba atakireebererwa murezi, akaba ari omuhunguzi wenyini.

Kandi aho niho ekanisa ehikire hati. Ku mwahikire aho mukazaarwa obwa kabiri, nimuteekateeka ngu ekyo nikimara. Mukatebeekana. Hati, nimweshanga nimuriibwa munonga omunda, timwine emaanu erikugasha, nimugaruka enyima nimuruga omu ruteerane rumwe nimuza omu rundi. Kiri ngu, Ruhanga atwire naareeba emitwarize y'Ekanisa Ye.

58 Reeba. Ruhanga akakora ekintu nikyo kimwe aha Mwana We. Akatwara bashatu nka baakareebi. Baiburi neegira ngu, "Bashatu n'obuhame." Mbwenu akatwara Petero, Yakobo, na Yohaana (rukundo, amatsiko, n'okukunda) yaabatwara ahaiguru y'orushozi ruraingwa munonga, orushozi ruhango ruraingwa munonga. Kandi aho Yesu yaahindurirwa omu maisho gaabo, ebijwaro Bye byamurinkana nk'eizooba. Eiraka ryagamba nirigira riti, "Ogu n'Omwana Wangye ou nkunda, Mumuhurire."

Ruhanga arikuha Omwana We obushoboorozi, Akamumurinkanisa omu mbeera y'ekitiinisa, ehindwirwe, kandi yaahamya omu maisho ga baakareebi ati, "Ogu n'Omwana Wangye ou nkunda, Mumuhurire." Tiky'okutangaaza Yesu akaba naabaasa kugira ati, "Mpairwe obushoboorozi bwona omu iguru n'omu nsi."

59 Hati, enhsonga erikutuma ekanisa etaakura, ow'eishe-emwe, mukagurukaguruka nimuruga omu mwanya gumwe nimuza omu gundi, hanu na hariya, kandi nimushiisha obwire omu nsi, nimuza oku, nimuteera empaka z'ebibiina by'amadiini gaanyu hamwe n'ebigombe by'amadiini gaanyu, yaaba muri eki, ekyo, nari ebindi. Yaaba muri ab'obumwe, obubiri, obushatu, nari obutaano; nari yaaba mwabatiziibwe nimuranzya omu maisho,

mugarami; oo, n'ebuntu by'emiringo yoona, nimuteera empaka, nimutaho engo, n'ebindi, egyo niyo nshonga ababw'enki ekanisa etarikugyenda omu maisho. N'amazima.

Ku mwakusheenya ebisiika byanyu, mukaikiriza eki kikaba eki, na kiri kikaba kiri. Eki ori kyona ekkyo tikiine nshonga. Kwonka ku waakubaasa kukwata mugyenzi waawe omu ngaro haza okaweta ow'eishe-emwe mugyenzi waawe . . . Kandi nitukorera ekigiyendererwa kimwe, ekkyo n'Obukama bwa Ruhanga.

60 Ku kyakuhika ahu ntariakubaasa kugwa omunda ow'eishe-emwe weena orikukorera Obukama bwa Ruhanga, kandi nkamumanya nk'ow'eishe-emwe mugyenzi wangye, niinyehuriramu ngu ngarukire enyima. Amiina. Buzima.

Nkaatiina kwemerera aha kituuti haza nkabugabugana baadaimoni, okumanya ngu nyine eihari omu mutima gwangye aha w'eishe-emwe weena, n'obu yaakuba oha, orikugyezaho kubuurira Engiri ya Yesu Kristo nari kutuura amagara g'Omukristaayo.

Ku yaakuba-twaba tutaikirizaine aha bintu bingi munonga aha nyegyesa y'eb'yediini, yaaba naakunda Mukama Yesu, n'ow'eishe-emwe mugyenzi wangye, kandi n'ow'eishe-emwekazi mugyenzi wangye. Kwonka tutaireho egyo mihingo. "Kandi ku oraabe otarikubaasa kukunda ow'eishe-emwe mugyenzi waawe ou orareebire, noobaasa ota kukunda Ruhanga Ou otarikubaasa-otakareebaga?" Kandi ow'eishe-emwe, rukundo yaarugayo, Ruhanga naagyenda nayo, ahakuba Ruhanga ni rukundo. Kandi tihaine ahu orikubaasa kuhika otaine rukundo ya Ruhanga. Kandi mwaba nimukundana, nimuba nimukunda Ruhanga.

61 Hurikiza. Nyine omwana w'omwojo muto ogomokire omu ka ekiro eki, w'ameezi ataano. Mwena nimwijuka obunabi obumukwatsireho. Ensi yoona ekanshekyerera baagira bat, "Ahaa. Mbaire ningira ngu nooza kuzaara Yosefu." Akazaarwa. Ruhanga akagira ngu ariyo naija; mbwenu ari aha. Nyine omutsigazi hanu w'emyaka ikumi na mwenda, omwishiki muto aheeru hanu w'emyaka ena, n'ondijo w'emyaka munaana. Noobaasa kungambaho ekintu kyona kitanshaasha. Tinkaafayo n'obu waakuunya ki, kwonka otagamba aha baana bangye. Reka kuba murungi ahariinye, ba murungi aharibo.

Na Ruhanga nikwo arikwehurira atyo. Aba n'abaana Be. Nituteekwa kuba barungi omwe na mugyenzi we. Nituteekwa kwasigana. Abantu nibabaasa bata okutesigana, haza bakagira ngu n'Abakristaayo? Kirengire okuteekateeka kwangye oku orikubaasa kutesiga ow'eishe-emwe mugyenzi waawe. Noobaasa ota kugira eki waahindura ekishuba nari ekindi, reero okasharaho ow'eishe-emwe ngu ababw'okuba haine eki atarikwikirizana naiwe? Oo, ow'eishe-emwe, ka nkugambire . . .

Mwana gw'entama omukundwa orikuwa, Eshagama Yaawe y'omuhendo

Terihwamu amaani Gaayo,

Okuhitsya obu Ekanisa ya Ruhanga yoona eyaacungwirwe

Erijunwa kutagaruka kukora ekibi bundi.

Kwiha obu, ababw'okwikiriza, ndeeba omugyera ogwo

Ogu obuhuta Bwawe oburikujwa bwahaire

Rukundo erikucungura niyo ntwire ningambaho,

Kandi eryaguma eriyo okuhitsya obu ndifa.

62 Rukundo, Ruhanga ni rukundo. "Oine rukundo n'owa Ruhanga." Rukundo ya Ruhanga, etari rukundo y'obuntu . . . Hariho rukundo y'emiringo ebiri. Hati, nitumanya ngu nituhika omuri egi hanu, "rukundo y'okushambana," hamwe n'ebintu by'emiringo yoona ebirikwetwa rukundo. Kwonka egyo teri rukundo ya Ruhanga. Okwo n'okushungisa kwa sitaane. Ekyo nookimanya. Hariho rukundo y'emiringo ebiri: hariho rukundo erikwetwa "rukundo ya fileo," kandi hariho na rukundo erikwetwa "rukundo ya Agapao."

"Rukundo ya fileo," ekkyo kigambo ky'Orugriika, nikimanyisa "rukundo nk'ei naakukugirira nk'omuntu, nari omukazi wangye." Rukundo ei oiniire omukazi waawe ni fileo. Hati, rukundo eggyo, ku waakukwata o . . . Noomufuuhira. Ku waakukwata omuntu naamushambanisa, okaita ogwo muntu. Eggyo ni rukundo ya fileo.

Kwonka rukundo ya Agapao ekaatuma waashabira amagara ge agabuzire. Eggyo niyo ntaaniso. Aho niho abantu batarikwetegyereza. Waareeba, tikiri omuringo gw'amaani, n'okukora kw'embeera y'okucamukirira kw'obwengye bw'obuntu. Buzima n'Omwoyo Orirkwera w'amazima wa Ruhanga, okomerana emitima yaitu hamwe omu kukwatanisa kw'Abakristaayo na rukundo.

63 Kandi ku . . . Eki nimbaasa kukigamba nk'okuhiha. Buri Mumetsodisiti, Omubaputisiti, Omupuresibateeri, n'Abapentekoote, na boona abari hanu, ku mwakureka okuteekateekanaho kubi, haza mukakundana buzima kandi mukagirirana embabazi, mukatwarizana gye nk'ab'eishe-emwe n'ab'eishe-emwekazi, mukaareeba kumwe aha kusisiimuka kw'amaani munonga nikubuga oruhita oru oku mutakamanyaga hanu. Tikurikubaasa kubaho omu muringo ogundi gwona.

Bwanyima Ruhanga yaareeba ngu muriyo nimugyenda omu maisho . . . Omwana weena oija ahari Ruhanga, naateekwa kukorwa ki? Naabanza yaahanwa Ruhanga, agyezibwe, ahamibwe. Ekyo mubaire nimukimanya? Ekyo nikikubaho omu kusharamu kwawe kwona oku orikusharamu. Ruhanga akikora naakukuza. Omwana weena oija naateekwa kugyezibwa Ruhanga.

64 Ahonaaho waahenza kutunga Omwoyo Orikwera, buri omwe naatandika kukugambaho, ati oshazire, ohungutukire, waaza kuba orikwera orikwekuringa omu mucuucu, nari ekindi kintu nk'ekyo. Reero, ku oraabe otarikubaasa kwemera kuhanwa, Baiburi neegira ngu nooba ekinyandaaro.

Kwonka buzima ku oraabe ozairwe Ruhanga, tikirikureetaho ntaaniso yoona eki ab'ensi baraagambe, nari eki ondijjo weena araagambe, noomanya ahu oyemereire, kandi baadaimoni boona abari okuzimu tibarikubaasa kukuteganisa. Kandi nookihamya n'ebiana byawe, t'ahabw'eiraka ryawe, kureka n'amagara gaawe. Nootuura amagara g'omuringo oguhikire.

Noija kutuura . . . Orareebire akamanyiso? Akamanyiso katairwe aha rupapura, niruba rutairweho akamanyiso omu maisho n'eniyima hombi. Mbwenu waaba nootoora omu maisho, amagara gaawe, n'eki orikutsiga eniyima yaawe, abantu nibamanya ku muri batabani na bahara ba Ruhanga. Waaba buzima oteirweho akamanyiso k'Omwoyo Orikwera, rukundo ya Ruhanga neekureebekaho.

65 Kaangi ngamba eki: "Ba omwonyo; ensi neija kugira eiriho." Akagira ati, "Muri omwonyo gw'ensi." Iwe ba omwonyo, ensi neija kugira eiriho. Tuura otyo omu bataahi n'omu bantu baawe, abantu abarikukumanya, nibagira bat, "Oriya n'Omukristaayo kashushu; ekyo ninkikugambira. Ku haraabe harabaireho Omukristaayo, n'ogwo mwishiki, nari ogwo mutsigazi." Okwo nikwo tushemereire kuba.

Haakiri ngira ekyo omu mutima gwangye okukira kugira ebiconco byona ebiraho, ebi Ruhanga aine omuri Baiburi Ye. Ekyo kihikire. Ahakuba Baiburi neegira ngu, "N'obu naakugamba endimi z'abantu n'eza baamaraiaka (Naabaasa kukikora.), ntaine kukunda, nkaaba ntari kintu. N'obu naakugira obwengye nkeetegyereza Ekigambo kya Ruhanga kyona, nkaaba ntari kintu naaba ntaine kukunda. N'obu naakugira okwikiriza okurikwihamo enshozi . . ." Nkaija hanu nkagira okwikiriza, kutari kw'okutambira abarwaire kwonka, kureka n'okw'okwihamo enshozi, kwonka ntaine kukunda, n'obu naakubaasa-n'obu naakubaasa, nikibaasika noobaasa.

66 Kwonka nimureeba Bapentekoote 'mwe, nimusherura ebiconco omu mwanya gw'Omuh waabyo. Mwareeba? Mugarukire Ruhanga. Mutunye rukundo ya Ruhanga egi y'amazima omu mitima yaanyu, omu kukwatanisa kwanyu. Ekyo, oo, Noomukunda buzima n'omutima gwawe gwona. Ow'eishe-emwe, ebiconco nibijja kwereeta. Ebyo mutabifaho. Mwareeba? Nibiza kwija.

Ruhanga naija kukuta omu kanisa omu mwanya ogu Arikureeba ngu oshemereire, Yaaheza kukuhindura omwana ohairwe obushoboorozi omu ka Ye. Naija kukweta ekiro kimwe omu ruteerane rukye rw'okushaba, eky'okubanza noomanya, akujwekye ekijwaro, reero agire ati, "Hati, mutabani, Naakwohereza kubuurira Engiri." Ensi yoona eryakimanya. Ekyo kihikire. Aryakweta akugire ati, "Mutabani, Naakwohereza kushabira abarwaire."

Reeba ebintu ngu nibirahuka munonga obwire obwo, Yaaheza kukuhindura omwana ohairwe obushoboorozi omu ka Ye, kwonka ekyo tokaakigye. Torikubaasa kukora ekyo omu bwengye bwawe. Ruhanga ahamya ebiconco Bye. Ruhanga ayoreka ebiconco Bye. Kwonka ekiconco niki otaine Omuh waakyo? Kuri oine-nooyetegyereza Baiburi, nk'orikuramatira aha nyikiriza . . . Ogwo nigwo murabanamu ebiro ebi.

67 Ababuurizi bamwe, bamwe omuriimwe abarikuteerera omuriisa waanyu akaruuru, imwe abarikukora mutyo, obumwe n'obumwe nimwija kuteerera akaruuru omubuurizi muhango w'amaani, murungi, oboneire, w'eishokye ry'amayengo, ojwaire gye, orikureebeka nk'owa Hollywood ahabw'okuba nimwenda ngu areebekye gye aha kituuti. Ako ti kamanyiso ngu Ruhanga akamweta. Ako ti kamanyiso.

Mbareebire baangi munonga abu Ruhanga atareetsire atyo. Kwonka ensi eriizooba, nibajwahukira ebirikushamaaza. Ekiro ebi, twine bingi munonga by'ediini ya Hollywood, enteerane za Hollywood zoona zitebeekanisiibwe kubi aha kituuti, eby'obuguzi bwingi nibyereera oku n'oku n'eki . . . Oo, mugyenzi. Ni-nikituma waayehurira kubi. Niinyikiriza omu diini ei Ruhanga arikwohereza y'omutindo ogwa ira. Niinyikiriza omu diini erikukushemeza ekakuhindura omuntu w'omutaano, ekatuma waatuura nk'oku oshemereire. Amiina. Eby'okweshemeza bingi munonga . . .

68 Mugizireho emyoreko mingi munonga ahari televijioni na bingi munonga . . . Abaana . . . Hanu babaire baine akantu kakuzire ebiso aha, enshumi nkye ehwiringire . . . Kubooreka oku sitaane arikubaasa kukikora. Tihariho mwana n'omwe omuri eri ihanga, otarikubaasa kukugambira ebya David Crockett, naabaasa kukugambira ngu akazaarirwa Tennessee, na byona ebimukwatsireho by'okwita edubu obu yaabaire ahikize emyaka eshatu. Kandi nimumanya ngu ekyo n'ekishuba. Kwonka kika . . . Kwonka ebyo byona, nibabaasa kubikugambira byona.

Kwonka sitaane ku araabe naabaasa kuta ekyo omu mutwe gwa buri mwana omuri Amerika, okurabira omuri televijioni n'ebindi byona, Ekanisa yo eshemereire kuba neekora ki kurabira omuri Yesu Kristo? Mukaabaire nimwemereza emicwe mibi y'eminyeeto. Haleluya! Mutatiina. "Haleluya" nikimanyisa, "Musiiame Ruhanga waitu." "Amiina," ekyo nikimanyisa "kibe nikwo kyaba." N'ahabw'ekyo tikiraabakore kubi kukigamba rimwe rimwe.

69 Nkaba ngira embwa ekuzire. Kandi ninkunda kuhiiga nyekiro. Ekaba eiruka aha kintu kyona ekiri omu ishwa, kwonka ekaba etairuka aha kasaamunyiga, kari omu rushaka. Ekaba emoka kandi egyendagyenda aho. Hati, ekintu kyonka eki naabaire nkora kukaba kuri okwimutsya orushaka orwo reero ngiteerateera aha mugongo, ngira nti, "Kakwate, mwojo 'we." Ekaba eza omu rushaka ekwata ako kasaamunyiga. Hati, "Kakwate, mwojo 'we . . ."

Kandi akasaamunyiga akarikukirayo obubi aku ndikumanya ni sitaane. Kandi ekintu kyonka eki oine kugamba ni, "Kakwate, mwojo 'we," ni "amiina" yonka rimwe na rimwe. Obwo naanye mmanye ahu ndi, tutyo tumubingye. Amiina.

70 Oo, Ariho ahuriire. Kuhindurwa Tata kuba abaana abahairwe obushoboorozi akatutaasya omu kukwatanisa, n'omu mubiri gw'abaikiriza ahabw'Omwoyo Orikwera, n'obuheereza obuhamiibwe, nibworeka . . . Tikirikukwetaagisa kukigambaho munonga, Ruhanga We wenka Naayegambira. Ruhanga ahamya ebiconco Bye. Kandi ebiconco ebyo byona ni birungi munonga; biboneire; kandi nitubikunda byona. Ruhanga akitukorere kugira ngu buri omwe abaase kugira ebiconco byona, kwonka haakiri ngira Omuhi waabyo okukira kugira ebiconco byona. Paulo akagira ati, "Iwe . . . n'obu naakugira ebiconco, ntaine Omuhi waabyo . . ."

Hati, kuri twahamiire aha kusherura Omugabi w'ebiconco omu mwanya gw'ebiconco, niinyikiriza ngu Ekanisa ekaabaire eri hare omu rugyendo, tikwo kiri? Kuri twagumire haihi na Ruhanga, Tukamukunda, kandi tukaguma nitubaho Ahabwe, tutari kugyezaho kutsindika ebintu; tukabaho ahabwa Ruhanga kwonka, tukatuura amagara agarikwera, agashemeire, tukabaho, kandi tukashaba buriizooba, tukaguma nitugarurwa busya omu Kubaho Kwe. Ebindi Ruhanga akaabikozire.

71 Abantu Naija kubahindura abahairwe obushoboorozi abataasye omu Mubiri Gwe ogurikukundwa, Ekanisa. Kandi okutwarwa ku kuraabeho, nimwija kushangwa mutaine kamogo, ahabw'okuba mutwire omu Kubaho kw'Omugabe. Egyo niyo naama, munywani.

Nkikyo aho, waaba noobugana butwe-bwa-ntaama n'amaani ga daimoni buzima. Waaba noobugana butwe-bwa-ntaama n'omuzigu, aho niho obwire bw'okugyezibwa bwizira. Kandi okujegajega kw'orujegyere nigo maani gaarwo. Ekyo kihikire. Reero waabugana butwe-bwa-ntaama n'omuzigu, obe noomaniry kimwe eki orikugamba.

72 Hati, noobaasa kukora ekintu kyona omuri Amerika otagambirweho. Nkaza omuri saaviisi hanu enshumi nkye ehwiringe ahu baabaire bashemereire kuba nibaikiriza okutamba kwa Ruhanga. Ogwo muntu akaba naagurukyeera, naagambira ahaiguru munonga, naateera ekituuti emiyere nk'oku yaabaire naabaasa, naagira ati, "Ruhanga, Ninkuragiira."

Ai bambe, embabazi. Naateekateeka nti, "Ai Ruhanga, girira embabazi ow'eishe-emwe mugyenzi wangye. Tarikwetegyereza." Niitwe baahi okuragiira Ruhanga kukora ekintu kyona? Akakikora ira; Mwikirize kwonka. Nikyo ekyo kyonka.

Akaba aine omugurusi omu shuuka, naamzunguza naamugarura enyima n'omu maisho, nka bat, omugurusi orwaire omutima. Nkaamusaasibwa. Ondijo mushaija yaija arwaire amahenengye; yaamuzunguza atyo kandi yaamuteera oruhi rw'amaani munonga nk'oku yaabaire naabaasa, reero yaagira ati, "Niinyanga amahenengye." Ekyo tikirkubinga sitaane.

Sitaane tarikufayo n'obu waakuyomba munonga ota. Tafiire amatu, kwonka buzima naamanya omuntu oine okwikiriza. Ekyo nikyo kintu kimwe ekirikumubinga.

73 Yesu akaba ashukirweho amajuta maingi munonga okukira omuntu weena orabaireho omu nsi. Tikwo? Eizooba rimwe Akaza omuri hekalu; Baamuha omuzingo gw'ekitabo. Yaagwakiira. Yaashutama kandi Yaashoma omuri Isaaya, aharikugira hati, "Omwoyo wa Mukama ari Ahariinye okurangira abantu omwaka gw'embabazi," n'ebindi . . . omwaka gwa jubili. Atyo Yaakwata ogwo muzingo yaagubagarurira, yaashutama, kandi Ebigambo bikuru byaruga omu kanwa Ke, okushukwaho amajuta okurikukirayo okurabaireho omu nsi, kuri ahari Mukama Yesu Kristo.

Oo, obumwe n'obumwe tutunga . . . Itwe Abametsodisiti tubuzabuzibwa, orwari turweta okushukwaho. Orwari ti kushukwaho amajuta. Ngaaha, ngaaha. Ndareebire ahu barikuteera orwari rwingi munonga, kwonka bataine okwikiriza okurikugasha kukiza obuhuruzi bw'eriino. Waareeba? Nooteekwa kwija ahari Tata n'obucureezi. Nooteekwa kumanya buzima ahu oyemereire. Ekyo kihikire.

74 Hanu enshumi nkye ehwiringe, eifo omuri Afrika y'Amashuumma, ahi naabaire nyemereire nibampakanisa . . . Kikaabaire kirungi oyegyendesereze ebi orikukora waahika omuri ago mahanga. Abafumu hamwe n'abandi nibeemerera aho batyo bahiga kandi bahakanisa Mukama Yesu. Kikaabaire kirungi omanya eki orikugamba waahika omu maisho gaabo. Ekyo kihikire. 'Habw'okuba, ow'eishe-emwe, nibakora kyona ekirikubaasa kukorwa. Ekyo kihikire.

Nibaraba omu muriro, babomborekanisa amagufo, n'ebindi byona, beeshara, kandi bakwata rurara bagyecumita ebarabiramu kimwe eti, reero bahuha amaizi ahagati ya zaarurara ezo baheza bazeekuramu kandi hatabeho n'eitondo ry'eshagama, nibakyamukirira oburengye, nibateera orwari munonga, okuhitsya obu

barikukwata omusyo bakairukira kimwe batu, kandi bakeecumita munonga omu nyindo, bakagaruka bakagwihamu kandi hatagire eitondo na rimwe ry'eshagama eryarugamu. Bakeetooroora aho batyo, kandi bakaraba omu muriro, bakaatagura ebirahure, bakabyama omu bukurura n'ebindi byona. N'oburyarya? Eego, n'amaani ga daimoni. Ekyo kihikire.

Kwonka, ow'eishe-emwe, ekyo tikiine kakwate na Mukama Yesu. Kwonka beetegyereze obwire bw'akahayano ku burikuhika, Yesu Kristo yaareetwa omu maisho gaabo. Buri daimoni naagaruka enyima abura. Tinkareebaga nikiremwa, naiwe torikireeba nikiremwa. Ekyo kihikire.

75 Gyendera haihi na Ruhanga, ow'eishe-emwe mugyenzi wangye, taaha omunda aharikwera munonga. Taahamu otuure omu maisho ga Ruhanga okuhitsya obu Omwoyo Orikwera, Orikumutwarira obutumwa buriizooba, oku orikukura omu Bukama Bwe, oku orikutwaza abaana Be, na byona ebi orikukura, okuhitsya obu Sho araagire ati, "Naamugirira embabazi hati. Naaza kumureeta hanu omu maisho g'abantu."

Tikirikumwetaagisa kugambira abantu, abantu nibajia kumanyira aha bi arikukura n'amagara agu arikutuura kworeka ku Ruhanga akikozire. Obumwe n'obumwe obujurizi bwawe ni burungi, kwonka amagara gaawe gagamba munonga, noomanya, obujurizi bwawe tibugasha munonga. Ekyo kihikire. Amagara gaawe nigo makuru. Ekyo Nimukiikiriza?

76 Kandi niinyikiriza ebiro ebi ngu twekoziremu ebigombe by'amadiini; titwafayo; kandi titwafayo ahari bataahi baitu. Obumwe n'obumwe tugambiire ahaiguru tuti, "Mpaho, Ababaputisiti abaafukire aba ira, b'emikoro kwonka, n'ekibiina ky'Abapentekoote eki, ni baamemba ba hekalu ahaifo hanu; aba Foursquare, ni baabusha. Kandi n'ogu nawe enyima hanu, ahabw'enki, n'owa Assemblies of God; tihaine eki aine. Ogu n'ow'ekibiina ky'aba Jesus' Name Only, nawe tihaine eki aine." Kandi omwe naayenda kukora eki, ondijo ayenda kukora kiri, kuteera empaka kwonka . . . Kandi ow'eishe-emwe, buri omwe omuribo abatiziibwe n'Omwovo Orikwera, okwo nikwo barikugira, kandi n'akamanyiso ako akarukukihama. Ekyo kihikire.

Mbwenu, eki turikwetenga ebiro ebi n'amagara ageeziibwe, ahu otarikwetaagisibwa kugira eki waagamba, kureka Ruhanga akagamba omu mwanya gwawe kandi Akahamya eki ori. Ekyo kihikire. Eshagama ya Yesu Kristo neetwozyaho okutahikiirira kwona, reero twena tukwatanisa hamwe, Eshagama eriyo neetuhindura abashemeire kandi abarikwera.

Nitubaho kugira ngu tubaase kugyenda tuhikye a-aha kigombe ky'ediini kyona, ekanisa, nari ekintu kyona, ogire oti, "Oraire gye, ow'eishe-emwe mugyenzi wangye." Otari ndyarya, naakimanya, kureka n'omutima gw'amazima, ogire oti, "Ori ota na Ruhanga eriizooba, ow'eishe-emwe mugyenzi wangye omukundwa?" Nka batyo, reero ogumizemu, ogambe nawe, okwatanise nawe, nikwo batyo. Obwo nibwo orikuba nooba omwonyo.

Hati, ekyo torikubaasa kukikora, orikutooreza kwonka. Ku oraakikore, ori endyarya. Nikyo ekyo kyonka. Ku oraakikore ahabw'okuba noomanya ngu n'omurimo gwawe kukikora, obwo otakikora na kakye. Guma omu maisho ga Ruhanga okuhitsya obu kiraataahe omu mutima gwawe kukikora, obwo nooba noogarukana na Ruhanga. Nimwikiriza ekyo?

77 Ninkiikiriza n'omutima gwangye gwona, kandi ninEEKATEEKA ngu aho niho ekanisa eremeirwe. NinEEKATEEKA ngu turemirwe kukundana n'okukwatanisa omu bibiina byaitu, n'ebintu nk'ebyo. Kandi tuyerizeho kwegyema omu kintu eki Ruhanga atataireho. Kandi niinyikiriza ngu ku twakugaruka enyima tukatereera na Ruhanga tukagira tuti, "Ai Ruhanga, reeba ndi aha. Tiinyine kintu kyona ky'Okukuha kureka amagara gangye. Kwonka, Ai Ruhanga, ninshaba ngu Onyikirize mbeho kugira ngu-ngu ngirirwe obuganzi omu maisho Gaawe." Ekyo . . . Hati oriyo noijs, noirira haihi munonga n'Obukama. Ekyo kihikire. Obwo nimwija kureeba oruteerane rw'okutamba orw'amazima.

Waahika ahari rutaari, otaija noogira oti, "Ruhanga aheebwe ekitiinisa. Nkaheebwa Omwoyo Orikwera emyaka makumi ana ehangwire. Ruhanga ahimbisibwe. Haleluya." Ekyo tikikaayamba. Ahaa. Sitaane tarikufayo n'obu waakugamba ekyo munonga ota. Ekihikire, n'okugyenda n'obuhame obuhikire omu mutima gwawe, orikumanya ahu ohamiire.

78 Nkatangaara hanu enshumi nkye ehangwire obu omukazi mukye yaija aha kituuti. Bakaba bari babiri bari hamwe. Omwe yaija, naagira nti, "Ori ota, ow'eishe-emwekazi?" Reero . . .

Hati, mwijukye, niinyikiriza okweyoreka kw'omwoyo kwona. Eego, sebo. Nkabatizibwa n'Omwovo Orikwera, n'ahabw'ekyo nimmanya eki ndikugamba.

Batyo baija omu runyiriri. Omukazi mukye ogwo yaija omu runyiriri rw'ab'okushabira, atyo yaatandika kuzinaazinira aho jubajuba. Naagira nti, "Tebeekana akaanya kakye nikwo mbaase kugamba naiwe." Kandi na . . . Yaayanga, yaaguma naazinaazinira aho.

"Mpaho," naateekateeka nti, "naaza kugyezaho ogu ondijo." Naayeta ondijo kwija; naagyezaho kumukwata omukono. Naagira nti, "Niinyenda kugamba naiwe akaire kakye, ow'eishe-emwekazi." Yaatandika kuzinaazinira aho.

Naagira nti, "Oo, ekyo ninkikunda. Ni kirungi munonga." Kandi nimmanya ngu Miriamu akazinira omu Mwoyo. Ninkwikiririzamu. Eego, sebo. Kwonka buri kintu kiine obunaku bwakyo. Waareeba? Kandi waaba noija hanu, oije omu Kubaho kwa Ruhanga otarikuzaanazaana. Oije n'omutima guhamize buzima ku Ruhanga arikuza kurinda Ekigambo Kye, kandi oyecureeze ahabw'Omwoyo Orikerwa.

Reero ogwo mukazi mukye, tindabaasize n'oku . . . Tindamanyire ekyabaireho. Kandi omwe aharibo, nimpamya, akaba arwaire ekookoro; obundi eki yaafiiire. Kwonka akanga kutebeekana; tokaagizire eki waakora. Waareeba? Ahabw'okuba ogwo mukazi akaba ayegyesiibwe kubi, omuntu murungi munonga, tihariho kubanganisa.

79 Ngugwo aho omukazi mukye akaba ayemereire . . . Hati, ogwo akaba ari omukazi w'Omupentekoote. Kandi hanu hakaba heemereireho omukazi mukye enyima yangye owaabaire ari memba, eki turikweta ekigombe ky'ediini y'emikoro, ayemereire enyima aho aine akaishiki. Akaba atarikwehiga na kakye, kandi akaba aine kaada ye y'ab'okushabirwa, akaba ayemereire aho ategyereize. Ahanyima y'akaanya kakye, baamuha akaire kwija.

Ogwo mukazi mukye yaija. Akaishiki kaija aho kankwata omukono. Kaagira kati, "Reeba hanu, maama." Kaatandika kwimutsya okuguru kwako, reero nyinako yaatandika kurira, yainika omutwe. Yaagira ati, "Ow'eishe-emwe Branham, nimmanya ngu nikibaho. Mbaire nimmanya ngu nikibaho." Yaagumizamu ati, "Niinyikiriza n'omutima gwangye gwona."

Naamubuuza nti, "N'enki ekyabaire aha mwana ogu?"

Yangarukamu ati, "Akashanyarara amaguru gombi."

Waareeba, nkikyo kikaba kiri aho. Nikyo ekyo. Waareeba? Ogwo mukazi akaija omu muringo oguhikire. Akaija naatiina Ruhanga, naikiriza Ruhanga, yaija aho n'obucureezi omu maisho ga Ruhanga, naikiriza okuraganisa Kwe.

Kunu omukazi mukye orikwera w'amazima, kwonka oyegyesiibwe kubi, ku yaizire aha kituuti, nkaremwa n'okumushabira. Kandi omukazi ogwo akaba naateekateeka ngu ari omu Mwoyo. Akaba ari omu mubiri. Kwonka n'ekya buzima, akaba ari aho, ashemereire kuba yaagumireyo . . . Kikooreka ekyabaire kiri omu mwoyo gwe, ebyana nibikihamya. Waija ahari Ruhanga, nooteekwa kwija otarikuzaanazaana, otebeekeine, noikiriza, nooshaba. Reero Ruhanga ku araakukize, buzima, obwo oimutsye emikono yaawe Omusiime. Ekyo kihikire.

Ogwo mukazi mukye akashuumma aho yaahoobeera ako kaishiki, ishe yaija nairuka arikuruga omu bateeraine nka batyo. Yaagira ati, "Ow'eishe-emwe, mazire emyaka mingi ndi omusiisi, kwonka omukazi wangye we n'Omukristaayo." Ati, "Nimbaasa kwakiira Yesu amagingo aga?"

Naagira nti, "Eego, ow'eishe-emwe mugyenzi wangye; iwe fa kutsimba amaju aho." Ekyo kihikire.

80 Waareeba, okwo nikwo turikwenda oruteerane. Tikwo kiri? Ekintu ekitebeekaine, ekihamire, kandi ekirimu oburyo, ekanisa y'omuringo ogwo niyo turikwenda. Ekanisa egoy terikukwatsa nshoni. Noija kugyenda gye ogororokire. Kandi Purezidenti ku yaakuba ashutami aho, okaashemererwa kumanya ngu oine Purezidenti wa Amerika omu Maisho ga Ruhanga ow'Obushoboorozi bwona omu kweteerana kwanyu. Ekyo tokaakikora? Buzima. Okwo nikwo turikwenda kukora, kutari kugamba kubi nitwetomboiterana, kureka nitukundana nk'oku Kristo yaatukunzire ahabwa Ruhanga.

Ka tushabe akaire kakye. Kwonka tutakashabire . . . Nyine ekindi kiro kimwe eki ndikwenda kugamba naimwe, nyencakare ekiro, aha kintu kikuru ky'amazima ekintwire aha mutima. Niinyenda kugamba naimwe aha kutwaza kubi Yesu kandi n'ebirikurugamu, eki kirikumanyisa kutwaza kubi Yesu. Gyezaho oije ku oraabe noobaasa. Gira ou waija nawe.

81 Kandi hati, obu mukiri hanu mwinikire emitwe yaanyu, kandi niinyesiga ngu Abakristaayo boona bariyo nibashaba, niinyenda kubagambira Ekigambo. Buzima omu mutima gwawe otwire noozaanisa ekanisa, noomanya, orikufa kugyenda n'ekibiina?

Hakaba hariho omutwe muhango gw'ebijwangye by'abantu abainamukire bakagyenda na Musa, noomanya, kandi kikareetaho akabi omu rusiisira. Omutwe muhango gw'ebijwangye by'abantu . . . Eky'okutangaaza kikaba kyaherize kukorwa; eby'amahano bikaba bikozirwe, reero buri muntu yaabiirukira. Obundi okaza omu kanisa ahabw'okuba okareeba ondijo muntu aine obushoboorozi n'okugirisa omuhimbo; waateekateeka ngu noobaasa kuza omu kanisa ahabw'ekyo. Ori ekiteeza ntsibo, munywani. Ija ahari Kristo haza buzima omutima gwawe gwijure ekitiinisa Kye n'omugisha.

82 Hariho omusiisi ori aha ekiro eki otakeeteisahoga, otakaakiiraga Mukama Yesu, haza orikwenda kwijukwa omu kushaba amagingo aga? Noobaasa kwereeza omukono gwawe? Kandi ahabw'ekyo . . . Ruhanga akuhe omugisha, mukazi 'we. Ruhanga akuhe omugisha, mukazi 'we. Ondijo muntu? Ruhanga akuhe omugisha. Ruhanga akuhe omugisha, sebo. Ekyo ni kirungi.

Omusiisi ondijo orikubaasa kwereeza omukono gwe, akagira ati, "Nyijuka, Ow'eishe-emwe Branham. Niinyikiriza kimwe ku waagamba amazima, kandi burijo ntuura nimmanya ku hariho ekintu ekishobire ahantu

nanka. Ndeebire abantu abagira ngu n'Abakristaayo, kandi naareeba ebikorwa bingi munonga." Ruhanga akuhe omugisha, sebo, nindeeba omukono gwawe. Ruhangaakuhe omugisha, mutabani, nindeeba omukono gwawe. Ruhangaakuhe omugisha, ow'eishe-emwekazi; nindeeba omukono gwawe. Nindeeba omukono gwawe enyima okwo, eego, ow'eishe-emwe mugyenzi wangye.

Oti, "Nkareeba ekanisa, na-naamanya ku hariho ekiriho; hati naayetegyereza. Ti mushango gwa Ruhanga; tari Ruhanga. Kwonka ni-niinyenda kuba Omukristaayo w'omuringo ogu orikugambaho. Niinyenda ago magara g'obusingye buzima, agacureire, Ow'eishe-emwe Branham. Niinyenda ekintu omunda omu mutima gwangye eky'okundinda eihunga ryaba nirinteera munonga. Niinyenda kumanya ku nyine obusingye omu mutima; mbaase kugyenda n'obucureera kandi nyebundaarize, nangwa n'okuraba omu mpanga z'ekibunda ky'okufa. Mbwenu ninshaba ku onyijuka ekiro eki, Ow'eishe-emwe Branham, omu kushaba." Kandi buzima ninkikora, ow'eishe-emwe mugyenzi wangye omukundwa, ow'eishe-emwekazi.

83 Hati, Ruhanga naareeba emikono yaanyu. Naagureeba-tikirikugasha munonga nyowe kugureeba, kwonka Ruhanga naagureeba. Nimumanya hariho abantu munaana nari ikumi abaayereeza emikono yaabo nk'abasiisi. Hariho ondijo hanu orikubaasa kwereeza omukono gwe akagira ati, "Nyijuka omu kushaba, Ow'eishe-emwe Branham, naija nk'omusiisi." Ruhangaakuhe omugisha, ow'eishe-emwekazi mugyenzi wangye. Ruhangaakuhe omugisha, ow'eishe-emwe mugyenzi wangye. Ninkureeba, hamwe naiwe enyima okwo oyegamiire ekikondo ninkureeba. Ruhangaakuhe omugisha, ow'eishe-emwe mugyenzi wangye.

Hagire ondijo muntu owaagira ati, "Nyijuka omu kushaba, Ow'eishe-emwe Branham, ni . . . Omu muringo gumwe nari ogundi tindi nka burijo ekiro eki. Ni-nimpurira ndi-ndikwenda kuba Omukristaayo w'amazima."

Hariho omuntu ori hanu owaakugira ati, "Ow'eishe-emwe Branham, ni-niinyatura kuba Omukristaayo . . ." Ruhangaakuhe omugisha, ow'eishe-emwe. Nindeeba omukono gwawe aho n'omukazi waawe mukye hamwe n'omwana. Ruhanga akube haihi, ow'eishe-emwe mugyenzi wangye.

N'enki ekirikutuma waimutsya omukono gwawe? Nooyenda nkugambire? Nkiki hanu eki kiri: Yesu akagira ngu, "Tihariho orikubaasa kwija Ahariinye, Tata yaaba Atamwiriize haihi." Ni Ruhanga. Ogwo n'Omwoyo Orikwera orikugamba naiwe. Tihariho orikubaasa kwija Ahariinye Tata yaaba Atamwiriize haihi, kandi boona abarikwija Ahariinye, Ndyabaha Amagara Agatahwaho, mbazoore aha kiro ky'aha mperu."

Muhurikize eki Yesu yaakigambireho, imwe abaimutsya emikono yaanyu. "Ogwo (naayegambaho aha muntu weena), orikuhrira Ebigambo Byangye, akaikiriza Owantumire . . ." Naakora ki? "Orikuhrira Ebigambo Byangye, akaikiriza Owantumire, aine (hati hati) Amagara Agatahwaho, kandi tariza mu mushango, nimmanyisa mu rubanja, ahabw'okuba aherize kuruga omu kufa yaataaha omu Magara."

84 Obwo bariyo nibashaba, niinyenda kugira eki naababuuza. "Ekibi niki, Ow'eishe-emwe Branham?" Okureetsa esigara, ekyo ti kibi. Okushambana, ekyo ti kibi. Okugamba ebishuba, ekyo ti kibi. Ebyo n'ebiana by'ekibi. Hariho ekibi kimwe kyonka, kandi ekyo n'ekibi ky'obutaikiriza. "Otarikwikiriza . . ." Yohaana Orikwera 3, "Otarikwikiriza aherize kucwerwa orubanja."

Hati, ori omwikiriza nari tori mwikiriza. Kandi ku oraagire oti, "Mbwenu, Ow'eishe-emwe Branham, nkareka kunywa amhaarwa. Nka . . ." Ekyo nabwo tikirikumanyisa ekyo, tikirikumanyisa ngu ori Omukristaayo. Waareeba? Ku biraabe biri ebirikuruga omu kwikiriza Mukama Yesu . . . Ekyo nikyo kintu kyonka eki orikubaasa kukora, n'okwikiriza; reero Ruhangaakuha Omwoyo Orikwera nk'ekirikuhamya okwikiriza kwawe. Waareeba?

85 Kwonka torikubaasa kwimutsya omukono gwawe ahari Kristo kureka Kristo yaabanza-nimmanyisa Ruhanga yaaba agambire naiwe. Kandi reeba, kiteekateekyeho, Yohaana Orikwera 5:24, Yesu arikugamba . . . Ekyo n'Ekgambo Kye, ti kyangye. "Orikuhrira Ekgambo Kyangye, akaikiriza Owantumire aine Amagara Agatahwaho, ahabw'okuba aikiriize Omwana wa Ruhanga omwe nyamunegyere."

N'ahabw'ekyo ku oraabe noikiririza kimwe, obwo ekibuuzo ky'ekibi nikiba kihweire. Waareeba? "Tariza mu rubanja, ahabw'okuba aherize kuruga omu kufa, yaataaha omu magara." Ekyo nikyo Yesu Kristo, Omwana wa Ruhanga, yaagambire. Egyo niyo yaabaire eri puraani y'okujunwa. "Orikuhrira Ebigambo Byangye, akaikiriza Owantumire, aherize kuruga (amagingo aga) omu kufa yaataaha omu Magara." Noikiriza? Imutsya omukono gwawe ogire oti, "Hati niinyikiriza. Mukama, Onkize obutaikiriza bwangye."

86 Ondijo musiisi omwe tutakagumiizemu kakye. Ruhanga agume naiwe, ow'eishe-emwekazi. Ow'eishe-emwekazi enzaarwa ya Spain, Ruhangaakuhe omugisha. Hariho ondijo . . .? Ruhangaakuhe omugisha, ow'eishe-emwekazi, omukazi enzaarwa ya Spain enyima hanu. Ruhangaakuhe omugisha. Mugyenzi, e . . . Ka n'obuheereza oburikutangaaza obu Mukama ampare omu bantu ba Spain! Okuhurira ekyo kigambo "Ruhanga aheebwe Ekitiinisa" omu rurimi rwa Spain ekiro kyona.

Omuntu owaarazire akaruga omu muhanda agire ati, "Ow'eishe-emwe Branham, ti-tintwaize Yesu kurungi. Tinkozire ebihikire. Nimmanya ngu tintwire ago magara ageeheereireyo kimwe. Nyijuka Ow'eishe-emwe Branham, ku oraashabe ekiro eki, kugira ngu Ruhanga ampe ago magara ageeheereireyo kimwe." Okaayereeza emikono yaawe ahari Ruhanga Orikureeba? Ruhangaakuhe omugisha. Ruhangaakuhe omugisha. Ekyo kihikire, abantu hoona hoona.

87 Hati, eki twaza kukora . . . Hatagira n'omwe owaagyenda, nyaabura 'mwe. Ka twemerere n'obucureezi buzima akaanya kakye, mwaba nimubaasa.

(“Nk'oku Ndi”)

Obwo turiyo nitweshongora akeeshongoro aka, “Nk'oku Ndi” . . . Torikuumanaya, obundi tokaijaga omu ruteerane. Eki tikiraakujune; nikuhwera. Noobaasa kwija hanu aha kituuti, oyemerere hanu honyini, nkukwate omukono, reero oyemerere hanu ohindukire abantu aba, oshabe, otyo oyaakiire Yesu nk'Omujuni waawe. Buzima kwo nitukimanyisa? Obwo turiyo nitweshongora, “Nk'oku Ndi,” abasiisi nibabaasa kwizira kimwe hanu abarikwenda kwatura Yesu, obwo turiyo nitweshongora. Kare.

Nk'oku . . . (Noobaasa kwija hanu akaanya kakye hati), hatariho rwekwatso n'emwe,

Kwonka ngu . . .

Ai Mwana gw'Entaama wa Ruhanga . . . (Orubaju oru rwonyini)

Nimubaasa kwija hati, abasiisi abandi abarikwenda kwija, nimwatura, abarikwenda ngu hati baakiire Yesu? Akagira ati, “Ku Orimpamya omu maisho g'abantu, Naanye ndyakuhamya omu maisho ga Tata na baamaraiaka abarikwera. Ku Orankwatirwe enshoni omu maisho g'abantu, Naanye ndyakukwatirwa enshoni okwo omu iguru.” Ruhanga akuhe omugisha, ow'eishe-emwekazi mugyenzi wangye.

Naija! Ni . . .

88 Niinyenda kugira eki naababuuza hati. Mureebe abasiisi abanywani abeemereire hanu bainikire emitwe yaabo. Bariyo nibashaba; nibashaba Ruhanga kubasaasira. Buzima, Naabasaasira. Naateekwa kukikora. Naateekwa kurinda Ekigambo Kye. “Tindimubinga na kakye. Abu Tata yampaire boona baryaija Ahariinye.” Ekyo nikyo bakozire.

Ruhanga ahe omugisha omukazi mukye ogu enzaarwa ya Spain oriyo naija hanu. Ruhanga akuhe omugisha, ow'eishe-emwekazi mugyenzi wangye. Noobaasa kuba okozire ebintu birungi bingi munonga omu magara gaawe, kwonka oine nookora ekintu ekirikukirayo obumanzi hati eki orakozire omu magara gaawe okwija omu maisho okaakiira Yesu Kristo.

Noomanya ekirikubaho? Eki nikyo ndikugyezaho kukora, kubanza naatunga obuganzi ahari Ruhanga. Ku Arikureeba eki, ebide by'okusemererwa omu iguru nibigamba. Naija kutuha saaviisi y'amaani y'okutamba endwara saabiiti erikwija, imwe mureebe, ku Arikureeba abasiisi nibaija aha musharaba.

89 Niinyenda kugira eki naagamba hati, shana, ahari memba w'ekanisa. Tindikwenda kubakora kubi. Niinyenda kubagambira ekiherize kubaho kikye nk'esaabiiti ibiri ezhingwire. Haabaire hariho empangare nungi ebaire neeza omu kanisa nungi munonga. Kandi ahabw'enki, n'ekanisa y'Abametsodisiti, empangare nkye nungi. Reero akatandika kuza . . . Burijjo nkaba mbanganisa okujunwa kw'omukazi ogu, ahabw'okuba akaba azayo ahabw'okuba ishe na nyina bakaba nibashomerayo. Ishe akaba ari omudiikoni omu kanisa. Egyo mpangare ekeega kuteera piyano, kandi yaaba omuteezi murungi munonga wa piyano.

Omwojo murungi aho, niinyikiriza buzima ngu omwojo ogwo akaba aine Omwoyo Orikwera. Reero yaakunda egyo mpangare, yaamutaasya. Eki kikabaho omuri Louisville, Kentucky, saabiiti nkye ezheweire. N'ahabw'ekyo, eegyo mpangare . . . Nkaba nimmanya omuriisa we kurungi munonga, n'ebindi. Kwonka nkaba mbanganisa ngu egyo mpangare-obumanyi bwe. Kare, mbwenu, obwire bwona obu yaabaire aba ari na nyina n'ebindi, ogwo mwishiki akaba agyendera omu muhanda murungi munonga, kwonka akaba aine okwo kwikiriza kw'obwengye bw'obuntu. Hati, hurikiza otaireho omutima munonga, hati. Eki ni kikuru munonga; amagara gari omu kabi.

90 Nke-nkeebuuza. Nkaba ntashemereire kuba omuramuzi we, kwonka nkaba ndeeba omuringo ogu ya-yaabaire naayetwaramu, gukaba guitarikureebeka nk'ogw'Omukristaayo buzima. N'ahabw'ekyo, yaagumizamu, bwanyima yaaruga omu mwanya ogwo emyaka mikye echingwire yaaza omu gundi mwanya ogu ekanisa yaabaire ejwiremu eby'ensi. Kandi abakazi boona bakaba batarikujwara kurungi munonga, bajwara obujwaro bukye obu nk'obu barikujwara, noomanya, baza aheeru bakyemura akanyaatsi k'omu mbuga, n'ebindi. Akaba atarikureebeka nk'omukazi muzima.

N'ahabw'ekyo egyo mpangare yaatandika kwebuuza eti, “Hati, ku baraabe nibabaasa kukikora batagambweho, kare, nabo n'abantu nkaanye. Mbwenu ahabw'enki nyowe ntarikukikora?”

Nyaabura 'we, otariikiriza ekintu ekyo kikataaha omu biteekateeko byawé. Waareeba? Ekyo nikyoreka ngu habaireho . . . Hariho ekirikubura omunda hanu. Omwoyo Orikwera akaakwegyeise ekihindukire ahari ekyo, munywani.

91 Kwonka yaatandika atyo. Mpaho, yaatandika kuhaajaana. Hati, omuntu ku aba-aine amagara, ago magara tigakaahaajaana n'Ekigambo kya Ruhanga; Nigakiikiriza. Kwonka ebiteekateeko by'obuntu nibihaajaana n'Ekigambo kya Ruhanga. Noogira oti, “Oo, kare, ekyo nikibaasa kuba okurengyesereza omu kwikiriza. Tindikumanya yaaba ekyo nnikora . . .” Yegyendesereze. Ekyo kyaba nikiruga omuri Baiburi; banza okicondooze.

Kandi amagara gaawe, Omwoyo Orikwera yaaba agarimu, nigakicondooga kandi gakimanye.

N'ahabw'ekyo kikagumizamu. Bwanyima y'omwanya mukye, noomanya ekyabaireho? Yaatandika kwakiira kaada z'amagyenyi, n'okuza omu by'okushemererwa n'abandi. Kandi aho haabaho omutsigazi mukye murungi w'okurigira owaafurukiire omu mwanya ogwo, egoy mpangare yaamukunda, yaatsigaho iba, yaashwerwa ogwo mutsigazi.

"Mbwenu," egoy mpangare yaateekateeka eti, "abandi bakazi nibakikora. Kandi nabwo bari baamemba b'ekanisa. Ahabw'enki nyowe ntarikukikora?" Waareeba, okwo n'okuhaajaana.

Egoy mpangare yaagira eti, "Nabwo nkiri memba w'ekanisa nk'oku naabaire ndi. Nkiri Omukristaayo nk'oku naabaire ndi. Abandi bakazi nibabikora, kandi reeba oku barikuteekateekwaho." Otariteekateeka aha ki abantu barikuteekateeka; teekateeka aha ki Ruhanga arikuteekateeka (Waareeba?), eki Ruhanga arikugamba.

Ku hahingwireho akaire, ogwo mushaija akoreka ku atari . . . 'Tihariho kubanganisa, ku araabe yaarekire omukazi we w'okubanza, naija kureka n'ondijo. N'ahabw'ekyo akamureka, ogwo mukazi yaagaruka yaashwerwa. Reero ogwo mukazi ya . . . Ogwo mushaija yaareka ogwo mukazi. Bwanyima ogwo mukazi yaashwerwa omushambane. Ogwo mukazi yaahikirwa. Yaarwara ekookoro y'omu bieweka by'abakazi.

92 Hati, e . . . Nyine tabirinaakuru y'Ababaputisiti omuri Jeffersonville. Kwonka omuriisa waayo n'Omumetsodisiti kuruga-ow'eishe-emwe murungi, ojewire Omwoyo Orikwera, owaarugire Asbury College, Wilmore, Kentucky. N'ahabw'ekyo, omukazi ogu ahawb'okuba Omumetsodisiti, omuriisa ogu akakwatwaho munonga ahabwe. N'ahabw'ekyo ogu muriisa yaazayo kumureeba. Yaashanga ari aho naareetsa esigara emwe aha ndijio, kandi-kandi naatuura n'omushambane, ogwo mushambane amurwaize aho omu kitanda, noomanya . . . Dokita akaba agizire ngu, "Ogwo mukazi naaza kufa."

N'ahabw'ekyo ya . . . Ow'eishe-emwe Neville yaagira ati, "Ku ndaaazeyo nkamureeba, nkagamba nawe, obundi nkaamuhitsya aha kweteisa." Kandi yaagira ati, "Ow'eishe-emwe Branham ku araije, ninza kumutwarayo, 'habw'okuba nimmanya ngu ekyo nikyo araamugambire. Mbwenu naaza kumuta omu mbeera obundi ey'okutambirwa." N'ahabw'ekyo yaagyezaho, ow'eishe-emwe murungi.

N'ahabw'ekyo yaazayo yaamugira ati, "Hati, ow'eishe-emwekazi," ati, "Nimmanya ku ori Omumetsodisiti."

Nawe yaagarukamu ati, "Ndiwe."

Ow'eishe-emwe Neville yaagira ati, "Hariho ekintu kimwe eki ndikwenda kukubuuza." Yaamubuuza ati, "Oyeteekateekire kufa?"

Omukazi yaamugarukamu ati, "Eego, buzima."

93 Neville yaagira ati, "Mukazi 'we, ku . . . Tindikwenda kukushasha, kandi tindikwenda ngu oteekateekye ngu ndiyo nintaahataaha omu byawe." Kwonka omukazi yaagira . . . Ow'eishe-emwe Neville yaagira ati, "Nooyenda kungambira ngu-ngu amaarwa ga wisiki agari ahansi aho, n'okureetsa sigara, kandi n'okutuura n'omushambane . . ."

Omukazi yaagira ati, "Ekyo kikukwatsireho?"

Onu yaagira ati, "Buzima, nk'omuheereza," ati, "na-naateekateekire ngu nyije nkugambire, kandi buzima ekyo tikishemereire aha Mukristaayo."

Omukazi yaagira ati, "Niinyikiriza Mukama Yesu Kristo, kandi ekyo nikimara." Waareeba? Yaagaruka yaagira ati, "Ninza aha kanisa. Tata n'omudiikoni. Ntwire ninteera piyano omu kanisa kumara emyaka mingi, kandi nimpurira nyihirweho orurbanja kurungi munonga nk'obunyakare."

94 Kikaba kiri ki? "Omuntu orikukora ekibi aryafa." Omwoyo, ogwo muntu w'omunda owaamugambiire ngu agwire, ogwo naabaasa kuba naakugambira ekintu nikyo kimwe ekiro eki, ogwo mukazi akaba akuratiire obwengye bwe bw'obuntu, kandi naikiriza n'ebi-n'ebiteekateeko bye, omu buryo obwo yaagwisa kubi Omwoyo Orikwera. Taragarukire kugamba nawe bundi. Akateekateeka ngu ahikire, nk'oku yaabaire naikiriza n'obwengye bwe munonga. Reero, Ow'eishe-emwe Neville yaashohora.

Nkagamba, ku yangambiire, naagira nti, "Mureebe aha muheru gw'orugyendo rwe hati; iwe orebee."

Mbwenu kibaho baashangwa bariho aha muheru gw'orugyendo rwe. Akaba ashutami aho, yaata sigara ye ahansi. N'ahabw'ekyo, akaba naateera obuyaga kandi naagaaniira n'abantu. Ku hahingwireho akaanya kakye, yaagamba . . . Rufu yaamwizira; amaisho ge gaahinduka gaaba nk'ekirahuri; yaaranzya oku n'oku.

Kikaba kiri ki? Ebicweka by'obwengye bwe bikaba biriyo nibihwaho; ebiteekateeko byawe bigyenda n'obwonko bwawe, ti magara gaawe, ebiteekateeko byawe. N'ahabw'ekyo eki orikugyezaho kugamba oti, "Kare, ebyo bikaba biri eby'enyima omu biro ebyahingwire. Eki-eki kikaba kiri kiti na kiti. Ekyo-ekyo ti kyaitu." Yegyendesereze. Omwoyo Orikwera naikirizana n'Ekigambo kyona eky'omuri Baiburi. Ekyo kihikire.

95 Naikiriza ku Yesu atahinduka, oku abaire ari nyomwabazyo, n'eriizooba ku nikwo ari, kandi ku nikwo ariguma ebiro byona. Naikiriza ngu Ariho omu bantu abateeraine boona. Waareeba? Kandi ekyo omukazi ogwo akaba akigwisize kubi kyamurugaho. Kwonka ku yaahikire aha kufa, ebi bicweka by'obwengye bw'obuntu byatandika kuhwaho.

Yaaranzya ahaiguru yaagira ati, "Ruhanga wangye," ati, "naabura." Yaagira ati, "Arahi . . . Muunyetere omubuurizi, jubajuba." Kandi omuriisa we akaba ayemereire . . . Ogwo mukazi yaagira ati, "Tindikumwenda, ogwo mubeili."

Omuriisa we yairuka yaareeta dokita, yaagira ati, [Ow'eishe-emwe Branham yaagamba omu iraka nka waaba nooyeih aebikonda aha maraka -Omur.] "Dokita," ati, "yaarengaine." Ati, "Ekirungi muteere ekikatu."

Omukazi ati "Ekikatu ni busha. Naabura! Naabura!" Reero baamuteera ekikatu. Yaagumizamu naagira ati, "Na-na-na . . ." Ekindi kikatu . . . "Naabu . . . na-naabu . . . na . . ." Kyahwa.

Ekikatu kikazibira okwo kwatura, kwonka aryaguma n'ago magara omu butahwaho bwona. Kirbyamubuza obusingye. Ow'eishe-emwe, otaija kuhabisibwa n'eki ebiteekateeko byawe birikugamba. N'enki eki Omwoyo Orikwera arikukugambira omu mutima gwave hati hati? N'obu waakuba omazire omwanya muraingwa ori memba w'ekanisa, noobaasa kuba hanu n'abasiisi aba. Kyaba kiri kityo, ija hati obwo turiyo nitweshongora ogundi murundi.

96 Nk'oku ndi . . .

Toija? Ori ow'amaani otyo, kugira ngu . . . Noobaasa kurugayo haza okankwata omu ngaro, okeemerera ahari rutaari hanu naanye, reero okagira oti, "Niinyenda kuba haihi na Ruhanga, Ow'eishe-emwe Branham." Noobaasa kwija? Otaikiriza ngu kihwere hanu, kandi okashanga ogwire obwire bwahweireyo. Kikore hati.

. . . ahabwangye,

Kandi noonyeta okwija Ahariiwe,

Ai Mwana gw'Entaama wa Ruhanga, Naija! Naija!

97 Twinikye emitwe yaitu akaanya kakye. Abakazi bashatu, abashaija mukaaga beemereire ahari rutaari, bainikire emitwe, nibeeteisa. Kandi nimmanya ngu okwo aha kiro ky'okucwa emanja, nintekwa kwija kwemerera omu maisho gaabo, mbuuzibwe ekindikubagambira hati. Kandi ekyo n'eki, "Ngu tindikwatwa nshoni, munywani wangye omukundwa."

Tokaabaasa kwija hanu ahabw'amaani gaawe; Sitaane takaakwikiriza kwija. Noija ahabw'okuba hariho Ekyagamba naiwe. Ni Yesu. Yaakureeta hanu, kandi Akagira ngu, "Orikwija Ahariiye, Tindimubinga na kakye." N'obu amagara gaawe g'enyima gaakuba gari gata . . .

Hati, omu kushaba n'obucureezi hamwe, yaatura ebibi byawe, reero oikirize ku Ruhanga yaakusaasira ebibi byawe. Ahabw'okuba Akagira ati, "Ija. Ebibi byawe n'obu biraabe nibitukura nka karari, biryayera nk'orubaare. N'obu biraabe nibitukura tuku-tuku, biryaba nk'ebyoya by'entama ebirkwera."

N'obu waakuba waakozire ki, gambira Ruhanga ku waakyegarukamu. Niwe yaakweta kwija hanu. Tiwaayereeta; Niwe yaakweta. Akagira ati, "Orikwija, Tindimubinga." Tarimubinga. Ikiriza kwonka obwo turiyo nitushaba, n'abandi bashomi batwegaiteho omu kushaba.

98 Taata ow'omu Iguru, naaba nindeeba abantu hanu ekiro eki, nindeeba aba, abaana Baawe abatoorainwe baahirira Eiraka Ryawe, omu buryo bumwe, omu Kigambo ekiro eki, baija omu maisho nibenda kuba Abakristaayo. Ka nikiza kureetaho entaaniso. Okushaba ka nikukora ekintu kikuru. Nikuhindura kwija omu kufa kutaasya omu Magara. Ai Ruhanga, ninshaba ngu Ote engaro Zaawe ahari buri omwe ori aha. Basiigye amajuta, Taata, n'emigisha Yaawe. Saasira ekibi kyona, nk'oku bariyo nibakyeteisa. Akagira ati, "Orikwikiriza kwatura ebibi bye, Ruhanga n'omwesigwa kubimusaasira."

Mbwenu amgingo aga okwo omu mitima yaabo nibagarukamu bati, "Ai Ruhanga, ngirira embabazi," nk'Omuhooza; bwanyima akagaruka omu ka ye aihirweho orurbanja. Ninshaba ngu Okikore, Mukama. Nookikora, ahabw'okuba Okakiraganisa. Bagiibweho emigisha Yaawe.

99 Hindura abakazi aba hanu, Mukama, eky'okureeberaho ky'abakazi abaine emicwe mirungi omuri bataahi baabo ahu barikutuura. Hindura abashaija aba, Mukama, omushana ogushukirweho amajuta. Kikore, Taata.

Kandi omu kibina eki kyonyini harimu abatsigazi. Ai Ruhanga, Bateho engaro Zaawe ahabw'obuheereza; beete omu buheereza. Ninshaba ngu batuure amagara ago kuhitsya obu Oraabataanise n'abantu, okabatebeekanisa, kandi okabahindura abaana abaine obushoboorozi omu Ka Yaawe, Taata. Kandi obashukyeho amajuta nk'abagabe n'abanyamurwa kutegyeka omu Bukama Bwawe. Bahe obuheereza n'ebintu by'okukora kugira ngu bareete abandi ahari Kristo. Kikore, Mukama, obwo beemereire hanu bainami n'obucureezi.

100 Mbwenu nkuku hanu okuraganisa Kwawe, Mukama, "Orikwija Ahariiye, Tindimubinga na kakye. Orikwatura

ebibi bye, Ndi omwesigwa okumusaasira. Orikuhurira Ebigambo Byangye, akaikiriza Owantumire, aine (amagingo ago) Amagara Agatahwaho, tariza mu rubanja, ahabw'okuba aherize kuruga omu kufa yaataaha omu Magara."

Kandi, Taata, baija batebeekaine omu bwonko, baarugayo, batacamukiriire, baija bahamize, nibandeeba omu maisho nk'abarikwenda kugira ngu, "Ow'eishe-emwe, ninkimanyisa ahari Ruhanga. Niinyenda amagara gonyini g'Omukristaayo. Niinyenda amagara gangye kworeka Kristo."

Ai Ruhanga, ikiriza ekiro eki ekibi kyona kize ahansi y'Eshagama hati hati, omu Izina rya Yesu Kristo, Omwana wa Ruhanga.

101 Hati, twinikire emitwe yaitu, naimwe abari ahari rutaari . . . Hati, munywani wangye, nkiki hanu ekiine omugasho: T'oku orikushaba munonga. Ku oraabe noikiriza kwatura ebibi byawe, Ruhanga n'omwesigwa kubikusaasira. Kandi ku oraabe obyeteisize, kandi orikwikiriza ngu Ekigambo kya Ruhanga n'amazima, Akagira ati, "Ku oraabyeteise, Nimbikusaasira."

Kandi ku oraabe noikiriza ngu Ruhanga yaakusaasira, kandi ahabw'embabazi za Ruhanga, oyemereire hanu ekiro eki, waaherize kweyeza ahari Ruhanga, noozu kuruga hanu oture amagara g'Omukristaayo kurungi munonga nk'oku orikumanya kuhitsya obu orifa; ku oraikirize kandi Okawakiira nk'Omujuni waawe, kandi okaraganisa kukora otyo, noobaasa kwimututsya omukono gwawe, imwe abeemereire ahari rutaari? Ruhanga asiimwe. Ekyo ni kirungi. Ekyo . . . Boona nk'oku baimukize emikono yaabo ahaiguru baayakiira Yesu.

102 Hati, niinyenda ngu muhindukire kimwe mureebe abateeraine kyaba kiri kityo, mwena abari hanu ahari rutaari, muhindukire kimwe mureebe abateeraine. Hati, abateeraine mureebe kunu. Mwereeze emikono yaanyu, ab'eishe-emwe bagyenzi bangye n'ab'eishe-emwekazi, kugira ngu abantu bareebe . . . Nimmanyisa, abari hanu ahari rutaari, ab'eishe-emwe aba hanu, ku mwayakiira Yesu nk'Omujuni waanyu.

Ruhanga akagamba ki? "Orimpamya omu maisho g'abantu, Ndyamuhamya omu maisho ga Tata na baamarika abarikwera." Ekyo nikimanyisa ki? Amaziina gahandiikirwe omu Kitabo ky'Amagara eky'Omwana gw'Entaama ekiro eki. Ebibi byabo by'abasaasirwa. Ni bangahi abari hanu abarikugira ngu ego ni Baiburi, kandi ngu ekyo nikyo Ruhanga yaagambire? Imutsya omukono gwawe. Amiina.

103 Hati, nimmanyisa ngu buri omwe omuriimwe naayenda kuhayo omwanya mukye gw'okukwatanisa. Hati, niinyenda kugambira abashaija bazima aba hanu n'ab'eishe-emwekazi abeemereire ahari rutaari, ekindi kigambo, ab'eishe-emwe bagyenzi bangye n'ab'eishe-emwekazi.

Eifo omu mashuumma . . . Nimmanyisa ngu naabakyerereza munonga, kwonka nyine ekindi kiro kimwe kyonka ahabw'eki. Eifo omu mashuumma . . . Hati, eki nikyo ndikwenda ngu mukore, imwe abeemereire hanu ahari rutaari nimuranzya okwo mutyo. Ira munonga hakaba hariho obuhuuku. Kandi bakaba bareeta abairaguju enshoberwa kuruga Afrika (aba Boers), babaguza a-abahingi n'abatungi omu mashuumma. Reero babahindura abahuuku.

Kandi abantu abo enshoberwa, bakaba bahwamu omuhimbo munonga, bari hare n'owaabo, batarikumanya eky'okukora. Bakaba bari hare n'abantu baabo, nibamanya ngu tibariguka owaabo bundi. Reero bakama baabo, abanyampara, bakaba babateera zaakibooko, na buri kimwe, kugira ngu bakore. Mbwenu bakaba-batwire amagara gagumire.

104 Bwanyima kyabaho baareeba omutsigazi omwe, omuribo nka . . . mukama w'abahuuku owaabaire aine nk'abahuuku igana. Ogu mutsigazi, akaba ari emanzi buzima, burijjo atunikire ekifuba, arangikire akareju. Akaba aba ayeteekateekire kukora ekintu kyona, ayetegwire akaire koona.

Reero abaguzi bamwe b'abahuuku baija, baagira bati, "N'enki ekirikutuma omutsigazi ogu yaagira emicwe mirungi atyo? Ni . . . Okamuhindura mukama waabo?"

Ati, "Ngaaha, sebo. N'omuhuuku."

Banu bati, "Niki . . . Noomuha eby'okurya birungiho okukira ebi orikuha abandi?"

Ati, "Ngaaha, sebo. Naatunga eby'okurya nk'ebi'abandi."

"Mbwenu," bati, "n'enki ekirikutuma yaagira emicwe mirungi, kandi n'oku arikwetwara."

Ati, "Ka mbagambire oku kiri. Niho mperize kukizoora." Ati, "Ni mutabani w'omugabe w'oruganda." Yaagumizamu ati, "Kwonka nabwo, n'obu ari hare n'owaabo, na hati naayemanya nka mutabani w'omugabe. N'ahabw'ekyo emitwarize ye neeteekwa kuba mirungi kugira ngu abe eky'okureeberaho aha mitwarize y'abandi boona."

105 Banywani bangye, ku muraarugye hanu ekiro eki, muri batabani na bahara b'Omugabe. Muri abagyenyi hanu; mwetware nka batabani na bahara b'Omugabe; reero n'abandi boona nibaija kurugayo babakwate omu ngaro.

Imwe abeemereire aho, turiyo nitweshongoro ekyeshongoro kirungi eki ekyira, "Orugamba Ku Rurihwa, Turyajwara Ekirunga." Nimumanya ekyeshongoro ekyo, "Orugamba Ku Rurihwa, Turyajwara Ekirunga," nikyo ekyo eki mweshongoro? Kare. "Orugamba Ku Rurihwa" . . . Ni bangahi abarikumanya ekyeshongoro ekyo,

“Orugamba Ku Rurihwa, Turyajwara Ekirunga?”

Niinyenda kureeba imwe mwena abarikubaasa, mwije hanu mukwate omu ngaro abantu aba, mubahe omukono gwa buryo gw'okukwatanisa. Kare, twena hamwe hati.

Orugamba ku rurihwa, turyajwara ekirunga.

Eego! Turyajwara ekirunga,

Eego! Turyajwara ekirunga.

Orugamba ku rurihwa, turyajwara ekirunga,

omuri egyo . . . Ensyा.

Hati, muhindukye mukwatane omu ngaro, buri muntu. Mukwatane omu ngaro mwena obwo turiyo nitweshongora.

Ekirunga, kujwara ekirunga . . .



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Obutumwa obu bukabuuirirwa  
**William Marrion Branham**  
“... omu biro by'eiraka ...” Kush 10:7