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1 Kandi ab'eishe-emwe shana bari . . . nindeeba ebyoma bingi ebirikukwata amaraka aha ntambi hanu, kandi eki nibiza kukikwata, hatariho kubanganisa. Obwire bwona obu oraabe nooyetenga kumanya eki Omwoyo Orikwera akugambiire, oreebe ab'eishe-emwe hanu abaine ebyoma ebi ebirikukwata amaraka aha ntambi, nibabaasa kuzigarura enyima, noobaasa kumanya ekikukwatsireho buzima. Haza oyetegyereze oreebe ku kiraabe kitabaireho buzima nk'oku Agambire, nooreeba. Ku oraahurire rwagira ruti, "OKU NIKWO MUKAMA ARIKUGIRA, 'Ekintu nanka, nari eki kiri kiti,'" nari okishwijume oreebe ku kiraabe kihikire nari kitahikire. Mwareeba? Burijo nikwo kiba.

2 Hati, ahabw'okutaho omusingye mukye . . . Kandi ndi nk'oshemereirwe ekiro eki ahabw'okuba turi bakye hanu. Turi ab'aha kyaro kimwe, tikwo? Tituri, tihariho omugyenyi n'omwe, omuriitwe. Titu . . . nimbaasa kukozesa orurimi rwangye rwa Kentucky kandi mpurire buzima ntebeekaine hati, 'habw'okuba turi-turi aba . . . Kandi tindikugamba kubi ahari Kentucky hati, hanu ku haraabe hariho omuntu weena orugire Kentucky. Hariho omuntu weena orugire Kentucky hanu? Imutsya omukono gwawe. Kyo mureebe! Nshemereire kuhurira ntebeekaine buzima, tikwo? Ekyo ni kirungi buzima.

Maawe akaba naareeberera enju erikuraaza abagyenyi. Reero eizooba rimwe nkashuumayo kusherura . . . Okwo ekibiina ky'abantu baangi bakaba nibaraarayo, kandi n'emeeza mpango, ndaingwa etebeekanisiibwe. Reero naabuuza nti, "Ni bangahi hanu abarugire Kentucky, mwemerere." Buri omwe yaayemerera. Reero ekyo kiro naaza aha kanisa, ekanisa yangye, naabuuza nti, "Ni bangahi hanu abarugire Kentucky?" Buri omwe yaayemerera. N'ahabw'ekyo nimbaasa kugira nti, "Mbweni, ekyo ni kirungi munonga." Abamiishani bakozire omurimo murungi, n'ahabw'ekyo-n'ahabw'ekyo nitusiima munonga ahabw'ekyo.

3 Hati, omu Kitabo ky'Abarooma, eshuura ya 11 n'omushororongo gwa 28. Muhurikize mutaireho omutima hati Ekyahandiikirwe kyaba nikishomwa.

Om by'engiri bo n'abazigu ba Ruhanga ahabwanyu; kwonka omu by'okutooranwa Ruhanga n'abarikukundwa ahabwa baishenkurubo.

Mumanye ngu ebiconco bya Ruhanga n'okweta kwe tibyegamira okweteisa.

Tushabe. Mukama, tuyambe hati omwebazyo ogu obwo turiyo nitutaaha omuri eki n'obucureezi, n'omutima gwaitu gwona, n'obwesigwa, ebintu ebi nibigambwa Kukuhsisa ekitiinisa kwonka. Mbwenu ompwere, Mukama, kandi ote omu biteekateeko byangye ebintu ebishemereire kugambwa byonka kandi ntarenzya aha bi nshemereire kugamba. Obwire bwawe ku buraaahikye onyemereze. Ninshaba ngu buri muntu ayakiire ebintu ebi ahabw'okugasira abo abarwaire n'abaine ebyetengo abateeraniire hanu. Ahakuba naakishaba omu Iziina rya Yesu Kristo. Amiina.

4 Hati, niinyenda kugamba aha ishomo eri n'obu turi bakye. Kandi-kandi ninza kugyezaho kureeba ngu tinaabakyerereza munonga, naaza kuta eshaaha yangye hanu reero ngyezeho nk'oku ndikubaasa hati kureeba ngu mwaruga aha omu bwire burungi nikwo mubaase kugaruka nyencakare ekiro. Hati, mugume nimushaba. Tindikuteekateeka ngu omwojo agabire zaakaada. Tinaamubuuza yaaba a . . . Kandi ku baraaabe batakikozire nari yaaba bakikozire nari batakikozire, ekyo ti kikuru. Twine nabwo zaakaada hanu ku kiraayetaagise ngu tugire abu twayeta. N'ahabw'ekyo, ku kiraabe kitabaire kityo, ahabw'enki, nituza kureeba eki Omwoyo Orikwera araagambe.

Hati, ku muraahurikize mutaireho omutima . . . Hati, eki nikibaasa . . . ahabw'okushangwa ngu ndi . . . Turi bakye hanu, n'obwire burungi bw'okugamba eki, 'habw'okuba ni-nikikwata aha magara gangye. Kandi egoy niyo nshonga eyaatuma naashoma Ekyahandiikirwe eki omwabazyo ogu, kugira ngu mureebe ku ebiconco n'okwetwa bitarikwegamira ekintu kyona eki omuntu akora.

5 Paulo naagamba hanu, akagira ati, "Abayudaaya, omu by'Engiri, bakahumisibwa kandi baataana na Ruhanga, ekyo, ahabwaitu." Kwonka omushororongo ogurikubandiza ogwo, nigugira guti, "Abaisraeli boona baryajunwa." Abaisraeli boona baryajunwa. Kurugiirira aha kutooranwa, Ruhanga Isheboona akabakunda kandi yaabahumya kugira ngu itwe Abanyamahanga tubaase kutunga omwanya hati gw'okweteisa, nikwo, okurabira omuri Abrahamu, Oruzaaro rwe rubaase kuha omugisha ensi yoona okurugiirira aha Kigambo Kye. Nimureeba okwemariirira kwa Ruhanga oku kuri? Ekigambo Kye nikiteekwa kuhikiirira. Tarikubaasa kuba ekindi kyona. Mbwenu hati itwe, ahabwa . . . Ruhanga akatutoorana; Akatoorana Omuyudaaya; kandi Ya . . .

6 Ebintu ebi byona n'okumanya ira ebintu bitakabaireho kwa Ruhanga. Ku Yaabigambireho oku biriba, Akakimanya kitakabaireho. Hati, Ruhanga, okugira ngu abe Ruhanga, aha kutandika Akaba naateekwa kumanya omuheru kitari kityo Akaba atari Ruhanga otogira bugarukiro. Ruhanga tarikwenda muntu weena kuhwerekyerera. Buzima tarikukyenda! Tarikwenda ngu hagire owaahwerekyerera weena. Kwonka omu kutandika kw'okutandika kw'ebiro, e-ensi, Ruhanga buzima akaba naamanya ogwo owaabaire naaza kujunwa n'ogwo owaabaire atarikuza kujunwa. Akaba atarikwenda ngu abantu babure, "Ti kukunda Kwe ngu hagire owaabura, kureka n'okukunda Kwe kujuna buri omwe," kwonka omu kutandika Akaba naamanya orijunwa n'otarijunwa. Niyo nshonga ahabw'enki yaabaire Naabaasa kugamba kitakabaireho ati, "Ekintu eki kiriyabaho. Ekintu kiri kiriyabaho," nari ati, "Eki kiriyaba kiri. Omuntu ogu aryaba atyo." Mwareeba?

7 Akaba naabaasa kukimanya kitakabaireho ahaw'okuba tagira bugarukiro. Ku oraabe noomanya eki kirikumanyisa, ekyo nikimanyisa ngu, "tihariho eki Atarikumanya." Waareeba, Naamanya. Mbwenu, tihariho kintu kyona obwire butakabaireho, n'ahanyima y'obwire kuhwaho, waareeba, nabwo Naaba naamanya ebintu byona. Ebintu byona biri omu biteekateeko Bye. Reero nk'oku Paulo yaagambire omu Barooma, eshuura ya 8 n'eya 9 ati, "Mbweni ahanki Naakibarira abantu ebishobyo?" N'ahaw'ekyo nitureeba ekyo, kwonka Ruhanga . . .

Nk'okubuurira Engiri. Omuntu omwe akagira ati, "Ow'eishe-emwe Branham, Ekyo nookiikiriza?"

Naagarukamu nti, "Reeba."

Ati, "Nooteekwa kuba ori Owaakaluvini."

Naagira nti, "Ndi Owaakaluvini obwire bwona Kaluvini yaaba ari omuri Baiburi."

Hati, hariho eitaagi ahari ogwo Muti, egyo n'enyegeyesa ya Kaluvini, kwonka nabwo, ogwo Muti gwine agandi mataagi. Omuti gwine amataagi agarikukira ahari rimwe. Akaba naayenda kukitooza kyarimwe okwo omu Burinzi Obutahwaho, bwanyima y'omwanya mukye ogumizemu oze omu nyegyesa erikugira nguabantu boona baryajunwa reero ohereerukire okwo ahandi hantu, tikiine bugarukiro. Kwonka waaheza enyegyesa ya Kaluvini, garuka reero otandikye enyegyesa y'Arminiani. Waareeba, hariho erindi itaagi ahari ogwo Muti, n'erindi itaagi ahari ogwo Muti, ogumizemu. Ebyo byona hamwe nibikora ogwo Muti. N'ahaw'ekyo niinyikiriza omu-omu . . . omu nyegyesa ya Kaluvini yaaba neeguma omu Byahandiikirwe.

8 Kandi niinyikiriza ngu Ruhanga akamanya omusingye gw'ensi gutakatairweho, akatoorana Ekanisa Ye omuri Kristo, kandi yaita Kristo omusingye gw'ensi gutakatairweho. Ebyahandiikirwe nikwo birikugira, "Akaba ari Omwana gw'entaama wa Ruhanga owaitsirwe omusingye gw'ensi gutakatairweho." Waareeba? Kandi Yesu akagira ngu Akatumanya omusingye gw'ensi gutakatairweho, Paulo akagira ngu, "A-Akatumanya kandi yaatutoorana kuba abaana abaine obushoboorozi ahabwa Yesu Kristo ensi etakahangirwe. Ogwo ni Ruhanga. Ogwo ni Tataitwe. Mwareeba?

N'ahaw'ekyo orekye kwemereza omutima, byona nibigyenda omu maisho kurungi, buri kimwe nikija omu bwire bwakyo. Ekintu kyonka, ni, gyenda n'ekyo ekirikugyenda omu maisho. Kandi ekyo ni-ekyo nikyo kintu kirungi eki kiriho, obwo noomanya oku oraakore waaba nootaaha omuri ekyo ekirikugyenda omumaisho.

Hati, yetegyereze hati, "Ebiconco n'okwetwa tibyegamira okweteisa," ogwo nigwo muringo gwonka omu Byahandiikirwe ogu ndikubaasa-ndikubaasa kworekamu oku Mukama yaanyetsire. Kandi niinyesiga ngu ndi hamwe n'abanywani omwabazyo ogu buzima abaraije kwetegyereza eki kandi abataraateekateekye ngu n'ekyangye ahabwangye, kureka kugira ngu mubaase kwetegyereza kandi mumanye eki-eki Mukama yaagambire ngu Naija kukora, kandi mureebe ekirikugyenda omumaisho reero mukitaahemu mukikuratire.

9 Hati, omu kutandika, ekintu ky'okubanza eki ndikubaasa kwijuka n'okworekwa. Ekintu ky'okubanza eki ndikubaasa kwijuka omu biteekateeko byangye n'okworekwa oku Mukama yampaire. Kandi hahweireho emyaka mingi munonga, ekyo kibaireho, nkaba ndi akoojo kato munonga. Kandi nkaba nyine eibaare omu ngaro zangye.

Hati, munsaasire, niinyijuka obu naabaire njwara ekijwaro kiraingwa. Tindikumanya yaaba omuriimwe hariho (omuntu weena omuriimwe) okuzire munonga orikubaasa kwijuka obu aboojo bato baabaire bajwara ebijwaro biraingwa. Ni bangahi abari hanu abarikwijuka obu abaana baabaire bajwara, eego, ebijwaro biraingwa? Mpaho, nimbaasa kwijuka, omu nju yangye nkye ekuzire omu twabaire nitutaaha, nkaba ninjajura ahansi omu kishengye. Kandi akaba ari omuntu, tindikumanya ou yaabaire ari, yaataahamu. Kandi maawe akaba abaziire akeeko kakye-kakye ka bururu aha kijwaro kyangye. Nkaba ntakabaasize kuribata gye. Kwonka obwire obwo nkaba ninjajura, reero naafunda orukumu rwangye omu rubaare orwabaire ruri aha bigyere byabo, kandi nkaba nindya orubaare orwabaire ruri aha kigyer kye ayemereire aha rubaju rw'amahega, naayota omuriro. Niinyijuka maawe arikunjakuraho ahabw'okukikora.

10 Reero ekindi kintu eki ndikwijuka, nihateekwa kuba haarakibreho nk'emyaka ebiri, nkaba nyine akabaare kakye. Kandi ekyo nikimpitsya nk'aha myaka eshatu y'obukuru, kandi karumuna kangye obwo kakaba katakahikize emyaka ebiri. N'ahaw'ekyo tukaba turi ekaanyima ahi embuga y'okwatsizaho enku ya kare yaabaire eri ahu baabaire bareeta enku reero bakazaatsa. Ni bangahi abarikwijuka ebyo biro obu waabaire okurura enku okazitwara ekaanyima reero okazaatsa? Ahabw'enki naajwara etai omwabazyo ogu? Ndi-ndi omuka honyini.

Reero ku baabaire . . . Aheeru okwo omu iyatsizo ry'enku erya ira hakaba hariyo akagyera kakye akaabaire kashuumma eifo okwo, nikaruga aha nshuro. Hakaba hariyo orushare orukuzire rw'okutahissa eruguru okwo ahari gwo mugyera ahu twabaire tutaha amaizi reero tukagata omu baketi ekuzire, baketi ekuzire ekozirwe omu muti gw'omwereezi, reero tugareeta omuka.

11 Niinyijuka omurundi gwangye gw'aha muheru obu ndeeba maawenkuru, mukye okuzire atakafiire, akaba ahikize emyaka igana na ikumi. Kandi ku yaafire, nkamukiikira omu mikono yangye naamukwata batii atakafiire. Yambumbatira, kandi yaagira ati, "Ruhanga ahe omugisha amagara gaawe, mukundwa, hati n'ebiro byona," obu yaafa.

Kandi tindikuteekateeka ngu ogwo mukazi akaba yaaragizireho o-omugogo gw'enkaito eze ahabwe, omu magara ge. Kandi niinyijuka nimureeba, kandi nangwa n'obu naabaire omutsigazi, nkaba nshuma nza kubareeba, buri kasheeshe akaba aimuka, atajwaire nkaito, kandi araba omuri orwo rubaare aza aha nshuro, ataaha baketi y'amaizi reero agaruka, ebogyere bye nibiribata omuri orwo rubaare. N'ahabw'ekyo tirukaakukora kubi, akatuuraho yaahitsya emyaka igana na ikumi. N'ahabw'ekyo (eego, sebo) akaba ahookootsire omubiri munonga, munonga, nabwo.

12 N'ahabw'ekyo niinyijuka akaba naaza kungambira eby zaamariburo ezi tata yaabaire azaanisa obu yaabaire ari omwojo. "Kandi ogwo mukaikuru enshoberwa," naateekateeka nti, "naaza kuhikayo ata eruguru omuri ako kashengye k'omu tandaruha?" Ekaba eri enju nkye, y'ekibanda ky'ebishengye bibiri, kandi hakaba harimu akashengye eruguru okwo omu tandaruha. Kandi bakaba batemire emiraba ebiri, bakozire amadaara, g'okutemberaho. Mpaho, naagira nti . . .

Mpaho, hati, yaagira ati, "Hati, ku turaaheze kyakiro ninza kukugambira, kukworeka zaamaruburo za-za sho."

Naamugarukamu nti, "Ni kirungi."

N'ahabw'ekyo akaba naaza kuziinyoreka, omu kishanduukye kihango omu tandaruha ei yaabaire abiika ebantu bye nk'oku abakaikuru bakora. Reero naateekateeka nti, "Ogu mukaikuru enshoberwa bangyenzi shi naaza kutemba aga madaara ata?" N'ahabw'ekyo naaza aho reero naagira nti, "Mukaaka," naagira nti, "hati, ba orekire, mukundwa, naaza kutembayo haza nkuyambe."

Yangarukamu ati, "Mpiguza." Yaatomba ago madaara nka kaamugye. Yaagira ati, "Kyo rugayo!"

Naagarukamu nti, "Tikiine nshonga, Mukaaka."

Naateekateeka nti, "Oo, mugyenzi, kuri nimbaasa kuba nkawe, nkagira amaani nk'ago kunu mpikize emyaka igana na ikumi y'obukuru!"

13 Hati, kandi niinyijuka ndi ahari egi nshuro nkye eya ira, kandi nkaba nyine eibaare nindirekyera ahansi batyo, omu byondo, ningyezaho kworeka murumuna wangye muto oku naabaire nyine amaani. Kandi hakaba hariho enyonyi eyaabaire eteekami aha muti kandi ekaba neegamba munonga, neeyomba, kankomanga nkye ekuzire nari ekindi kintu. Kandi, kankomanga nkye egoy, nkateekateeka ngu yaagamba naanye. Reero naahinduka naahurikiza, kandi egoy nyonyi yaaguruka yaagyenda, reero Eiraka ryagira riti, "Nooza kumara ekicweka kihango ky'amagara gaawe haihi n'orurembo orurikwetwa New Albany."

Aho ni mahiro ishatu okuruga ahi naakuriire. Nkaza, omu kyanga ekkyo, nk'ahanyima y'omwaka, ntaine kiteekateeko ky'okuza . . . New Albany. Emayaka ku yaagyzenzire neerabaho, oku ebantu ebyo . . .

14 Hati, reeba, abantu bangye bakaba batari banyadiini. Tata na maawe bakaba bataza aha kanisa. Enyimaho, bakaba bari Abakatoriki.

Mwihwa wangye omuto aine ahu ashutami hanu omwabazyo ogu, ninteekateeka, tindikumanya. N'omuserukare. Nimmushabira. N'Omukatoriki, akiri Omukatoriki. Kandi nyomwebazyo, ku abaire ari hanu kandi akareeba ebyo bintu bya Ruhanga, abaire ayemereire aho aha kituuti honyini. Yaagamba, ayemereire aho, yaagira ati, "Shwento Bill?" Amazire obwire buraingwa seeri y'amayanja, yaagira ati, "Ebyo ku mbireebire . . ." Yaagira ati, "Ebyo-ebyo tibirikukorwa omu Kanisa Enkatoriki." Yaagira ati, "Ebyo . . . ni-niinyikiriza, Shwento Bill, ohikire," nikwo agizire.

N'ahabw'ekyo naagira nti, "Mukundwa, tiinye ohikire, We niwe ohikire. Mwareeba, We niwe ohikire." N'ahabw'ekyo yaagamba ya . . . naagira nti, "Hati, tihaine eki ndikukushaba kukora, Melvin, kureka okuheereza Mukama Yesu Kristo n'omutima gwawe gwona. Oze hoonahoona ei orikwenda. Kwonka ohamize kimwe omu mutima gwawe ngu Yesu Kristo azairwe busya, waareeba, omu mutima gwawe. Reero oze omu kanisa yoona ei orikwenda bwanyima y'ekyo."

15 Hati, kwonka abantu abambandiize bakaba bari Abakatoriki. Tata n'ow'oruganda rw'aba Irish kandi na maawe akaba ari omu Irish. Entaaniso yonka eriho eri omu shagama y'aba Irish, mukaaka akaba ari Omuhindi w'oruganda rw'aba Cherokee. Maawe ni nk'ow'eshagama y'orujwangye. N'ahabw'ekyo nka . . . ahariinye, n'eyangye . . . n'obusingye bwaitu, bwanyima ya bushatu nibuza kuhwaho. Mbwenu egoy niyo ntaaniso yonka eriho erikutuma tutaabaa aba Irish kashushu, Harvey na Branham niryo ryabaire riri eiziina. Kandi enyimaho hakaba hariho ba Lyons, nabo n'aba Irish. Kandi boona bakaba bari Abakatoriki. Kwonka nyowe, tituratendekirwe omu by'ediini nari kwegyesibwa kwona, nk'abaana.

Kwonka ebyo biconco, okwo kworekwa, nkaba ndeeba okworekwa obwire obwo nk'oku ndikukureeba hati, ekkyo kihikire, ahabw'okuba ebiconco n'okweta kwa Ruhanga tibyegamira okweteisa. N'okumanya ira ebantu bitakabaireho kwa Ruhanga, Ruhanga arikukora ekintu. Okuruga enyima omu magara gangye nkaba ntiina kugira eki naakigambaho.

16 Mukashoma ebyafaayo byangye omu katabo akarikwetwa Yesu Kristo Tahinduka, Oku Abaire Ari Nyomwabazyo N'eriizooba Nikwo Ari, Kandi Nikwo Ariguma Ebilo Byona. Ninteekateeka ngu kari omu bindi

bitabo, ebindi ebi. Ekyo kihikire, Gene? Kari omuri eki, ekitabo ekya-ekya burijjo, omu-omu kitabo eki twine hati? Nimwo kari, Ebyafaayo by'Amagara? Ningira ngu nimwo kari. Reero ku twabaire twine . . . Ekyo t'eky'obusaasi? Ebitabo byangye, kwonka tinkabishomaga, nyowe nyenka. Kwonka ondijo niwe obihandiika, n'ahabw'ekyo n'ebi barikukwata omu nteerane. Ebyo nkabirabamu, n'ahabw'ekyo ntegyereize ekindi kintu kubaho obwire bwona. Mbwenu, obwo, tibiine nshonga, nshomireho bimwe na bimwe ahari ebyo hati, hanu na hari, ku ndikuba naatunga akaire.

17 Kandi hati, n'obu kiraabe, nk'o-nk'omwojo muto, nimumanya okwo kworekwa oku yaagambiire, nkaba nyine nk'emyaka mushanju, reero yaagira ati, "Otarinywa n'obu kwakuba okureetsa nari okushiisha omubiri gwawe omu muringo gwona, hariho omurimo ogu orikora ku orikura." Kandi ekyo mukakihurira nikigambwaho omuri ako katabo. N'ahabw'ekyo, ekyo kihikire. Obwire bwona kikaguma nikibaho.

18 Ku naabaire omuheereza, mpaho, obwo kika-obwo buzima kikatandika kubaho obwire bwona.

Kandi ekiro kimwe nkareeba Mukama waitu Yesu. Eki ninkigamba nyine orusa, niinyikiriza, okuruga aha Mwoyo Orikwera. Maraika wa Mukama oija tari Mukama Yesu. Tarikushushana Nawe omuri okwo kworekwa nikwo kumwe. Ahakuba, okwarekwa oku naareebire kwa Mukama Yesu, Akaba ari Omushaija mukye. Akaba atari . . . Nkaba ngiire aheeru omu ishwa, kushabira tata. Naagaruka naataahamu naaza omu kitanda, reero ekyo kiro naamureeba naagira nti, "Ai Ruhanga, mujune!"

19 Maawe akaba yaaherize kujunwa kandi nkaba naaherize kumubatiza. Reero naateekateeka nti, "Oo, tata naanywa munonga." Reero naateekateeka nti, "Kuri nimbaasa kumwikiririsa akaakiira Mukama Yesu!" Naashohora, naabyama aha kirago kikye ekikuzire omu kishengye ky'omumaisho, haihi n'omuryango.

Reero Ekintu kyangambira kiti, "Imuka." Ntyo naimuka, naagyenda, naagaruka omu ishwa enyima yangye, omu ishwa rya ira eririmu ebyeyerezo.

Kandi aho, hakaba heemereireho Omushaija, omwanya ogutarikurenga fuuti ikumi okuruga ahi naabaire ndi; ajwaire ekijwaro ekirikwera, Omushaija mukye; akaba ahinyire emikono Ye nka bat; obureju, buri nka bukye; eishokye rihikire aha mabega Ge; kandi Akaba naareeba orubaju ruri okuruga ahi naabaire ndi, nka batyo, omuntu orikureebeka aine obusingye. Kwonka nkaremwa kukyetegyereza, oku ebigyere Bye, kimwe kiri enyima y'ekindi. Kandi omuyaga niguhuuha, Ekijwaro Kye omuyaga nigukihuha, ebinyaatsi by'ebeyerezo nibihuuhwa omuyaga.

Naateekateeka nti, "Hati, rindaho kakye." Naayeruma. Naagira nti, "Hati, tingwejegyeire." Kandi naacwa, aha binyaatsi by'ebeyerezo ebyo naacwaho akacweka kakati, nimumanya, naakaihaho nk'akati k'okuboneresa amaino. Naakata omu kanwa kangye. Naareeba enyima ow'enju. Naagira nti, "Ngaaha, naaba ndi omunda kuriya ninshabira tata, reero Ekintu kyangambira ngu nyije aheeru hanu, mbwenu reeba hanu heemereireho Omushaija ogu."

20 Naateekateeka nti, "Ogu naashushana Mukama Yesu." Naateekateeka nti, "Niinyebuuza hoona Niwe?" Akaba Naareeba buzima, ahu enju yaitu eri hati honyini. N'ahabw'ekyo naayetooroora orubaju oru kugyezaho kureeba yaaba naabaire nimbaasa Kumureeba. Kandi nkaba nimbaasa kureeba ekicweka ky'ahamaisho Ge ntyo. Kwonka We . . . Nkahindukira orubaju oru kugira ngu Mureebe. Reero naagira nti, "Hee!" Ekyo tikiratumire Yaahinduka. N'ahabw'ekyo naateekateeka nti, "Hati Kamwete." Reero naayeta nti, "Yesu." Kandi ku Yaakikozire, Yaahinduka Yaareeba orubaju oru batyo. Nikyo ekyo kyonka eki ndikwiju, Yaatega emikono Ye.

Tihariho omuteezi w'ebishushani by'engaro omu nsi orikubaasa kuteera ekishushani Kye, enshusha y'ahamaisho Ge. Ekirikukirayo oburungi eki ndareebire n'ekyateirwe Hofmann ekirkwetwa Omutwe gwa Kristo aine emyaka Makumi Ashatu n'Eshatu, nkiine aha bihandiiko byangye byona na buri kimwe eki nkозesa. Ekyo n'ahabw'okuba nikishushanira kimwe nakyo, mbwenu n'ahabw'ekyo . . . nari ekiri haihi munonga, kushushanira kimwe nakyo.

Akaba naashusha (nk'Omuntu) ku Yaakugamba ensi ekaahwaho, kwonka nabwo aine rukundo nyiningi munonga n'embabazi okuhitsya obu wa-wa . . . Nkagwa ahansi njuumaire. Kandi ku bwataagurukaine, nkeeshanga ndi aho nibusheesha, esaati y'okuraaramu ejubiire kimwe neetoonyooka emiziga, ku naagarukire kugira obwengye, naagyenda, naagarukayo nindaba omu ishwa ry'obunyaatsi bw'ebeyerezo, ninza omuka.

21 Nkakigambira omuheereza munywani wangye. Yaagira ati, "Billy, Ekyo nikiza kutuma waagwa iraro." Yaagira ati, "Ogwo ni Sitaane." Kandi yaagira ati, "Otazaanazaana n'ekintu nk'ekyo." Nkaba ndi omuheereza w'Omubaputisiti obunaku obwo.

Mpaho, nkaza owa munywani wangye ondijo owa kare. Naashutama reero Ekyo naakimuteekyerereza. Naamubuuza nti, "Ow'eishe-emwe, Ekyo nookiteekateekaho ki?"

Yangarukamu ati, "Noomanya, Billy, naaza kukugambira." Yaagira ati, "Niinyikiriza ngu ku waakugyezaho kurinda amagara gaawe, okabuurira ebyo ebiri omuri Baiburi hanu byonka, embabazi za Ruhanga n'ebindi nk'ebyo, tinkaakuratira ekintu ky'omu biteekateko honka, ekintu nk'ekyo."

Naagira nti, "Sebo, tindikumanyisa kukuratira ekintu ky'omu biteekateeko honka." Naagira nti, "Eki ndikugyezaho kwenda kumanya kyonka n'eki eki kirikumanyisa.

Yaagira ati, "Billy, emyaka mingi ehwangwire ebantu ebyo bakaba babiine omu makanisa. Kwonka," yaagira ati, "entumwa ku zaahweireho, ebantu ebyo bikahwaho nazo." Yaagumizamu ati, "Hati ekintu kyonka eki twine eki . . . omuringo gwona gw'okureeba ebantu ebyo," yaagira ati, "n'okubandwa emizimu, baadaimoni."

Naagira nti, "Ai bambe Ow'eishe-emwe McKinney, ekyo nookimanyisa?"

Yaagira ati, "Eego, sebo."

Naagira nti, "Ai Ruhanga, ngirira embabazi!"

Naagira nti, "Ni-ni . . . Oo, Ow'eishe-emwe McKinney, nooza-nooza kunkwatsa tushabe kugira ngu Ruhanga atariikiriza kikambaho? Noomanya ngu Nimmukunda kandi tindikwenda kuhaba omu bintu ebi." Naagira nti, "Tushabe hamwe."

Yaagira ati, "Naaza kukikora, Ow'eishe-emwe Billy." Reero twashabira aho omu-omu nju y'omuriisa.

Nkabuuza abaheereza baangi. Bakaba bangarukamu ekintu ekyo kimwe. Bwanyima naatiina kubabuuza, 'habw'okugira ngu nibaza kuteekateeka ngu ndi daimoni. N'ahabw'ekyo nka-nkaba ntarikwenda kuba ntyo. Nkaba nimmanya omu mutima gwangye ngu hariho ekyabaireho. Hati, nikyo ekyo kyonka, hariho e-ekintu omu mutima gwangye ekyabaireho. N'ahabw'ekyo nkaba ntarikwenda kuba ntyo, na kakye.

22 N'ahabw'ekyo emyaka mingi ku yaahweireho, ekiro kimwe nkahurira eifo aha kanisa y'Okubanza y'Ababaputisiti ahu naabaire ndi memba obwire obwo, naahurira omuntu naagira ati, "Noomanya, kuri ogiireyo haza okahurira abo abarikwera abeekuringa ahansi nyomwabazyo."

Reero naateekateeka nti, "Abarikwera abeekuringa ahansi?" Reero munywani wangye, Walt Johnson, omweshongozi w'eiraka rya beesi, naamubuuza nti, "Abo ni baahi, Ow'eishe-emwe Walt?"

Yaagira ati, "Ekibiina ky'Abapentekoote aba."

Naamubuuza nti, "Ot'enki?"

Yaagira ati, "N'Abapentekoote!" Yaagira ati, "Billy, kuri noobareeba," ati, "babaire nibEEKURINGA ahansi omu kishengye batyo kandi nibagurukyeera." Kandi yaagumizamu ati, "Bagizire ngu nibateekwa kuregyeta munonga omu ndimi ezitarikumanywa kitari ekyo ni-nibaba batajunirwe."

Reero naabuuza nti, "Ekyo kibaireho nkahi?"

"Oo," yaagira ati, "oruteerane rukye omu ihema erikuzire ebiso okwo, orubaju ruri rwa Louisville." Ati, "N'Abairaguju, hatariho kubanganisa."

Reero naagira nti, "Ahaa."

Kandi yaagira ati, "Hariyo n'abajungu baangi okwo."

Naabuuza nti, "Nabo, baatwaize batyo?"

Yaagira ati, "Eego, eego! Nabo nikwo batwaize

Naagira nti, "Ekyo nikishetsya, abantu kwejwanzya omu bintu nk'ebyo." Naagira nti, "Mpaho, ninteeekateeka ngu nituteekwa kugira ebantu ebyo." Omu kasheeshe ka Sande, tindikyebwa. Akaba naarya akashushu akoomire k'omucungwa abhw'okugwa empihi, kandi nimbaasa kukireeba orikushusha oti kibaireho nyomwebazyo. Reero naateekateeka nti, "Okuregyeta, okugurukyeera, ni diini ya muringo ki endijo ei baraije kuzamu?" N'ahabw'ekyo na-naagumizamu.

23 Bwanyima y'ekyo, nkabugana omugurusi obundi ari hanu omu kanisa egi hati, nari abaire ari hanu aha kanisa, orikwetwa John Ryan. Kandi nkamubugana aha mwanya . . . Ogwo mugurusi oine obureju buraingwa n'eishokye, kandi naabaasa kuba ari hanu. Ninteeekateeka ngu akaba naaruga Benton Harbor eruguru hanu, ahari House of David.

Kandi bakaba baine omwanya omuri Louisville. Nkaba ningyezaho kusherura abantu abo, kandi bakaba nibaheeta Eishomero rya Baanabi. N'ahabw'ekyo nkateekateeka kuzayo kugira ngu ndeebe ekyo eki kyabaire kiri. Mpaho, tindareebire omuntu weena naayekuringa ahansi, kwonka bakaba baine enyegyesa z'omutaano. Kandi aho niho naabugaine omugurusi ogu, akandaarika kuza owe.

Nkaza eruguru kuhuumuraho. Kandi naamarayo ekiro kimwe, reero naagaruka omu nju ye kandi akaba yaaherize kugyenda, kandi hariho ahu yaabaire agiire eifo omuri Indianapolis. Omukazi we yaagira ati, "Mukama amutumire."

Naamubuuza nti, "Noomanyisa oikiriize ogwo mushaija kufa kugyenda atyo?"

Yaagira ati, "Oo, n'omuheereza wa Ruhanga!" Ogwo mukaikuru bambe akafa saabiiti nkye eziwingire, nikwo mpuriire. Kandi akaba ari omwesigwa ahari iba. Mugyenzi, ogwo niwe mukazi ou omuntu ashemereire kutaasya! Ekyo kihikire. Yaaba kihikire nari kigwire, nabwo iba ahikire n'obu kiraabe! Naagira nti . . . Mpaho, nkaba nimmanya ngu bakaba . . .

24 Hati akaba . . . Ow'eishe-emwe Ryan, ori hanu? Tari hanu. Abaire ariho ekir kiri, tikwo, boojo 'mwe?

Mpaho, batungwa ebi barikubaasa kubona, kandi akaba ataine ky'okurya kyona omu nju. Ekyo kihikire. Kandi nkaba nkwartsire eby'enyanja omu kiyanja, nari enyanja, omuri Michigan, reero naashuma naagaruka-kandi naagaruka omu mwanya ogwo. Kandi nangwa bakaba bataine n'amajuta omu nju, nari buto, y'okusiiksa eby'enyanja ebyo. Reero naabuuza nti, "Akutsigire otaine ekintu kyona omu nju?"

Yaagira ati, "Oo, kwonka n'omuheereza wa Ruhanga, Ow'eishe-emwe Bill!" Yaagira ati, "A . . ."

Reero naateekateeka nti, "Mpaho, omutima gwawe guheebwe omugisha. Ow'eishe-emwe, niinyija kukushagika buzima." Ekyo kihikire. "Waateekateeka otyo ahari baro, nyeteekateekire kukwatanisa naiwe kandi nkushagikye ahabw'ekyo." Ekyo kihikire. Nitwetenga abakazi baingi munonga nk'abo ebiro ebi, n'abashaija baingi munonga abarikuteekateka batyo aha bakazi baabo. Ekyo kihikire. Amerika ekaaba nungi okukira oku eri hati kuri abashaija n'abakazi baabo bakwatanisa hamwe batyo. Yaaba ahikire nari agwire, guma nawe. Tihaakubaireho okushenda kwingi.

25 N'ahabw'ekyo tu-tukaza . . . Reero naagumizamu. Kandi omu muhanda nintaaha, kikaba kiri ekintu ky'omutaano, nkashuma naaraba Mishawaka. Kandi naareeba emotoka nkye-nkye ezikuzire hati, zeemereire omu ruguuto rw'omu rurembo orwo, aharikwetwa . . . ziriho ebipande bihanggo ebirikugira biti, "Yesu Wenka." Naateekateeka nti, "Ekyo ni . . . 'Yesu Wenka,' abo nibateekwa kuba bari abanyadiini." Reero naaza hanu kandi naho naashangaho amagaari gariho ebipande ebirikugira biti, "Yesu Wenka." Emotoka z'ekika kya Cadillac, eza Mode-T Ford, buri kimwe kiriho ekipande kirikugira kiti, "Yesu Wenka." Naateekateeka nti, "Mbweni shi, eki nikimanya ki?"

N'ahabw'ekyo nkazikuratira; naashanga ngu, rukaba ruri oruteerane rw'abanyadiini, nk'abantu rukumi na magana ataano nari enkumi ibiri abaabaire bari aho. Kandi naahurira okwo kuteera akaari aho n'okugurukyeera kwona, n'ebyabaire nibigyenda omumaisho. Naateekateeka nti, "Mbweni ho, hanu niho naaza kureeba abarikwera abeeckuringa ahansi oku barikushusha."

N'ahabw'ekyo nkaba nyine emotoka yangye ekuzire ya Ford, noomanya, ei naabaire ngira ngu ekaba neebaasa kwiruka mahiro makumi ashatu omu shaaha emwe, ikumi na itaano yaaba neeza oku kandi na ikumi na itaano ezindi yaaba neegaruka orubaju oru. N'ahabw'ekyo naagyemereza aha rubaju rumwe, na . . . ku naaboine omwanya gw'okugyemerezamu, ntyo naashuma naagaruka omu ruguuto rw'omu rurembo. Naataahamu, naareeba oku n'oku, kandi buri omwe owaabaire naabaasa kwemerera akaba ayemereire. Kikanyetaagisa kureebra ahaiguru y'emitwe yaabo. Kandi bakaba nibateera akaari, nibaguruka, nibagwa, nibatwaza batyo. Naateekateeka nti, "Hyuu, yeimwe, aba n'abantu ba muringo ki!"

26 Kwonka obwire obu naayeyongyeire kumara aho nyemereire, nikwo naayeyongyeire kwehurira gye. Naateekateeka nti, "Ekyo nikireebeka kiri kirungi munonga." Naateekateeka nti, "Abantu abo tibaine nshonga. Tibagwire iraro." Naagambaho na bamwe aharibo, kandi ba-bakaba bari abantu barungi. Reero naagira nti . . .

Mpaho, hati, orwo nirwo ruteerane rumwe ruri oru naagiiremu kandi nkararamu ekir ekyo, reero eizooba eryakuratsireho naaruzamu. Kandi ekyo mukakihurira ninkigamba omu byafaayo by'amagara gangye. Nkaba ndi aha kituuti n'abaheereza igana na makumi ataano, nari magana abiri, obundi shana n'okukiraho, kandi bakaba nibenda ngu buri omwe aimukye agambe ei yaabaire naaruga. Reero naagira nti, "Omubuurizi w'Engiri William Branham, Jeffersonville," naashutama, "Omubaputisiti," reero, naashutama. Buri omwe yaagamba ei yaabaire naaruga.

27 Reero akasheeshe akaakuratsireho ku naarugiiremu . . . Nkaraara omu musiri ekir kyona, kandi empare yangye naagita rwagati y'entebe ibiri z'emotoka ya Ford kugira ngu zigororwe, noomanya, kandi na-na . . . empare ekuzire ndaingwa y'ambara, n'akashweta kakye, noomanya. Reero akasheeshe akaakuratsireho naaza omu ruteerane, njwaire akashweta kangye. Nkaba ngiire . . .

Nkaba nyine sente ezirkwingana doola ishatu zonka, kandi nkaba nintekwa kugura peteroori erikubaasa kumpitsya omuka. Reero nka-nkaba nyine zaadonati, ezaabaire ziri nk'ezigagire, noomanya, kwonka nkaba ntaine nshonga. Naaza ahari taapu, naatahaho egiraasi y'amaizi, noomanya, kandi bikaba binuzire buzima. N'ahabw'ekyo naazishukaho amaizi makye, reero naarya kyantsya.

Hati, nkaba nimbaasa kurya nabo, hati, bakaba nibarya emirundi ebiri omu izooba. Kwonka nkaba ntaine emitijo y'okuta omu kiibo, n'ahabw'ekyo tindenzire kubarusya.

28 N'ahabw'ekyo na-bwanyima naataahamu akasheeshe ako, baagira bat . . . Nintekwa kugamba eki

ekyabaireho. N'ahabw'ekyo naataahamu akasheeshe ako, baagira bati, "Nitusherura William Branham, omutsigazi omubuurizi w'engiri obaire ari aha kituuti hanu nyomwebazyo, Omubaputisiti." Bati, "Nitwenda ngu abe niwe yaareeta obutumwa akasheeshe aka." Nkeetegyereza ngu nikiza kunteganisa munonga, omuri ekyo kibiina ky'abantu, kunu nyowe ndi Omubaputisiti. N'ahabw'ekyo nkashusha nk'owaabundama omu ntebe yangye. Nkaba njwaire empare ndaingwa y'ambara n'eshweta; noomanya, kandi itwe tukaba tujwara nk'abaahure, reero . . . N'ahabw'ekyo naashutamira kimwe omu ntebe bati. Reero yaabuuza emirundi ebiri nari eshatu. Kandi nkaba nshutami aha rubaju rw'ow'eishe-emwe w'omwiraguju.

Kandi enhongga eyaatumire baata oruteerane rwabo omu Matemba g'eihanga, n'ahabw'okuba obwire obwo hakaba hariho okushoroora omu rangi omu Mashuumma g'eihanga. N'ahabw'ekyo bakaba batarikubaasa kuruta omu Mashuumma.

N'ahabw'ekyo nkeebuuza eki "Yesu Wenka" ogu kyabaire nikimanyisa. Reero naateekateeka nti, "Kasita aba ari Yesu, tikiine nshonga. N'ahabw'ekyo tihariho ntaaniso yoona yaaba ari . . . oku kiri, kasita aba Ariwe."

29 N'ahabw'ekyo nkashutama aho omwanya mukye naabareeba, reero baayeta endiijo mirundi ebiri nari eshatu. Bwanyima ow'eishe-emwe ogu w'omwiraguju yaahinduka yandeeba, yambuuza ati, "Noomumanya?" Nka-nka-nka . . . Nkagumirwa. Nkaba ntarikubaasa kubeija ogwo mushaija, nkaba ntarikwenda kukikora.

Naamugarukamu nti, "Reeba, ow'eishe-emwe. Eego, nimmumanya."

Yaagira ati, "Kare, irooko omwete aije."

Naagira nti, "Noomanya, ka-kankugambire, ow'eishe-emwe," naagira nti, "Manya niinye. Kwonka, nooreeba," naagumizamu nti, "reeba, ni . . . egi mpare ndaingwa y'ambara."

"Irooko otembe aha kituuti hari."

Kandi naagira nti, "Ngaaha, aharuguru hari tinkaazaho," naagira nti, "n'egi mpare ndaingwa ei njwaire, bati, n'akashweta aka."

Yaagira ati, "Abantu aba tibarikufa aha mijwarire yaawe."

Naanye naamugira nti, "Mbweni, reeba, otakigamba. Waahurira?" Naagira nti, "Reeba, njwaire egi mpare ndaingwa y'ambara, tindikwenda kuza aharuguru hariya."

Oriya ati, "Hariho orikumanya ahi William Branham ari?"

Onu ati, "Ngugu hanu! Ngugu hanu!"

30 Oo, mugyenzi! Ahamaisho gangye hairirimbire munonga, noomanya; kandi ntajwaire etai, noomanya; n'akashweta aka akakuzire, noomanya, n'emikono yaako migufu bati. Nkagyenda naarabamu, amatu gangye nigaakamu omuriro. Nkaba ntakareebaga akazindaaro.

Reero naatandika kubuurira ahaiguru aho, kandi naareeta omutwe gw'okubuirah, tindigwebwa, "Omutungi yainamura amaisho ge ari okuzimu, reero yaarira." Nyowe, kaingi, mbuurira aha bintu bikye bishatu nka, "Ija, orebe omushaija," "Noikiriza ekyo?" nari "Reero yaarira." Reero naaguma ningira nti, "Hakaba hatariyo bimuri, reero yaarira. Hakaba hatariyo nteerane z'okushaba, reero yaarira. Hakaba hatariyo baana, reero yaarira. Hakaba hatariyo byeshongoro, reero yaarira." Reero naanye naarira.

31 Bwanyima y'ebyo byona, ahawb'enki, mugyenzi, baka . . . boona baanyehinguririza, nibheetenga ngu ngyende mbuurire omu nteerane zaabo. Reero naateekateeka nti, "Noomanya, shana ndi orikwera oyekuringa ahansi!" Waareeba? N'ahabw'ekyo naateekateeka nti, "Shana . . ." Waareeba, bakaba bari abantu barungu buzima.

Kandi aho naarugaho. Omushaija ojwaire buutusi z'abariisa b'ente, n'enkofiira mpango y'abariisa b'ente, naamubuuza nti, "Ori oha?"

Yaagarukamu ati, "Ndi Omukuru w'ekanisa Nanka na nanka kuruga Texas."

Naateekateeka nti, "Mpaho, ekyo kikashusha . . ."

Ondiijo mushaija yaija ajwaire otu tuhare oturikugarukira aha maju, noomanya, otu baabaire bajwara baaba nibazaana golofu, hamwe n'akashweta kakye. Yaagira ati, "Ndi Rev. Nanka na nanka kuruga Florida. Ninkushaba oijke obuurire . . ."

Naateekateeka nti, "Ndi gye buzima, mwojo 'we, ezi mpare ndaingwa z'ambara hanu n'eshweta. Ekyo ni kirungi buzima."

32 Kandi, mukahurira ebyafaayo by'amagara gangye aha bintu ebyo, mbwenu naaza kwemerera hanu haza mbagambire ekintu eki ntakagambaga. Ekintu ky'okubanza, niinyenda kubabuuza . . . Ekyo naaba naaza kukireka. Tinkakigambaga omu maisho g'abantu, omu magara gangye. Ku murandaganise ngu nimuza kunkunda kandi ngu nimuza kugyezaho kweyongyera kunkunda naaheza kukigamba okukira oku mubaire nimmunkunda

ntakakigambire, mwimutsye emikono yaanyu. Kare. Okwo n'okuraganisa kwanyu, niinyija kuguma ninkibajutsya.

Nshutami omuri orwo ruteerane ekyo, ku baabaire beeshongora ebyeshongoro byabo bakaba bateera omu ngaro. Reero beeshongora bati, "Ni . . ." Ako keeshongoro kakye, "Nimmanya n'Eshagama. Nimmanya n'Eshagama." Reero bairuka nibatoora oku n'oku omu tuhanda twa rwagati y'entebe, na buri kimwe, obwo bariyo nibateera akaari nibahimbisa Mukama. Naateekateeka nti, "Ekyo nikihurirwa kurungi munonga ahariinye." Naatandika . . .

33 Kandi obwire bwona bakaba nibajuriza omu Byakozirwe, Ebyakozirwe 2:4, Ebyakozirwe 2:38, Ebyakozirwe 10:49, ebyo byona. Naateekateeka nti, "Waamanya, ebyo n'Ebyahandiikirwe! Tinkabireebaga omu buryo obwo." Kwonka, oo, omutima gwangye gukaba nigubugumwamu omuriro, naateekateeka nti, "Eki ni kirungi munonga!" Nkaba nintekateeka ngu n'ekibiina ky'abarikwera abeekuringa ahansi obu mbanza kubabugana, kwonka naateekateeka nti, "Oo, mugyenzi! Hati n'ekibiina kya baamaraika." Mwareeba, nkahindura enteekateeka yangye jubajuba.

N'ahabw'ekyo akasheeshe akaakuratsireho obu Mukama ampa omugisha ogu gw'amaani gw'okubuurira omu nteerane ezi, nkateekateeka nti, "Oo, mugyenzi, naaza kukwatanisa n'eki kibiina ky'abantu! Aba nibateekwa kuba abu baabaire beeta 'Abametsodisiti abarikuteera akaari.' Abaayeyongyeireyo kakye," nikwo naateekateekire. "Shana nikwo kiri." N'ahabw'ekyo naateekateeka nti, "Mpaho, ndi . . . Buzima ekyo ninkikunda. Oo, baine ekintu eki ndikukunda, n'abacureezi kandi ni barungi.

34 Kwonka ekintu kimwe eki naabaire ntarikubaasa kwetegyereza kukaba kuri okwo kugamba omu ndimi, ekyo kikanteganisa. Kandi na . . . Hakaba hariho omushaija omwe, eky'okureeberaho, ashutami hanu n'ondiijo hanu, kandi nibo baabaire bari abeebembezi b'ekyo kibiina. Ogu akaba aimuka agamba omu ndimi, ogu azishoboorora kandi agamba ebantu ebiine akawate n'orwo ruteerane n'ebindi. Naateekateeka nti, "Mugyenzi, hyuu, ekyo nintekwa kukishoma!" Bwanyima bahaanisa embu, aija ahari ogu bwanyima agaruka ahari oriya; kandi buri omwe akaba agamba omu ndimi, azishoboorora. Abandi omu kanisa bakaba bagamba, kwonka okushoboorora kukaba kutarikushushana n'okw'aba bashaija babiri. Hati, naareeba nibashutama hamwe, naateekateeka nti, "Oo, mugyenzi, nibateekwa kuba bari Baamaraika!" N'ahabw'ekyo ku naabaire nshutami enyima okwo . . .

Ekyo eki kyabaire kiri (nimumanya) ekyo tindabaasize kukyetegyereza, Kikaba kiinyijaho. Kandi nyine oburyo bw'okumanyamu ebantu Mukama ku arikuba naayenda ngu mbimanye, noomanya. Kandi ti . . . Egyo niyo nshonga erikutuma naagira nti eki tinkakigambaga, tinkakigambaga omu bantu boona. Buzima ku ndikuba niinyenda kumanya ekintu kyona, kaingi Mukama angambira ebantu ebi. Ogwo nigwo mugasho gw'ekiconco, mwareeba. N'ahabw'ekyo torikufa kukinagajura omu maisho g'abantu, nikiba nk'okutambikira empunu eruuru zaawe. N'ekintu ekischemeire, ekirikwera, n'ahabw'ekyo ekyo torikwenda kukikora. N'ahabw'ekyo, Ruhanga akaanjunaana. Nk'okugamba n'ab'eishe-emwe n'ebindi, tinkaagyezaho kusherura ekintu kibi aha w'eishe-emwe.

35 Rimwe nkaba nshutami aha meeza n'omushaija, antaireho omukono gwe, yaagira ati, "O Ow'eishe-emwe Branham, ninkukunda." Kwonka naaguma nimpurira ekintu nikigyendagyenda. Naamureeba. Ekyo takaabaire naakingambira; nkamanya ngu akaba atarikunkunda, mwareeba, 'habw'okuba kikeeyoreka. Akaba ari endyarya yonyini, ku haraabireho endyarya, mwareeba, kandi obwo antaireho omukono.

Naagira nti, "Kare, tikiine nshonga," naayegyendera. Ekyo tindikwenda kukimanya. Haakiri mumanye nk'oku ndikumumanya, nk'ow'eishe-emwe mugyenzi wangye, haza nkirekye kigume kityo. Ndekye Ruhanga akore ebyatsigara. Mwareeba? Kandi tindikwenda ku . . . kumanya, tindikwenda kumanya ebantu ebyo.

Kandi emirundi mingi aha bintu ebi, tibiba hanu omu kanisa. Nimba nshutami omu kishengye, nshutami omu hooteeri, reero Omwoyo Orikwera angambre ebantu ebirikwenda kubaho. Hanu honyini hariho abantu abarikumanya ngu ago n'amazima. Nimba nshutami omuka yangye ngire nti, "Hati, yerinde, emotoka yaaza kwija ahanyima y'akaire kakye. Naaza kuba ari omuntu nanka, na nanka. Obataasyemu, ahakuba Mukama agambre ngu nibaza kwija hanu." "Ku turaashuumre omu muhanda, hariho ebantu bimwe ebirikuza kubaho. Oyerinde aha mataane g'emihanda hariya, ahabw'okuba nihaza kuburaho kakye otomerwe." Kandi otegyereze orebe ku kiraabe kitabaire kityo, waareeba, obwire bwona, kihikiirira buzima! N'ahabw'ekyo torikwenda kwetaasya omuri ekyo munonga, ahabw'okuba no . . . Ni-ni . . . Noobaasa kukikozesa, n'ekiconco kya Ruhanga, kwonka oshemereire kwerinda oku oraakikozese. Ruhanga aryakujunaana.

36 Reeba Musa. Musa akaba ari omushaija otumirwe Ruhanga. Ekyo nimukiikiriza? Akatooranwa ira atakabaireho, yaamanywa ira atakabaireho, kandi yaahindurwa nabi! Kandi Ruhanga yaamutuma aheeru okwo, yaagira ati, "Gyenda ogambre orukiri," ahanyima yaarwo kuteerwa. Yaagira ati, "Gyenda ogambre orukiri, kandi nirwija kureeta amaizi gaarwo."

Kwonka Musa, n'ekiniga, akairuka yaateera orwo rukiri. Amaizi tigaija, yaagaruka yaaruteera, yaagira ati, "Imwe bagomi 'mwe! Tubaihire amaizi omuri oru rukiri?"

Nimureeba eki Ruhanga yaakozire? Amaizi gakaija, kwonka yaagira ati, "Ija eruguru kunu, Musa." Ogwo nigwo gwabaire omuheru gwe, mwareeba. Nooteekwa kwegyendesereza ebantu ebyo, kugira ngu . . . oku orikukozesa ebiconco bya Ruhanga.

Nk'omubuurizi, omubuurizi murungi orikubuurira n'amaani, kwonka akagyenda akabuurira kugira ngu bamushorooreze emitijo na sente, Ruhanga aryakimubuuza. Ekyo kihikire. Nooteekwa kwegyendesereza oku orikukozesa ebiconco bya Ruhanga. Kandi, nari kugyezaho kusherurira ekanisa ektiinisa kingi nari okurangaanwa, nari we kwekorera eiziina rurangaanwa. Haakiri ngireho oruteerane rw'ebiro bibiri nari bishatu bwanyima nze kubuurira ahanti, kwonka ngume ndi omucureezi, kandi ngume nyebundaarize. Kandi nimumanya eki ndikumanyisa. Eego, sebo, buriijo ogume omu mwanya gwawe ahu Ruhanga arikubaasa kukutaho omukono Gwe.

Aga n'Amagara g'omunda hati, mwijukye.

37 N'ahabw'ekyo ekiro eki, nkateekateeka nti, "Mpaho, naaza kwinamuka nzeyo." Kandi nkaba ntinire munonga abantu abo, naateekateeka nti, "Naaza kucondooza manye eby'abo bashaija." Reero aheeru aho omu kibuga nkaguma nimbasherura saaviisi ku yaahweire. Naasherura omu mwanya ogwo. Naabona omwe aharibo, naamuramutsya nti, "Ori ota, sebo?"

Yangarukamu ati, "Iwe ori ota!" Yambuuza ati, "Niiwe mutsigazi omubuurizi owaabuurira aka kasheeshe?"

Naamugarukamu . . . nkaba nyine emyaka makumi abiri n'eshatu obwire obwo.

Naagarukamu nti, "Eego, sebo."

Kandi yambuuza ati, "Ogizire ngu nibakweta oha?"

Naamugarukamu nti, "Branham." Naamubuuza nti, "Iwe nibakweta oha?"

Reero yangambira eiziina rye. Kandi naateekateeka nti, "Mpaho, hati, kuri nimbaasa kukoragana n'omwoyo gwe hati." Kandi obwo nkaba ntarikumanya ekintu ekyabaire nikikora ekyo. Reero naagira nti, "Mpaho, noomanya, sebo," naagira nti, "imwe mwine Ekintu hanu eki ntaine."

Yambuuza ati, "Okaheebwa Omwoyo Orikwera okwiha obu waikiriza?"

Naagarukamu nti, "Noomanya, ndi Omubaputisiti."

Yaambuuza ati, "Kwonka okaheebwa Omwoyo Orikwera okwiha obu waikiriza?"

Reero naamugarukamu nti, "Mbweni, ow'eishe-emwe, noomanya ki?" Naagira nti, "Ti-tinyine eki mwena mwine, ekyo ninkimanya!" Naagira nti, "Ahabw'okuba mwine Ekintu ekirikureebeka kiine amaani maangi kandi ekiriku . . ."

Yambuuza ati, "Oragambireho omu ndimi?"

Naamugarukamu nti, "Ngaaha, sebo."

Yaagira ati, "Kankugambirireho hati toine Omwoyo Orikwera."

Reero naagira nti, "Mbweni, ku nda . . . Ekyo ku kiraabe nikyo ekirikwetaagisibwa kuheebwa Omwoyo Orikwera, obwo Timwine."

Reero yaagira ati, "Mbweni, ku oraabe otakagambaga omu ndimi, Tomwine."

38 Kandi nitugumizamu n'ekigaaniira kye omu muringo ogwo, naamubuuza nti, "Mbweni shi, ni nkahi ahu naakubaasa Kumwiha?"

Yaagira ati, "Taaha omu kishengye muri reero otandikye kusherura Omwoyo Orikwera."

Kandi naaguma nimwetegyereza, noomanya. Taramanyire eki naabaire ninkora, kwonka aka . . . nkamanya ngu yaayehuriram omuringo mukye gw'omutaano, 'habw'okuba aka . . . amaisho ge gakatandika kuba nk'endeeberwamu obwo ariyo nandeeba. Kandi ya . . . Kwonka akaba ari Omukristaayo buzima. Akaba ariwe buzima, igana ahari igana, Omukristaayo. Ekyo kihikire. Mpaho, naateekateeka nti, "Ruhanga ahimbisibwe, Nkiki hanu! Nshe-nsheme-nshemereire kuza ahari egoy rutaari ahanti hantu."

39 Naaza aheeru, naasherura hoonahoona, naateekateeka nti, "Ninza kusherura omushaija oriya." Kandi ku naamuboine naatandika kugamba nawe, naagira nti, "Ori ota, sebo?"

Yambuuza ati, "Iwe, ori memba w'ekanisa eha?" Yaagira ati, "Bangambiire ngu ori Omubaputisiti."

Naagarukamu nti, "Yee."

Reero yambuuza ati, "Tokatungire Omwoyo Orikwera, tikwo?"

Naagira nti, "Mbweni, tindikumanya."

Yambuuza ati, "Oragambire omu ndimi?"

Naagira nti, "Ngaaha, sebo."

Yaagira ati, "Tomwine."

Kandi naagira nti, "Eego, nimmanya ngu tinyine eki mwena mwine. Ekyo ninkimanya." Naayongyera naagira nti, "Kwonka, ow'eishe-emwe mugyenzi wangye, buzima Nimwetenga."

Yaagira ati, "Mbweni, ekiyanja nkikyo-nkikyo hariya, kitebeekanisiibwe."

Naagira nti, "Nkabatizibwa. Kwonka," naagumizamu nti, "ti-tinkatungire eki mwena mwine." Naagira nti, "Mwine ekintu eki ndi-ndikwetenga buzima."

Yaagira ati, "Kare, ekyo ni kirungi."

40 Nkaba ningyezaho kumukyenga, nooreeba. Kandi ku ndaabe . . . Aha muheru ku naakyengire omwoyo gwe, hati, ogwo akaba ari omushaija ori, ku ndaabe naaragambireho n'endyarya erikukirayo, ogu akaba ari omwe aharizo. Akaba naatuura . . . Omukazi we akaba ari omukazi w'eishokye erirkwiragura, kandi naatuura n'omukazi oine ishokye erirkushusha obunyaatsi bwomire amuzireho abaana babiri. Naanywa amaarwa, naajumana, naaza omu mabaara, na buri kimwe kyona, kwonka nabwo ari omunda aho naagamba omu ndimi kandi naaragura.

Reero naagira nti, "Mukama, nsaasira." Naataaha omuka. Ekyo kihikire. Naagira nti, "Naaza ku . . . Ekyo tinkaabaasa kukyetegyereza. Kikaba nikishusha oti shana Omwoyo Orikwera ohairwe omugisha naashuma, kandi, naija ahari egyo ndyarya." Naagira nti, "Tikikaabaasika! Nikyo ekyo kyonka."

41 Omuri obu bwire buraingwa, obwo nyowe mbayo ninshoma kandi nindira, nkateekateeka ngu ku naakubaasa kukwatanisa nabo obundi nkaabaasa kumanya eki ebyo byona byabaire nibimanyisa. Ngugu hanu omwe, Omukristaayo kashushu; kwonka ondiijo ori, endyarya yonyini. Reero naateekateeka nti, "Kandi shi ekyo? Ai bambe," naagira nti, "Ai Ruhanga, shana-shana hariho ekishobire omuriinye." N'ahabw'ekyo, ahabw'okuba ndi omuntu orikuramatira aha musingye gwa Baiburi naagira nti, "Ekyo niki . . . ekyo ninteekwa kukireeba omuri Baiburi. Buzima."

Ahariinye, buri kintu ekirikukora nikiteekwa kuruga omuri Baiburi egi kitari kityo nikiba kitahikire. Nikiteekwa kuruga Hanu. Nikiteekwa kuhamibwa omuri Baiburi, atari omu mwanya gumwe gwonka, kureka nikiteekwa kushangwa omuri Baiburi yoona. Ninteekwa kukiikiriza. Nikiteekwa kwikirizana kandi kishorongye n'Ebyahandiikirwe byona kitari kityo tinkaakiikiriza. Kandi ekindi, ahabw'okuba Paulo naagira ati, "N'obu Maraika yaakuruga omu Iguru, naabuurira endijo ngiri, akyeenwe." N'ahabw'ekyo niinyikiriza Baiburi.

Kandi naagira nti, "Ekintu nk'ekyo tinkakireebaga omuri Baiburi."

42 Emysaka ebiri ku yaahweire, bwanyima y'okufeerwa omukazi wangye na buri kimwe, nkaba ndi eruguru okwo ahari Green's Mill, akaanya kangye aka ira eruguru okwo, ninshaba. Nkaba ngarukire omu nyanga yangye enyima okwo mazireyo ebiro bibiri nari bishatu, ni bibiri ebi naabaire mazireyo. Naashohora aheeru kugira ngu ntungye akabeho k'okwitsya, akabeho k'okwitsya. Kandi ku naashohoire aheeru aho, Baiburi yangye ekaba eri aho aha muheru gw'empimbi y'omuti ahu orikutaahiramu. Omuti ogwa ira omuyaga gukaba gwagunagire ahansi, gukaba gwine eitaagi. Hati, no . . . Gukaba gwineho eitaagi nirireeba ahaiguru riti, haza ogwo muti gukaba gurambiire ahansi. Reero naashutama ahari egyo mpimbi okuguru kumwe nkutaire aha rubaju rumwe n'okundi aha rundi rubaju, haza mbyama aheeru aho obwire bwa nyekiro, nindanza ahaiguru omu mwanya ntyo, omukono gwangye ngutaire ahaiguru nti, kandi obumwe n'obumwe ngwejegyerera aha mpimbi mbyamireho ntyo, ninshaba. Okwo marayo ebiro bingi, ntarikurya nari kunywa, kureka ndi okwo ninshaba kwonka. N'ahabw'ekyo nkashohora aheeru kugira ngu ntungye akabeho karungi k'okwitsya, naaruga omuri egyo nyanga; enyima okwo omunda hakaba nihafuka, hatotsire.

43 N'ahabw'ekyo naashohora aheeru kandi aho hakaba hariho Baiburi yangye ahu naabaire Ngitaire ekiro ekihweire, kandi ekaba ebiikwire omu kitabo ky'Abaheburaayo, eshuura ya 6. Reero naatandika kushomaho, "Ka tute aha rubaju . . . tugumizemu . . . tuhikye aha by'obukuru, tutagaruka kwombeka omusingye gw'okweteisa n'emrimo efiire n'okwikiriza Ruhanga," n'ebindi. "Mumanye ngu kiba kitakibaasika aha baabaire bajwerefirwe omushana, bakahinduka abakwataniise omu kiconco eky'omu iguru, n'okwetwa," n'ebindi. Kwonka haagira hati, "Kwonka amahwa n'amatojo agari haihi kwangwa, agu omuheru gwago . . . amaizi . . . enjura ku egwa kaangi aha itaka kuriitirira n'okweza ebirimu ahabw'abo abu-agari haihi kwangwa, n'amahwa n'amatojo, agu omuheru gwago guri okwokibwa."

Naahurira Ekintu kyagira kiti, "Huuuusssshi!"

Naateekateeka nti, "Ngugu Yaija. Hati naaza kuhurira kyona eki Ara . . . Yansisiimura hanu, Ari haihi kumpa okworekwa hati hati." Naateegyereza aho aha muheru gw'egyo mpimbi y'omuti, kandi naateegyereza. Naimuka naagyendagyenda aho, niinyegyera ninshuma. Naagaruka, tihaagira ekyabaho. Naagaruka omu nyanga yangye ogundi murundi, tihaagira ekyabaho. Naayemerera aho, naateekateeka nti, "Mbweni, eki n'enki?"

44 Naagaruka ahari Baiburi yangye, kandi, oo, Yanyijaho weena ogundi murundi. Naagikwata, naateekateeka nti, "Nenki ekirimu eki Arikwenda ngu nshome?" Naagumizamu ninshoma aha "okweteisiza Ruhanga, hamwe

n'okwikiriza," n'ebindi, naagumizamu naashoma naahika ahu Erikugira eti, "Eitaka ku rihaaga enjura erigwireho kaangi ryamera emboga ezishemereire abu rihingiirwe, ahakuba hanu, kwonka ku rimera amahwa n'amatojo riba ritakiine mugasho riri haihi n'okwangwa n'omuheru gwaryo kuri okwokibwa." Kandi, oo, Ekyo kikaantetemesa!

N'ahabw'ekyo naateekateeka nti, "Mukama, Waaza kumpa okworekwa kw'e . . ." Nkaba ngiire eruguru okwo kugira ekintu eki Naamushaba.

Reero ahonaaho, omumaisho gangye, naareeba ensi neeyetooroora, kandi yoona ekaba ehangire. Kandi haija omushaija ojwaire ebirikwera, aimukize omutwe gwe, naabiba Embibo ati. Kandi ku yaagyenzire, haija, ku yaabaire naarengarengyea enyima y'akabungo, haija omushaija enyima ye, ajwaire ebirikwiragura, ainikire omutwe gwe, naabiba embibo. Kandi Embibo nungi ku zaamezire, zikaba ziri engano; kwonka embibo mbi ku zaamezire, zikaba ziri enkyenzi.

45 Bwanyima haabaho ekyanda ky'amaani omu nsi, kandi engano ekaba einikire omutwe gwayo, eri haihi kwoma, neeyetenga amaizi. Reero naareeba abantu boona baimukize emikono yaabo ahaiguru, nibashaba ngu Ruhanga ayohereze amaizi. Kandi naareeba enkyenzi, ekaba einikire omutwe gwayo, neeshaba amaizi. Obwire obwo ebicu bihango byaija aho kandi enjura yaatandika kweshuka ahansi. Reero ekyo ku kyabaireho, egyo ngano nkye eyaabaire egondamiire kimwe, yaagira eti, "Hwishi," yaayemerera bwemi. N'enkyenzi nkye eyaabaire eri aha rubaju rwayo yaagira eti, "Hwishi," yaayemerera bwemi.

Naateekateeka nti, "Mbweni, ekyo n'enki?"

Reero Naakyetegyereza. Nkikyo aho. Enjura erikutuma engano yaakura, niyo emwe erikutuma enkyenzi yaakura. Kandi Omwoyo Orikwera ogwo omwe naabaasa kushuma aha kibiina ky'abantu, kandi naabaasa kuha omugisha endyarya omu muringo gumwe ogu Arikuhamu omugisha ondijo. Yesu akagira ati, "Muryabamanyira aha byana byabo." Atari ahabw'okuba naateera akaari, nari okwesiima, kureka "muryamumanyira aha byana bye."

Naagira nti, "Okwo nikwo kiri!" "Naakyetegyereza, Mukama." Naagira nti, "Buzima ago n'Amazima." Omushaija ogu . . . Noobaasa kugira ebiconco otarikumanya Ruhanga.

46 N'ahabw'ekyo na-obwo naatandika kuhakanisa munonga eky'okugamba omu ndimi, waareeba. Kwonka eizooba rimwe, obwo, Ruhanga ka yaakinyorekire!

Nkaba nimbatiza eifo aha mugyera, abantu bangye abaabandize kwikiriza, aha Mugyera gwa Ohio, kandi omuntu wa ikumi na mushanju ou naabaire nimbatiza, ku naatandikire nti kubatiza, naagira nti, "Taata, nimbatiza n'amaizi, Iwe omubatize n'Omwovo Orikwera." Naatandika ku-kumwibika omu maizi.

Amagingo ago akasooroora kaaruga omu kaabunga ahaiguru, kandi ngugwo ogwo Mushana gwaija, gwashuuma nigumurinkana. Aha nkungu aho hakaba hariho abantu amagana n'amagana, zikaba ziri shaaha munaana z'eihangwe, omu kwezi kwa Mukaaga. Reero Gwaza ahaiguru yangye honyini ahu naabaire ndi. Haarugamu Eiraka, ryagira riti, "N'oku Yohaana Omubatizi yaatumirwe okubandiza okwija kw'okubanza kwa Kristo, oine . . . oine Obutumwa oburireetaho okubandiza Okwija kwa Kabiri kwa Kristo." Kandi kikantiinisa munonga.

47 Naagarukayo, reero abantu boona aho, a-abashaija abarikukora omu ikorero eririkuheesha ebyoma n'abandi boona, abarikutunda emibazi, abo boona bakaba bari aha nkungu aho. Nkabatiza abantu nka magana abiri nari magana ashatu eihangwe eryo. Kandi ku baanyihiremu, ku bankurwire baanyiha omuri ago maizi, abadiikoni n'abandi boonabaarugayo, bambuuza, batii, "Ogwo Mushana gubaire nigumanyisa ki?"

Ekibiina kihango ky'abairaguju abaabaire nibaruga omu kanisa y'Ababaputisiti eya-eya Gilt Edge hamwe n'ekanisa ya Lone Star eifo okwo, baangi omuri abo abaabaire bari eifo okwo, bakatandika kwamuza ku baareebire ekyo kyabaho, abantu baagwa kihuunumura.

48 Omwishiki ou naagyerizeho kwiha omu bwato aho, ashutami aho ajwaire otujwaro tw'okwogyeramu, omushomesa wa Sande sikuulu omu kanisa, naagira nti, "Torugamu, Margie?"

Yangarukamu ati, "Billy, tikirikuunyetaagisa kurugamu."

Naagira nti, "Ekyo kihikire, tikirikuunyetaagisa kukikora, kwonka kuri ariinye nkaatairemu Engiri ekitiinisa ekirikugascha nduga omu maizi ahu ndikubatiriza."

Yaagarukamu ati, "Tikirikuunyetaagisa kukikora."

Kandi ku yaabaire ashutami aho, nanteerera enaku kandi nanshekyerera nimbatiza, 'habw'okuba akaba atarikwikiriza omu kubatiza, reero Maraika wa Mukama ku yaashuumire aho ogwo mwishiki akagwa ajuumaire omu bwato. Eriizooba ogwo mwishiki ari omu irwariro ry'abashazi. N'ahabw'ekyo tokaafa kuzaanazaanisa Ruhanga. Mwareeba? Hati, bwanyima . . . Omwishiki murungi, ahanyima y'ekyo akatandika kunywa amaarwa, baamuteera ecupa, ya-y'amaarwa, yaashara obuso bwe bwona. Oo, omuntu orikushusha kubi munonga! Kandi okwo ekyo kikabaho.

49 Kandi bwanyima omu magara gangye goona ekyo nkaba nkireeba, ekyo nkireeba nikibaho, ndeeba okworekwa okwo, oku ebintu ebyo byabaire bibaho. Bwanyima, ahanyima y'obwire bukye, Kikaguma nikinteganisa munonga, kandi buri omwe nangambira ngu Kigwire. Reero naarahuka naaza omu mwanya gwangye ogwa ira ogu naabaire nkira kuzamu, eruguru okwo ei naabaire nshabira eshaara zikagarukwamu. Kandi nkaba . . . N'obu naabaire nshaba munonga ngu Ekintu ekyo kirekye kuunyijaho, hoona nabwo Kikaba kija. N'ahabw'ekyo nkaba . . . Nkaba ndi-nkaba ndi omurinzi w'enyaishwa omu Kyanga kya Indiana. Naataahamu, hakaba hariho omushaija owaabaire ashutami aho, murumuna w'omuteezi wa piyano wangye omuri tabirinaakuru. Kandi yaagira ati, "Billy, tuggyende hamwe Madison omu motoka eihangwe eri?"

Naagira nti, "Tindikubaasa kukikora, niinyenda kuza eruguru okwo omu ihamba."

Kandi nkaba . . . naaheza kutaaha omuka ninjuuramu omweko gwangye, omweko gw'embundu n'ebindi, ndiyo nimpinya emikono y'esaati yangye. Tukaba nitutuura omu nju nkye y'ebisiika bibiri, kandi nkaba niinyenda kuza kunaaba nikwo nyetebeekanise kurya eby'okurya byangye. Kandi nkaba naaheza kunaaba, ndiyo nindaba aha rubaju rw'enju, ahansi y'omuti mu-muhango gwa mapo, reero ahonaaho Ekintu kyagira kiti, "Huuuuussshi!" Kandi hakaburaho kakye nkagwa kihuimura. Kandi nkareeba, naamanya ngu Kiri nikyo kyagaruka.

Naashutama ahari ago matembezo, kandi yaaguruka omu motoka ye yaija ahariinye nairuka, yambuuza ati, "Billy, waagwa kihuimura?"

Naamugarukamu nti, "Ngaaha, sebo."

Yambuuza ati, "Waaba ki, Billy?"

Kandi naamugarukamu nti, "Tindikumanya." Naagira nti, "Gumizamu, ow'eishe-emwe, ekyo tikiine nshonga. Yebare."

Omukazi wangye yaashohora aheeru kandi yaareeta ejaaga y'amaizi, yambuuza ati, "Mukundwa, n'enki ekyabaho?"

Naamugarukamu nti, "Tikiriho, mukundwa."

Reero omukazi wangye yaagira ati, "Kyo rugayo hati, eby'okurya biri aha meeza," yaata omukono gwe omu rubaju rwangye, yaagyezaho kuntaasya omu nda.

50 Naagira nti, "Mukundwa, ni-niinyenda kugira eki naakugambira." Naagira nti, "Obateerere esimu obagambire ngu tindikuzayo eihangwe eri." Naagira nti, "Meda, nkunzi yangye," naagira nti, "nimmanya omu mutima gwangye ngu ninkunda Yesu Kristo. Nimmanya ngu nkaruga omu kufa naataaha omu Magara. Kwonka tindikwenda kugira akakwate koona na Sitaane." Kandi naagira nti, "Tinkaagumizamu omu mbeera egi; ndi embohe." Naagira nti, "Obwire bwona, eki ku kiraagume nikibaho, ebintu nk'ebyo, n'okworekwa oku nikwija, n'ebindi nk'ebyo batyo. Nari, eki kiri kyona," naagira nti, "kimbaho." Nkaba ntarikumanya ngu n'okworekwa. Nkaba ntarikukweta okworekwa. Naagira nti, "Ebyo bintu ebirikushushana nk'okuroota," naagira nti, "ekyo tindikumanya eki kiri. Kandi, mukundwa, ti-ti-ti-tindikwenda kuzaanazaana nakyo, ni-nibangambira ngu ni Sitaane. Kandi ninkunda Mukama Yesu."

"Oo," yaagira ati, "Billy, toshemereire kuhurikiza ebi abantu barikukugambira."

51 Naagira nti, "Kwonka, mukundwa, reeba abandi babuurizi." Naagira nti, "Ti-tindikukyenda." Naagira nti, "Naaza kuza omu mwanya gwangye omu ihamba. Nyine nka doola ikumi na itaano, oreeberere Billy." Obwire obwo Billy akaba ari akoojo kato munonga, akaana kato munonga. Naagira nti, "O-otware . . . Ezo nizigasha kubabaisaho, iwe na Billy okumara akaire. Obateerere esimu obamanyise ngu ni-nimbaasa kugaruka nyecakare, kandi nabwo nimbaasa okutagaruka bundi. Ku ndaabe ntagarukire omu biro bitaano, basherure ondiijo muntu aze omu mwanya gwangye." Kandi naagira nti, "Meda, tindiruga omu ihamba eryo okuhitsya obu Ruhanga arandaganise ngu Naija kuunyihaho ekyo kintu kandi kitarigaruka kubaho." Teekateeka oku omuntu arikubaasa kuba omushema!

52 Kandi nkainamukayo ekyo kiro. Naagaruka omuri ako kaju k'embaaho aka ira, eryo eizooba; obwire bukaba buri nk'obuhweireyo. Nkaba niinyenda kuza omu mwanya gwangye ekyabaire nikiza kukurataho, eruguru aha . . . kwetyongyerayo enyima y'orushozi, nari akabungo, nimmanyisa, nikwo nze omu ihamba okwo. Tindikuteekateeka ngu F.B.I. neebaasa kunsherura embone eruguru okwo. N'ahabw'ekyo aka kaju k'embaaho aka ira . . . nkamara eihangwe eryo ryona ninshaba butakaizire munonga. Nkaba ninshaba, ninshoma aho omuri Baiburi ahu Erikugira eti, "Omwoyo wa baanabi ategyekwa baanabi." Ekyo tindabaasize kukyetegyereza. Bwanyima bwaira munonga omuri ako kaju k'embaaho aka ira.

Ei naabaire ntega emitego obu naabaire ndi omwojo, nkaba nyineyo emitego okwo, eruguru okwo nkaba nzayo kandi nshoha eby'enyanja ndaarayo ekyo kyona. Kakaba kari akaju kakye k'embaaho akakuzire k'ekifurukwa, kakaba kamazireho emyaka mingi. Omutuurple omwe naabaasa kuba yaabaire naakatuuramu katakakuzire katyo.

53 N'ahabw'ekyo nka-nkaba ntegyerereize aho. Reero naateekateeka nti, "Kare." Zaayenda kuba shaaha

mushanju, shaaha munaana, shaaha mwenda omu itumbi, nkaba ningyendagyenda aho omu kishengye, nintoora oku n'oku. Naashutama ahansi aha katebe kakuzire akari aho, kakye . . . ti katebe, n'ekintu ekiri nk'akabokisi kakye kakuzire. Reero naashutama aho, naateekateeka nti, "Ai Ruhanga, abaw'enki Nonkorera eki?" Naagira nti, "Taata, Noomanya Ninkukunda. Noomanya ngu Ninkukunda! Kandi ti-ti-tindikwenda daimoni kunkozesa. Tindikwenda ebyo binto kumbaho. Ninkweshengyereza Ruhanga, otariikiriza ngu bimbeho bundi."

Naagira nti, "Ni-Ninkukunda. Tindikwenda kuza gehena. Nikingasira ki nyowe kubuurira kandi nkagyezaho, kandi nkatumu amaani gangye maingi, kunu ngwire? Kandi tikugira ngu niinye nyenka orikuza gehena, kureka nimpabisa n'abandi enkumi n'enkumi." Nari, abandi amagana n'amagana, omu biro ebyo. Kandi naagira nti . . . Nkaba nyine obuheereza bw'amaani. Kandi naagira nti, "Mbweni, ti-tindikwenda ngu kigarukye kumbaho."

54 Kandi naashutama aha katebe aka. Kandi nkaba nshutami, oo, nk'omu muringo ogu, ntyo. Reero, ahonaaho, naareeba Ekyererezi kyatandika kumurika omu kishengye. Reero naateekateeka nti hariho omuntu owaabaire naija aine tooki. Naareeba oku n'oku, naateekateeka nti, "Mpaho . . ." Kandi reeba Nkiki hanu, omumaisho gangye honyini. Kandi ahansi hakaba hariho embaaho ezikuzire. Kandi reeba Nkikyo kikaba kiri aho, omumaisho gangye honyini. N'akasitoovu akakuzire akaine akaduraamu kakaba kari omu nshonda, omutwe gwako gukaba gwarugireho. Kandi-kandi omunda hanu honyini hakaba hariho E-Ekyererezi ahansi omu kishengye, reero naateekateeka nti, "Mbweni, ekyo kyaruga hi? Mpaho, ekyo tikikaaba nikiruga . . ."

Naareeba oku n'oku. Kandi Nkiki hanu kikaba kiri ahaiguru yangye, Ekyererezi eki kyonyini, ahaiguru yangye aho honyini, kyemereire aho kityo. Nikyetooroora nk'omuriro, nk'erangi ya simaragido, kiti, "Huusshi, huusshi, huusshi!" kityo, ahaiguru Yaakyo, kityo. Kandi Ekyo naakireeba. Naateekateeka nti, "Ekyo niki?" Hati, kikantiinisa.

55 Naahurira omuntu naija, [Ow'eishe-emwe Branham yaatooreza omuntu orikuribata -Omur.] naaribata, kureka, akaba atajwaire enkaito. Reero naareeba ekigyere ky'Omuntu kyataahamu. Omu kishengye ekyo hakaba harimu omwirimma, hoona kureka hanu ahu Kyabaire nikyakira. Kandi naareeba ekigyere ky'Omuntu nikitaahamu. Kandi ku Yaataahire omu kishengye, yaizira kimwe, akaba ari Omushaija orikwingana . . . akaba naareebeka nk'oine kilo igana. Akaba ahinyire emikono Ye ati. Hati, nkaba Ndakireebire omu Kasooroora, nkaba Ndakihuriire nikigamba naanye, kandi Nkireebire omu nshusha y'Ekyererezi, kwonka nigwo murundi gw'okubanza ogu naareebire enhusha Yaakyo. Kyajia ahariinye, haihi munonga.

Mbwenu, kuba ow'amazima banywani, nka-nkateekateeka ngu omutima gwangye gwaza kureka kuteera. Na . . . Kiteekateekyeho kusha! Yete omuri ogwo mwanya, Kikaatuma waayehurira nk'oku naayehuriire. Obundi noobaasa kuba ohikire hare omu rugyendo okunkira, noobaasa kuba omazire obwire buraingwa munonga ori Omukristaayo, kwonka Kikaatuma waayehurira otyo. Ahabw'okuba ahanyima y'okutaayaayirwa emirundi amagana n'amagana, nikituma naashanyarara ku Arikumpika haihi. Obumwe n'obumwe nangwa kituma na . . . Haburaho kakye nkagwera kimwe kihuimura, amaani gampweramu kimwe kaingi ku nduga aha kituuti. Naagumaho obwire buraingwa, ningwera kimwe kihuimura. Baaranvugire omu motoka okumara eshaaha nydingi, haza obwo ntarikumanya ahi ndi. Kandi tindikubaasa kukishoboorora. Shoma hanu omuri Baiburi, Neija Kukishoboorora, eki kiri. Ebayahandiikirwe nikwo birikugira!

56 N'ahabw'ekyo nkaba nshutami aho Nimureeba. Nka-nkaba nyimukize omukono gwangye nti. Akaba ampangire amaisho, murungi w'okureebwa. Kwonka akaba aine Eiraka eririkuhinda munonga, reero Yaagira ati, "Otatiina, Ntumirwe okuruga Omumaisho ga Ruhanga Ow'obushoboorozi bwona." Kandi ku Yaagambire, Eiraka eryo, niryo Iraka rimwe eryagambire naanye obu naabaire nyine emyaka ebiri y'obukuru, okuruga obwo n'okuhitsya hati. Nkamanya ngu Niwe. Reero naateekateeka nti, "Hati . . ."

Kandi kihurire. Hati hurikiza ekyo kigaaniro. Naaza kukigarukamu kurungi munonga nk'oku ndikubaasa, nimmanya, ekigambo aha kindi, 'habw'okuba haihi tinkaijuka kurungi.

Ya . . . Naagira nti . . . Naamureeba ntyo. Yaagira ati, "Otatiina," atuurize, ati, "Ntumirwe okuruga Omumaisho ga Ruhanga Ow'obushoboorozi bwona, kukugambira ngu okuzaarwa kwawe okw'omutaano . . ." Nk'oku murikumanya okuzaarwa kwangye eruguru okwo. Ekyo Kyererezi nikyo kimwe kikaza ahaiguru yangye obu naazaarwa. N'ahabw'ekyo Yaagira ati, "Okuzaarwa kwawe okw'omutaano n'amagara gaawe agatarikwetegyerezibwa n'ebi'okworeka ngu nooza kuza omu nsi yoona oshabire abarware." Kandi Yaagira ati, "Kandi n'obu baakuba baine ki . . ." Reero Yaashorooram. Ruhanga, Niwe Muramuzi wangye, naamanya. Ngu, Akashorooram "ekookoro." Yaagira ati, "Tihariho kintu kyona . . . Ku oraahitsye abantu aha kukwikiriza, kandi okaba omwesigwa waaba nooshaba, tihariho ekintu kyona ekirirema omu maisho g'eshaara zaawe, n'obu yaakuba ekookoro." Mwareeba, "Ku oraahitsye abantu aha kukwikiriza."

57 Reero naamanya ku Atari omuzigu wangye, Akaba ari munywani wangye. Kandi tindamanyire yaaba-yaaba naabaire ninkaba nari ekyabaire nikigyenda omumaisho obu yaabaire Naija ahariinye atyo. Naagira nti, "Mbweni, Sebo," naagira nti, "ndi . . ." Mbweni shi nkaba nimmanya ki aha by'okutamba n'ebantu nk'ebyo, ebyo biconco? Naagira nti, "Hati, Sebo, ndi . . . ndi omworo." Naagumizamu nti, "Ndi omu bantu bangye. Ni-nintuura n'abantu bangye n'abo abooro. Tinyine bwegyese." Reero naagira nti, "Kandi ti-ti-tinkaabaasa, tibaka-tibakaanyetegyereza." Naagira nti, "Ti-tibaka-tibakaantega amatu."

Reero Yaagira ati, "Nk'oku nabi Musa yaahairwe ebiconco bibiri, obumanyiso," nimmanyisa, "kuhamya obuheereza bwe, naiwe nikwo orikwija kuheebwa bubiri-naiwe nikwo waahieebwa ebiconco bibiri kuhamya obuheereza bwawe." Yaagira ati, "Kimwe aharibyo nikiza kuba kiri ngu noi ja kukwata omukono gw'omuntu ou orikushabira, omukwate omukono gwe gwa buryo nookozesa ogwawe gwa bumosho," reero ati, "bwanyima oyemerere ohunami, kandi nikija . . . nihaija kugira ekintu ekyaba aha mubiri gwawe." Reero Yaagira ati, "Bwanyima oshabe. Kandi ekyo kyakurugaho, endwara neeba yaaruga aha bantu abo. Kyaba kitakurugireho, shaba omugisha kusha ogyende."

"Kare," naagira nti, "Sebo, nyine obwoba ngu tibarikwija kuunyakiira."

58 Yaagira ati, "Kandi ekiraakurateho nikiza kuba, ku baraabe bataikiriize ekyo, obwo nibaza kwikiriza eki." Ati, "Obwire nibuza kuhika omanya enaama zonyini z'omu mitima yaabo." Ati, "Eki kyo nibaza kukiikiriza."

"Mbwenu," naagira nti, "Sebo, ekyo nikyo kindeetsire hanu ekiro eki. Abatendekirwe eby'ediini bagyenzi bangye bangambiire ngu ebintu ebyo ebitwire nibiinyijaho bigwire."

Yaagira ati, "Okazaarwa omu nsi egi ahabw'egyo nshonga." (Mwareeba, "ebiconco bya Ruhanga n'okwetwa tibyegamira kweteisa.") Yaagira ati, "Okazaarwa omu nsi egi ahabw'egyo nshonga."

Reero naagira nti, "Mbwenu, Sebo," naagira nti, "ekyo, abatendekirwe eby'ediini bagyenzi bangye bakingambiire, ngu n'omwoyo mu-mubi." Kandi naagira nti, "Ba . . . Ekyo nikyo kindeetsire hanu kushaba."

Kandi nkiki hanu eki Yangambiire. Akanteekyerereza eby'okwija kwa Mukama Yesu, omurundi Gwe gw'okubanza. Reero naagira nti . . .

59 Ekintu eky'omutaano kikaba kiri ngu, banywani . . . Mbwenu, naaza kwemerera hanu akaanya kakye, ngarukye enyima. Ekyabaire kintiinisa munonga okukira obundi bwire, buri kaire ku naabaire mbugana omuragazi, bakaba bamanya ngu hariho ekyabaireho. Kandi ekyo kikaba . . . kyenda kuunyita.

Eky'okureeberaho, eizooba rimwe nyowe na bazaara bangye tukaba nituraba omu-omu mwanya gw'omworeko, kandi tukaba turi aboojo bato, nitugyendagyenda aho. Kandi hakaba hariho omuragazi mukye okuzire owaabaire ashutami aheeru aho omuri rimwe ahari ago mahema, omukazi muto, omukazi muto murungi w'okureebwa, akaba ashutami aho. Kandi twena tukaba nitugyenda, niturabaho. Yaagira ati, "Yeiwe, iwe, ija hanu akaanya kakye!" Reero twena aboojo bashatu twahinduka. Yaagira ati, "Iwe ojwaire eshweta erimu eminyarara." Ogwo akaba ariinye.

Reero naagira nti, "Eego, nyabo?" Nkateekateeka ngu shana naayenda ngu ngyende mureetera sooda, nari ekindi kintu nk'ekyo. Kandi akaba ari o-omukazi muto, obundi omu myaka makumi abiri arengizeho mikye, nari nk'egyo, ashutami aho. Naaza ah'ari, naagira nti, "Eego, nyabo, nkuyambe ki?"

Reero yaagira ati, "Beitu, obaire noomanya ku hariho E-Ekyererezi ekikukuratira? Okazaarirwa ahansi y'akamanyiso."

Naamubuuza nti, "Noomanyisa ki?"

Yaagira ati, "Buzima, okazaarirwa ahansi y'akamanyiso. Hariho Ekyererezi ekikukuratira. Okazaarwa ababw'okweta kwa Ruhanga."

Naagira nti, "Rugaho, mukazi 'we!"

Naatandika kugyenda, 'habw'okuba maawe burijjo akaba angambira ngu ebintu ebyo n'ebya Sitaane. Akaba ahikire. N'ahabw'ekyo na . . . Ekyo kikantiinisa.

60 Kandi ekiro kimwe obu naabaire ndi omurinzi w'enyamaishwa, nkaba ndi omu baasi ningyenda. Reero naataaha omu baasi. Nkaba nshusha otu ninkuratirwa emyoyo obwire bwona. Nkaba nyemereire aho, kandi n'omurimbi ogu ayemereire enyima yangye. Kandi nkaba ninza kurinda, kandi ninza eruguru okwo omu Ihamba rya Henryville, ndi omu baasi. Naaguma niinyehuriram u ekintu eky'omutaano. Naareeba oku n'oku aho, kandi hakaba hariho o-omukazi oigatiire muhango munonga ashutami aho, ajwaire gye. Yaagira ati, "Ori ota?"

Naamugarukamu nti, "Ndi gye!"

Naateekateeka ngu n'omukazi kwonka, noomanya, orikugamba, n'ahabw'ekyo naaguma . . . Yaagira ati, "Nkaayenzire kugamba naiwe akaanya kakye."

Naamugarukamu nti, "Yee, nyabo?" Naahinduka.

Yambuuza ati, "Obaire noomanya ku waazaariirwe ahansi y'akamanyiso?"

Naateekateeka nti, "Ogu n'omwe ahari bari bakazi abarikushetsya." N'ahabw'ekyo naareeba aheeru. N'ahabw'ekyo tindagambire kigambo na kimwe, kureka nkaguma . . .

Yaagira ati, "Nkaabaasa kugamba naiwe edakiika emwe?" Naaguma . . . Yaagira ati, "Reka kutwaza otyo."

Naaguma nindanzya omumaisho. Naateekateeka nti, "Entwaza egi teri nungi."

Yaagira ati, "Nkaayenzire kugamba naiwe akaanya kakye konka."

61 Naaguma nindanzya omumaisho, tinaamuhurikiza. Ahonaaho naateekateeka nti, "Ka ndeebe ku araabe naaza kugamba ebirikushushana n'ebya bari." Naahinduka, naateekateeka nti, "Oo, mugyenzi! Ekyo nikibaasa kuntetemesa, nimmanya." Habw'okuba, nkaba niinyanga kuteekateeka ahari ekyo. Naahinduka.

Yaagira ati, "Shana ka mbanze nyeyanjure." Yaagira ati, "Ndi omufumu."

Naagarukamu nti, "Naaba ninEEKATEEKA ngu ori omuntu w'omuringo ogwo."

Yaagira ati, "Ndi omu muhanda ninza Chicago kureeba mutabani wangye ori omuheereza w'Ababaputisiti."

Naagira nti, "Eego, nyabo."

Yaagira ati, "Hariho orakugambiire ku waazaariirwe ahansi y'akamanyiso?"

Naagira nti, "Ngaaha, nyabo." Aho nkamubeiha, mwareeba, reero naagamba . . . nkaba niinyenda kureeba eki araagambe. Reero yaagira . . . naagira nti, "Ngaaha, nyabo."

Reero yaagira ati, "Ti . . . Abaheereza tibakakugambiraga?"

Naagarukamu nti, "Tinyine kakwate n'abaheereza."

Yaagira ati, "Ahaa."

Reero naagira . . . ya-yangambira . . . Naagira nti, "Mbwenu . . ."

Yaagira ati, "Ku ndaakugambre obwire bwonyini obu waazaariiwemu, noonyikiriza?"

Naagira nti, "Ngaaha, nyabo."

Reero yaagira ati, "Kare, nimbaasa kukugambira obu waazaarwa."

Naamugarukamu nti, "Ekyo tindikukiikiriza."

Reero yaagira ati, "Okazaarwa ebiro 6 Okwakana, 1909, shaaha ikumi n'emwe nibusheesha."

Naagira nti, "Ago n'amazima." Naagira nti, "Ekyo waakimanya ota?" Naagira nti, "Gambira omurimbi ogu hanu obu yaazaarwa."

Yaagarukamu ati, "Tindikubaasa."

Reero naamubuuza nti, "Ahabw'enki? Nookimanya ota?"

62 Yaagira ati, "Reeba, sebo." Yaagamba, ku yaatandikire kugamba aha kwega eby'enyonyoozi ebi hati, reero yaagira ati, "Bwanyima y'emyaka mingi erikwigana . . ." Yaagira ati, "Noijuka obu enyonyoozi y'obusheeshe yaija, eyaayebembeire abanyabwengye ekabahitsya ahari Yesu Kristo?"

Aho naashusha nk'owaayemereramu, noomanya, naagira nti, "Noomanya, tinyine eki ndikumanya omu by'ediini."

Reero yaagira ati, "Kare, orahuriireho abanyabwengye abaizire kureeba Yesu."

Naagira nti, "Eego."

Yambuuza ati, "Mbwenu, abanyabwengye bakaba bari baahi?"

Naamugarukamu nti, "Oo, bakaba bari abanyabwengye kwonka, nikyo ndikumanya kyonka."

Yambuuza ati, "Mbwenu shi, omunyabwengye nikimanya ki?" Yaagira ati, "Nikyo kimwe n'eki nyowe ndi, omufumu orikukozesa enyonyoozi, nibabeeta 'abarikuhangama amaisho enyonyoozi.'" Yaagumizamu naagira ati, "Noomanya, Ruhanga ku aba atakakozire ekintu kyona omu-omu nsi, burijjo Abanza kukyoreka omu kaabunga, reero bwanyima omu nsi."

Naagira nti, "Tindikumanya."

63 Reero yaagira ati, "Mbwenu . . ." Yaagamba amaziina g'enyonyoozi ibiri nari ishatu, ibiri . . . ishatu, nka Mars, Jupiter, na Venus. Ezo tizo yaagambire, kwonka akagira ati, "Zikarabanamu zaabugana reero zaakora . . ." Yaagira ati, "Hakaba hariho abanyabwengye bashatu abaizire kubugana Mukama Yesu, kandi omwe aharibo akaba naakomooka ahari Haamu, ondijo ahari Sheemu, reero ondijo ori ahari Yafeesi." Yaagira ati, "Ku baabuganiire omuri Betelehemu, ezo nyonyoozi ishatu ezi baabaire nibakomookaho . . . Buri muntu ori omu nsi," yaagira ati, "aine akakwate n'enyonyoozi." Ati, "Buuza oriya murimbi okwezi ku kurenga kandi n'ensi z'omu kaabunga

zikarenga, yaaba ebingonzi bitagyenda nazo kandi bikagaruka nazo.”

Naagira nti, “Tikirikuunyetaagisa kumubuuza, ekyo ninkimanya.”

Kandi yaagira ati, “Mbwenu, okuzaarwa kwawe kwine akakwate n'enyonyyoozi z'ahaiguru okwo.”

Reero naagira nti, “Hati, ekyo tindikukimanya.”

64 Reero yaagira ati, “Hati, abanyabwengye aba bashatu bakaija.” Kandi ati, “Ezo nyonyoozi ishatu, ku za . . . Zikaruga omu byanga ebitarikushushana zaabuganira Betelehemu. Kandi bakagira ngu bakamanya kandi baayehanuuza, kandi omwe akaba naakomooka ahari Haamu, Sheemu, na Yafeesi, batabani ba Noa bashatu.” Kandi yaagira ati, “Reero baija baaramya Mukama Yesu Kristo.” Yaagira ati, “Ku baagyenzire,” ati, “bakareeta ebiconco Baabimuha.”

Yaagira ati, “Yesu Kristo akagamba omu buheereza Bwe ngu Engiri egi ku eriheza kubuirirwa omu nsi yoona (abantu ba Haamu, Sheemu na Yafeesi), obwo Aryagaruka.” Yaagira ati, “Hati, ezo nsi, ensi z'omu kaabunga, zaaba nizeetooroora . . .” Ati, “Zikeetaanisamu. Tizikagarukaga aha nsi okuruga obwo, nikimanywa. Kwonka” yaagira ati, “ahanyima y'emyaka amagana, zikarabanamu ziti.” Hanu ku haraabe hariho omwegi w'ebi'enyonyyoozi, noobaasa kuba noomanya eki ogwo mukazi yaabaire naagamba. Nyowe tindikukimanya. N'ahabw'ekyo ku yaabaire naaga- . . . Yaagira ati, “Nizirabanaho zityo.” Reero yaagira ati, “Omukwijuka Ekiconco ekirikukirayo ekirahairwe oruganda rw'abantu, n'obu Ruhanga yaaha Omwana We. Ezi nsi z'omu kaabunga ku zirabanaho ogundi murundi, ahabw'enki,” ati, “Ayoheresa ekindi kiconco omu nsi.” Yaagira ati, “Okazaarwa obwire obwo obu zaabaire nizirabanaho.” Kandi yaagira ati, “Egyo niyo nshonga erikutuma naakimanya.”

Mbwenu, reero naagira nti, “Mukazi 'we, eky'okubanza kya byona, ekyo tindikukiikiriza na kakye. Tindi munyadiini, n'ahabw'ekyo tindikwenda kugaruka kukihurira bundi!” Naarugaho naagyenda. N'ahabw'ekyo nkamucwa ekirimi. Ntyo naashohora aheeru.

65 Kandi buri kaire weena . . . ku naabaire mbugana omwe aharibo, okwo nikwo kyabaire kiba. Reero naateekateeka nti, “Ahabw'enki egyo mizimu neekikora?”

Reero abo babuurizi, nibagira bat, “Ogwo ni Sitaane! Ogwo ni Sitaane!” Bakatuma naakiikiriza.

Reero ekyo kiro eruguru okwo ku na . . . ekyo ku Yaakigambire, Naamubuuza, naagira nti, “Mbwenu, ahabw'enki abo bafumu boona n'abandi nk'abo, kandi n'abo abariho baadaimoni, batuura Nibakingambiraho; kwonka abatendekirwe omu by'ediini, ab'eishe-emwe bagyenzi bangye, bangambira ngu n'omwoyo mubi?”

Hati hurikiza eki Yaagambire, Ogu Ori ahaiguru hari omu kishushani kiri. Akagira ati, “Nk'oku kyabaire kiri buri, nikwo kiri na hati.” Reero yaatandika kungambira, ati, “Obuheereza bwa Mukama waitu Yesu Kristo ku bwabaire nibutandika, abaheereza bakagira ngu, 'Akaba ari Belezebuli, Sitaane'; kwonka baadaimoni baagira ngu, 'Akaba ari Omwana wa Ruhanga, Orikwera wa Israeli.' Baadaimoni . . . Kandi reeba Paulo na Barunaba obu baabaire bari eruguru okwo nibabuuri. Abaheereza bakagira bat, 'Abashaija aba bajuumikire ensi. Ni babi, ni-ni Sitaane.' Kwonka omuraguzi mukye okuzire okwo omu ruguuto rw'omu rurembo, akeetegyereza ku Paulo na Barunaba baabaire bari abashaija ba Ruhanga, yaagira ati, 'Aba n'abashaija ba Ruhanga abarikutugambira omuhanda gw'Amagara.'” Tikwo? Ekyo kihikire? “Abarikubandwa emizimu n'abaraguzi, abantu abariho emizimu.”

66 Kwonka enyegyesa z'ebi'ediini zitushiishire munonga okuhitsya obu tutakimanya ekintu kyona aha by'Omwoyo. Ka nyesigye ngu nimiiza kunkunda ahanyima y'eki. Kwonka okwo nikwo kiri. Nimmanyisa Abapentekoote, nabo! Ekyo kihikire. Okuteera akaari kwonka hamwe n'okuzinazina tikirikumanyisa ngu oine eki orikumanya aha by'Omwoyo.

N'okubugana n'omuntu iwe wenka, maisho na maisho, ekyo nikyo orikwetenga. Ekanisa y'omuringo ogwo niyo Ruhanga arikwenda kwimutsya, ekyo kihikire, obu baraateeranire hamwe omu bumwe n'amaani, omu Mwoyo.

Kandi Akagamba ahari ekyo. Kandi Yangambira oku obuheereza Bwakyetegyereize kubi, kandi yampamiza ngu obuheereza Bukakyetegyereza kubi. Kandi ku Yangambiire byona ebikwatsire ahari eki kandi n'oku Yesu . . .

67 Naagira nti, “Kare, kandi shi eki, ebintu ebi ebimbaho?”

Kandi, nooreeba, Akagira ati, “Ebyo nibiza kukanya kandi bibe bingi munonga.” Kandi Yanjuriza, nangambira oku Yesu yaakikozire; oku Yaizire kandi Akaba aine Amaani agaabaire nigabaasa kumanya ebintu bitakabaireho n'okugambira abo bakazi aha iziba, taragizire ngu n'omutambi, kureka akagira ngu akaba akora ebyo byonka ebi Ishe yaabaire amworeka.

Naamubuuza nti, “Mbwenu, ogwo gukaaba omwoyo gwa muringo ki?”

Yaagira ati, “Akaba ari Omwoyo Orikwera.”

Reero aho haagira ekintu ekyaba omunda yangye, ekyatumire naamanya ngu ekyo kintu kyonyini eki naabaire nteire amabega nikyo Ruhanga yandeeteire hanu. Kandi nkeetegyereza ngu buzima kikaba kiri nk'abo

Bafarisaayo omu biro ebyahweire, bakanshoboororera kubi Ebyahandiikirwe. N'ahabw'ekyo okwiha obwo n'okugumizamu nkakwata enshoboorora eyangye nyenka Yaakylo, eki Omwoyo Orikwera arikugamba.

Naamugambira nti, "Niinyija kugyenda."

Yaagira ati, "Ndyaguma ndi hamwe naiwe."

68 Reero ogwo Maraika yaataaha omuri ekoy Kyererezi ogundi murundi kyatandika kwetoroora kwetoroora, kyagumizamu nikyetooroora nikyetooroora, kyayetooroora aha biggere Bye kityo, yaataaha omuri ekoy Kyererezi atyo yaaruga omu kyombeko.

Nkataaha omuka ndi omuntu musya.

Naaza aha kanisa kandi ebyo naabigambira abantu. E . . . ekaba eri Sande omu kiro.

Kandi Orwakashatu nyekiro bakareetayo omukazi, omwe ahari baanaasi ba Mayo ari haihi kwitwa ekookoro, akaba atsigaire ari ekicuucu kyonka. Ku naashuumire kugira ngu mukwateho, okworekwa kwaija, kwayoreka ogwo mukazi ariyo naakora obunaasi ogundi murundi. Kandi ari aha runyiriri omuri Louisville, "amazire emyaka mingi afire." Hati ari Jeffersonville, naakora obunaasi, amazire emyaka mingi naakora obunaasi. Ahakuba, nkaimutsya amaisho gangye aho, naareeba okworekwa okwo. Naahinduka, haihi ntarikumanya eki naabaire ninkora, nyemereire aho, nkagetema ogwo murundi gw'okubanza ku bandeeteire ogwo murwaire bakamurambika ahansi aho. Obwo baanaasi n'abandi bamwehinguririize, nawe arambiire aho, obuso bwe bwona bugwire omunda n'amaisho ge gaburiire omunda.

69 Margie Morgan. Ku oraabe nooyenda kumuhandiikira, adureesi ye ni 411 Knobloch Avenue, Jeffersonville, Indiana. Nari ohandiikire Eirwariro rya Clark County, Jeffersonville, Indiana. Reero akuhe o-obujurizi obwo.

Nkareeba ahansi aho. Kandi ogwo murwaire w'okubanza aho, okureeba aho nihaijaho, aho haija okworekwa. Nkareeba ogwo mukazi naakora obunaasi ogundi murundi, naagyendagyenda aho, ari kurungi aine amaani kandi omubiri gwe guri gye. Naagira nti, "OKU NIKWO MUKAMA ARIKUGIRA, 'Nooza kukira torikwija kufa!'"

Iba, omushaija rurangaanwa omu bintu by'ensi egi, akandeeba ati. Naagira nti, "Sebo, otatiina! Omukazi waawe naaza kukira."

Yaanyeta aheeru, yaagamba . . . yaayeta baadokita babiri nari bashatu, yambuuza ati, "Noobamanya?"

Naamugarukamu nti, "Eego."

"Ahabw'enki," yaagira ati, "ndazaine nawe gorufu. Yaagira ati, 'Ekookoro egoy ekaba eyezingiriire aha mara g'omukazi, torikubaasa n'okumwogyesa omutoohoro."

Naagira nti, "Tindikufayo eki arwaire! Ekintu munda hanu, nkareeba okworekwa! Kandi ogwo Muntu owangambiire, akagira ngu, eki ndaareebe kyona, nkigambe kandi ngu nikiza kuba kityo. Mbwenu Akangambira kandi ninkiikiriza."

Ruhanga ahimbisibwe! Ahanyima y'ebiro bikye okwiha obwo akaba naayozya ebintu bye, naagyendagyenda. Hati aine kilo nka makumi munaana na ishatu, aine amagara marungi munonga.

70 Reero ku naikiriize, kyatandika kukora. Bwanyima Robert Daugherty yaanyeta. Kandi nkiki kyatandika kujanjaara, kushuumu kuraba eifo okwo omuri Texas, kyabuga ensi yoona.

Kandi ekiro kimwe, kyagumizamu nk'emirundi ena nari etaano . . . Nkaba ntarikwetegyereza okugamba omu ndimi n'ebindi. Nkaba niinyikiriza omu kubatizibwa kw'Omwoyo Orikwera, niinyikiriza ngu abantu nibabaasa kugamba omu ndimi. Reero ekiro kimwe ku naabaire ninza aha . . . omu kanisa rugaatwa, San Antonio, Texas, ningyendagyenda aho, omuntu mukye owaabaire ashutami ahaiguru hanu yaatandika kugamba omu ndimi nk'embundu erikikurasha amasasi maingi jubajuba, nari embundu ya mashiini gaani, jubajuba. Enyima hare, enyima okwo hare, omuntu omwe yaimuka yaagira ati, "OKU NIKWO MUKAMA ARIKUGIRA! Ogwo mushaija orikuza aha kituuti naagyenda omumaisho n'obuheereza obutairweho Ruhanga Ow'obushoboorozi bwona. Kandi nk'oku Yohaana Omubatizi yaatumirwe okubandiza okwija kwa Yesu Kristo okw'okubanza, nawe nikwo aine Obutumwa oburireetaho Okwija kwa Kabiri kwa Mukama Yesu Kristo."

Nkenda kuhwerera. Nainamura amaisho gangye, naamubuuza nti, "Ogwo mushaija noomumanya?"

Yangarukamu ati, "Ngaaha, sebo."

Naamubuuza nti, "Noomumanya?"

Yangarukamu ati, "Ngaaha, sebo."

Naamubuuza nti, "Nyowe noomanya?"

Yangarukamu ati, "Ngaaha, sebo."

Naamubuuza nti, "Nookora ki aha?"

Yaagira ati, "Nkakishoma omu mahurire." Kandi emirundi mingi . . . Ekyo kikaba kiri ekiro ky'okubanza ky'orwo ruteerane.

Naareeba aho naamubuuza nti, "Oizire ota hanu?"

Yaagira ati, "Bamwe aha bantu bangye bakangambira ngu nooza kuba ori hanu, 'Omutambi,' reero naija.

Naamubuuza nti, "Mwena timurikumanyana?"

Yaagarukamu ati, "Ngaaha."

71 Oo, mugyenzi! Aho nkareeba ngu amaani g'Omwoyo Orikwera gonyini . . . Ahu obwire bumwe enyimaho naabaire naateekateekire ngu kigwire, kandi nkamanya ngu ni . . . Maraika ogu wa Ruhanga akaba aine akakwate n'abantu abo abaabaire baine ebintu ebyo. N'obu baraabe baabaire baine ebintu ebitahikire n'orujwangye rwingi hamwe n'okuyogorekana kwingi omuribo, kwonka omuribo hakaba harimu ekintu ekihikire. [Omwanya oguriho busha aha rutambi rw'amaraka -Omur.] . . . Kristo. Kandi nkamanya ngu-ngu kihikire.

Oo, emyaka mingi ekarabaho, kandi omu nteerane abantu bakaba bareeba, okworekwa n'ebindi.

72 Obwire bumwe omuteezi w'ebishushani Akagiteera ekishushani obu naabaire nyemereire eifo okwo omu mwanya gumwe omuri Arkansas, ningira ngu niho, omu ruteerane nk'oru, omu kishengye rutaaba nk'eki. Kandi nkaba nyemereire, ningyezaho Kugishoboororaho. Abantu bakaba nibamanya, ngu nibashutama kandi buhurikize, Abametsodisiti, Ababaputisiti, Abapuresibateeeri, n'abandi. Reero kyabaho naareeba, yaareetwa omu muryango, ngigi Yaija, neegyenda eti, "Huusshi, huusshi!"

Naagira nti, "Tikirkunyetaagisa kugaruka kugamba, ahabw'okuba Ngigi yaija hati." Kandi Yaija aho, reero abantu baatandika kuteera akaari. Yaija ahi naabaire ndi yaaguma aho.

Ku Yaabaire yaahika aho eti, omuheereza omwe yaija nairuka yaagira ati, 'Buzima, Ngigyo naagireeba!' Reero Yaamuteera yaaba empumi nk'oku-nk'oku yaabaire naabaasa, yaagaruka enyima naagwererana. Noobaasa kureeba ekishushani kye aho omu kitabo kandi okireebe oku yaabaire naazongazonga naagaruka enyima ainikire omutwe gwe atyo. Noobaasa kureeba ekishushani kye.

Reero aho Yaagumaho. Omuteezi w'ebishushani by'amahurile obunaku obwo Yaagiteera ekishushani. Kwonka Mukama akaba atakakyenzire.

73 Kandi ekiro kimwe okwo omuri Houston, Texas, obu, oo, enkumi n'enkumi z'abantu . . . Tukaba twine abantu magana munaana . . . enkumi munaana okwo ahu murikweta, okwo omu kishengye rutaaba eki baziniramu, twagaruka omu Kishengye rugogoma ekya Sam Houston.

Kandi okwo omuri okwo kuteera empaka ekiro ekyo, obu omubuurizi w'Omubaputisiti yaagizire ngu "nkaba ntari kindi kureka endyarya erikugaywa kandi orikweyeta eki atari, omunyadiini orikweyeta eki atari, kandi ngu nshemereire kubingwa omuri orwo rurembo" kandi ngu niwe oshemereire kukikora.

Ow'eishe-emwe Bosworth yaagira ati, "Ow'eishe-emwe Branham, nooza kwikiriza ekintu nk'ekyo kibeho? Mwete muhayahayane!"

Naagira nti, "Ngaaha, sebo, tindikwikiririza omu kuteera empaka. Engiri tiy'okuteezanaho empaka, N'ey'okutuura amagara gaayo." Naagira nti, "N'obu waakumwikiririsa ota, naagumizamu omu muringo nigwo gumwe." Naagira nti, "Ta . . . tikikaamuhindura na kakye. Ruhanga ku araabe atagambre n'omutima gwe, nyowe nimbaasa nta?"

74 Eizooba eryakuratsireho gaashohora, nigagira gati, "Ekyo nikyoreka oku bakozirwe," omu ihurire rya Houston Chronicle. Ryagira riti, "Nikyoreka oku bakozirwe, batinire kurwanirira eki barikubuurira."

Omugurusi Ow'eishe-emwe Bosworth yaija ahi ndi, obwire obwo akaba aine emyaka makumi mushanju n'omushobo, ow'eishe-emwe omugurusi murungi, yantaho omukono gwe, yaagira ati, "Ow'eishe-emwe Branham," ati, "noomanyisa ngu toraazeyo kukihakanisa ekyo?"

Naagira nti, "Ngaaha, Ow'eishe-emwe Bosworth. Ngaaha, sebo. Tindaazeyo kukihakanisa ekyo." Naagira nti, "Tikirimu karungi koona." Naagira nti, "Kureka nikireetaho empaka twaruga aha kadaara." Naagira nti, "Nimbuurira omu ruteerane hati, n'ahabw'ekyo tindikwenda kushiishira kimwe ebintu batyo." Naagira nti, "Murekye agumizemu." Naagira nti, "Nikyo ekyo kyonka, naabomborekana kwonka." Naagira nti, "Turabagizireho, kandi tihaine akarungi koona akarikuruga omu kugamba nabo." Naagira nti, "Nibagyenda, bataikiriize." Naagira nti, "Ku baraabe baamanyiire kimwe Amazima kwonka bakanga Kugaikiriza, Baiburi neegira ngu nibaba baacwekanisa omusitaari ogurikutaanisamu kandi tibarisaasirwa omu busingye obu n'obu bwakuba oburiija. Nibagyeta "Sitaane" kandi tibakaakyebira. Bariho omwoyo gw'ediini niwe Sitaane."

Ni bangahi abarikumanya ngu ago n'amazima, ngu omwoyo gwa sitaane n'omunyadiini? Eego, sebo, bahamize

buzima nk'oku barikubaasa. N'ahabw'ekyo, obwo, ekyo timwakikunda buzima ku naagira nti "bahamize," kwonka ago n'amazima. "Baine enshusha y'okutiina Ruhanga kwonka bahakanisa Amaani Ge." Ekyo kihikire. Obumanyiso n'ebi'okutangaaza nibyo byoreka Ruhanga, buriijo. Kandi Akagira ngu omu biro by'aha muheru ekintu ekyo kiragaruka kibeho. Kandi reeba!

75 Omugurusi Ow'eishe-emwe Bosworth, na . . . tubaire nitwenda kwija hamwe, kwonka abaire ari nk'oruhire. Niho aherize kuruga Japan. Abaire ari ow'okwija hanu. Nituza kuba turi hamwe ahari Lubbock. N'ahabw'ekyo abaire . . . abaire aine ekihinzi kibi, kikye, n'ahabw'ekyo tiyaabaasa kwija omuri oru, we n'omukazi we. N'ahabw'ekyo ya . . .

Boona bakateekateeka ngu akaba naashushana na Kalebu. Akeemerera aho, yaagira ati, "Mbweni, Ow'eishe-emwe Branham," egoy mireebekyere y'ekitiinisa kingi, noomanya, yaagira ati, "reka nyowe ngyende nkkore," ati, "ku oraabe otarikwenda kukikora."

Naamugarukamu nti, "O Ow'eishe-emwe Bosworth, ti-tindikwenda ngu okikore. Nooza kuteera empaka."

Yaagira ati, "Tiharikwija kubaho n'obu kyakuba ekigambo kimwe ky'empaka."

Hati, ntakahendeire, muhurikize eki. Akashuumayo. Naagira nti, "Ku oraabe ostateire empaka, tikiine nshonga."

Yaagira ati, "Nindaganisa ku ntarikwija kuteera empaka."

76 Nk'abantu emitwaro eshatu bakateeranira omuri ekyo kishengye rutaaba ekiro ekyo. Ow'eishe-emwe Wood, oshutami aha rubaju hanu, akaba ariyo obwire obwo, kandi akaba ashutami omuri ekyo kishengye rutaaba. Kandi na . . .

Mutabani wangye yaagira, nimmanyisa . . . Omukazi wangye yaagira ati, "Toraashuumeyo omuri orwo ruteerane?"

Naagira nti, "Ngaaha. Tinkaashuumayo kuhurira nibateera empaka. Ngaaha, sebo. Tinkaazayo kuhurikiza ebyo."

Ku bwayizire, Ekintu kyagira kit, "Shuumayo."

Naakwata takisi, murumuna wangye, omukyara n'abaana bangye, twashuumayo. Kandi nkagiira kimwe eruguru okwo omu ibaraza rya makumi ashatu erya kaanyinaabiri, ahaiguru munonga batyo reero naashutama.

77 Omugurusi Ow'eishe-emwe Bosworth yaija aho nk'omujwekyerwa w'eihanga erindi okuzire, noomanya. Akaba ahandiikire . . . Akaba aine ebyaraganisiibwe magana mukaaga ebitarikushushana bya Baiburi ebi yaabaire ahandiikire. Yaagira ati, "Hati, Dokita Best, ku oraabe noobaasa kwija hanu haza okakwata kumwe ahari oku kuraganisibwa okakuhakanisa orikukozesa Baiburi. Okuraganisa oku kwona kuri omuri Baiburi, nikugamba ahari Yesu Kristo oku arikutambira abarwaire ebi. Ku oraabe noobaasa kukwata kumwe ahari oku kuraganisibwa kandi, nookozesa Baiburi, okakukozesa kuhakanisa Baiburi, ninza kushutama ahansi, nkukwate omu ngaro, ngire nti, 'ohikire."

Yaagira ati, "Ekyo ninza kukikoraho ku ndaahikye ahaiguru aho!" Akaba naayenda ngu abe ow'aha muheru kugamba kugira ngu abone oku araashiishe ebi Ow'eishe-emwe Bosworth yaagamba, mwareeba.

78 N'ahabw'ekyo Ow'eishe-emwe Bosworth yaagira ati, "Kare, Ow'eishe-emwe Best, naaza kukubuuza ekibuuozo kimwe, kandi ku orangarukyemu oti 'eego' nari 'ngaaha,'" ati, "obwo nituba twamaraho okuhaajaana oku hati hati."

Onu yaagira ati-yaagira ati, "Ekyo ninza kukikoraho!"

Yaashaba omuramuzi yaaba naabaasa kumubuuza. Yaamugambira ati, "Eego."

Yaamubuuza ati, "Ow'eishe-emwe Best, amaziina g'obucunguzi ga Yehova gakaba nigagamba ahari Yesu? 'Eego' nari 'ngaaha,'?"

Ekyo kikamara byona. Tihariho kindi. Ninkugambira, nkahurira ekintu nikindabamu weena. Naanye nyenka, ekyo nkaba ntakakiteekatekagaho, mwareeba. Reero naateekateeka nti, "Oo, mugyenzi, tarikubaasa kukigarukamu! Ekyo kyabikoma."

Yaagira ati, "Mbweni, Dokita Best, na-naatiina."

Yaagira ati, "Ekyo ninza kukikoraho!"

Yaagira ati, "Naatiina okureeba ngu torikubaasa kugarukamu ekibuuozo kyangye ekirikukirayo kwanguha." Akatuuza, kandi akaba naamanya ahu yaabaire ahamiire. N'ahabw'ekyo yaashutama aho aine ekyo Kyahandiikirwe.

Best yaagira ati, "Kozesa edakiika zaawe makumi ashatu, ninz kugarukamu ahanyima y'obwire obwo!"

79 Kandi omugurusi Ow'eishe-emwe Bosworth yaashutama aho kandi yaakwata ekyo Kyahandiikirwe yaakibohesa ogwo mushaija munonga okuhitsya obu ahamaisho ge haatukwire munonga okaba noobaasa kurabyaho akati k'ekibiriiti kaaka, haihi.

Aho Yaimukaho, aine ekiniga, yaanaga empapura ahansi hoona, yaaza aho kandi yaabuurira eishomo rirungi rya Campbell. Nkaba ndi Omubaputisiti, nimmanya eki barikwikiriza. Tara . . . Akaba naabuurira aha kuzooka, "omubiri ogu ogufa ku guriba gwajwaire okutafa," obwo Ruhanga aryatutambira endwara." Oo, mugyenzi! Kwonka buzima obwo turyaba nitwetengyera ki ngu Ruhanga atutambire endwara kunu twaherize kuba abatafa ("omubiri ogu ogufa ku guriba gwajwaire okutafa," okuzooka kw'abafu)? Akabanganisa n'eky'amahano eki Yesu yaakozire ahari Laazaar, yaagira ati, "Akagaruka yaafa, n'ahabw'ekyo ekyo kikaba kiri ekintu ky'obwire bukye." Mwareeba?

80 Kandi ku yaaherize kugamba atyo, yaagira ati, "Mureete ogwo Mutambi ndeebe naatamba!"

Reero baagiraho akajagararo kakye. Ow'eishe-emwe Bosworth yaagira ati, "WaanTangaaza, Ow'eishe-emwe Best, ahabw'okuremwa kugarukamu ekibuuzo kimwe eki naakubuuza."

N'ahabw'ekyo yaitirwa kimwe ekiniga, yaagira ati, "Mureete ogwo Mutambi hanu haza mureebe naatamba!"

Yaamugarukamu ati, "Ow'eishe-emwe Best, noikiriza ngu abantu bajunwa?"

Yaagira ati, "Buzima!"

Onu ati, "Okaayenzire ngu oyetwe Ruhanga omujuni?"

Oriya ati, "Ngaaha buzima!"

"Nawe nikwo atari . . . Ekyo tikikaakuhindura Ruhanga omujuni ahabw'okuba obuuriire okujunwa kw'abantu."

Yaagira ati, "Eego, buzima tikwo kiri!"

Yaagira ati, "Nikwo kitarikuhindura Ow'eishe-emwe Branham Omutambi ahabw'okubuurira Ruhanga okutambira omubiri. Ti Mutambi, naayorekyerera abantu ahari Yesu Kristo."

Reero yaagira ati, "Mureete hanu, niinyenda kumureeba naatamba! Niinyenda kureeba abantu abo, ahanyima y'omwaka okuruga hati, obwo nibwo ndikugambira ku ndaabe Ninkikiriza nari Ntarikukiikiriza."

Ow'eishe-emwe Bosworth yaagira ati, "Ow'eishe-emwe Best, ekyo nikishushana nk'ekyabaire ahari Gologosa, 'Ruga aha musharaba reero nitwija Kukwikiriza.'" Mwareeba?

81 N'ahabw'ekyo, oo, reero yaatabukira kimwe buzima. Yaagira ati, "Niinyenda kumureeba naatamba! Niinyenda kumureeba naatamba!" Abo baramuzi baamushutamisa ahansi. Yaaza hariya, kandi aho hakaba heemereireho omubuurizi w'Omupentekoote, yaamuteera oruhi rwamunaga nka nkuri aha rundi rubaju rw'akadaara. Reero eshaaha egyo baamwemereza. (N'ahabw'ekyo Ow'eishe-emwe Bosworth yaagira ati, "Iwe, iwe! Ngaaha, ngaaha.") Abo baramuzi baamushutamisa ahansi.

Raymond Richey yaimuka, yaagira ati, "Egi niyo mitwarize y'Obumwe bw'Ababaputisiti b'omu Mashuumma?" Yaagira ati, "Imwe baheereza 'mwe b'Ababaputisiti, Obumwe bw'Ababaputisiti b'omu Mashuumma nibwo bwohereize omushaija ogu nari niwe oyereetsire?" Tibaagira ki baagarukamu. Yaagira ati, "Naababuuza!" Akaba naabamanya, boona.

Baagira bati, "Ayereetsire." Habw'okuba nimmanya ngu Ababaputisiti nabo, baikiriza ngu Ruhanga akiza endwara. N'ahabw'ekyo yaagira ati, "Ayereetsire."

82 N'ahabw'ekyo eki nikyo kyabaireho obwire obwo. N'ahabw'ekyo Ow'eishe-emwe Bosworth yaagira ati, "Nimmanya ngu Ow'eishe-emwe Branham ari hanu omu baateeraine, ku araabe naayenda kwija kandi akasiibuura abateeraine, ni kirungi munonga."

N'ahabw'ekyo Howard yaagira ati, "Guma oshutami!"

Naamugarukamu nti, "Nshutami ntebeekaine."

Reero amagingo ago Ekintu kyaija aho, kyatandika kwetooroora, kandi naamanya ngu Akaba ari Maraika wa Mukama, yaagira ati, "Imuka!"

Abantu nka magana ataano baakwatana omu ngaro bati, baataho akahanda rwagati y'entebe, naija aha kadaara.

Naagira nti, "Banywani, tindi Ruhanga orikutamba. Ndi ow'eishe-emwe mugyenzi waanyu." Naagira nti, "Ow'eishe-emwe Best, ti . . ." Nari, "Ow'eishe-emwe Best," naagira nti, "ti kukugaya, ow'eishe-emwe mugyenzi wangye, na kakye. Oine obugabe bw'okwikiriza eki orikwenda, naanye nikyo kimwe." Naagira nti, "Hataraho

kubanganisa, nooreeba waaremwa kuhamya, enshonga yaawe, n'ez' Ow'eishe-emwe Bosworth. Kandi tokabaasa kugihamya aha muntu weena oshomire Baiburi kurungi, orikumanya ebintu ebyo." Naagira nti, "Aha kikwatiraine n'okutambira abantu, tinkaabaasa kubatambira, Ow'eishe-emwe Best. Kwonka ndi hanu buri kiro, ku oraabe nooyenda kureeba Mukama naakora eby'amahano, oije. Naabikora buri kiro."

Reero yaagira ati, "Nkaayenzire ngu nkureebe nookiza omuntu kandi mbareebi! Noobaasa kubagurika n'okugurika kwawe, kwonka" yaagira ati, "nkaayenzire ngu nkireebe ahanyima y'omwaka!"

Naamugarukamu nti, "Kare, oine obugabe bw'okubakteera, Ow'eishe-emwe Best."

83 Yaagira ati, "Tihariho abandi boona kureka imwe ekibiina ky'ebifa mutima abarikwera abeekuringa ahansi niimwe abarikwikiririza omu bintu nk'ebyo. Ababaputisiti tibaikiririza omu bushema nk'obwo."

Ow'eishe-emwe Bosworth yaagira ati, "B'orekireho kakye." Yaagira ati, "N'abantu bangahi aheeru okwo, omu saabiiti ezi ibiri z'oruteerane oru hanu, abarikukwatanisa kurungi n'amakanisa aga marungi g'Ababaputisiti hanu omuri Houston, abarikubaasa kuhamya ngu Ruhanga Ow'obushoboorozi bwona abatambiire obu Ow'eishe-emwe Branham abaire ari hanu?" Reero abantu abarikurenga magana ashatu baayemerera. Yaagira ati, "Kandi shi abo?"

Yaagira ati, "Tibari Babaputisiti!" Ati, "Omuntu weena naabaasa kujuririra ekintu kyona, kwonka ekyo tikirikukihindura ekihikire!"

Yaagira ati, "Ekigambo kya Ruhanga nikigira ngu kihikire, kandi ekyo torikubaasa kukihakanisa. Kandi n'abantu nibagira ngu kihikire, n'ekyo nakyo torikubaasa kukihakanisa. Mbwenu shi ekyo nooza Kukikorera ki?" Mwareeba, batyo.

84 Naagira nti, "Ow'eishe-emwe Best, ningamba Amazima gonka. Kandi ku ndaabe ndi ow'amazima, Ruhanga naateekwa kushagika Amazima ago." Naagira nti, "Ku Araabe ata . . . Ku Araabe atashagikire Amazima ago, obwo naaba atari Ruhanga." Naagaruka naagira nti, "Tindikutambira abantu. Nkazaarwa n'e-n'ekiconco ky'okureeba ebintu, kubireeba nibibaho." Naagira nti, "Nimmanya ngu abantu nibaanyetegyereza kubi, kwonka tindikubaasa kugira eki naakora kureka okuhikiiriza ekyo eki omutima gwangye gurikwikiriza." Naagira nti, "Niinyikiriza ngu Yesu Kristo akazooka omu bafu. Kandi Omwoyo oija akooreka okworekwa n'ebindi, ogwo ku araabe ariwe orikuhanisibwa, oije hanu oyereeber." Naagira nti, "Nikyo ekyo kyonka." Kwonka naagira nti, "Kwonka nyowe ahabwangye, tihariho ekintu eki ndikubaasa kwekorera ahabwangye." Naagira nti, "Ku ndaabe ningamba Amazima, Ruhanga naateekwa, kuhamya ngu Ekyo n'Amazima."

Eshaaha egyo, Ekintu kyagira kit, "Huuuussshi!" Ngugu Yaija, yaashuumira kimwe aho. Reero Ekibiina ky'Abateezi b'Ebihushani kya Amerika, Sityudiyo ya Douglas omuri Houston, Texas, bakaba baine kamera mpango aho (tibarikwikirizibwa kuteera ebishushani), baateera ekishushani.

85 Ku baabaire bari aho kuteera ebishushani by'Om. Best, reero ya-yaagamba, ntakashuumireyo, yaagira ati, "B'orekireho kakye! Niinyenda ebishushani mukaaga birungi biteererwe hanu!" Yaagira ati, "Hanu, nteera ekishushani hati!" Reero yaata orukumu rwe aha nyindo y'ogwo mugurusu orikwera, atyo, yaagira ati, "Hati nteera ekishushani!" Kandi baakiteera. Reero entomi ye yaagiimutsya, yaagira ati, "Hati nteera ekishushani!" Nakyo baakiteera batyo. Reero yaakora atyo, yaayetereesa kugira ngu ekishushani kye kiteerwe. Yaagira ati, "Ebi nimuza kubireeba omu katabo kangye k'amakuru!" atyo.

Ow'eishe-emwe Bosworth yaayemerera aho kandi tiyaagira eki yaagamba. Reero baateera ekishushani ky'Eki.

86 Ku yaabaire naataaha ekiro ekyo, (omwojo w'Omukatoriki niwe yaakiteire), yaabuuza omwojo ogu, yaagira ati, "Ekyo nookiteekateekaho ki?"

Yaagira ati, "Nimmanya ngu mugambireho kubi. Ogwo mwigo ogwarugire aha maraka g'oriya mukazi, nkagira ngu akamugurika." Yaagira ati, "Nimbaasa kuba mbaire nshobize ahari ekyo."

Ati, "Ekyo kishushani nookiteekateekaho ki?"

"Tindikumanya."

Negatiivu bakagita omuri asidi. Nkiki hanu ekishushani kye, noobaasa kumubuuza ku oraabe nooyenda. Bakataaha omuka, yaashutama aho yaareetsa sigara. Yaataahamu yaihamu emwe ey'Ow'eishe-emwe Bosworth, ekaba eri negatiivu. Yaihamu eya kabiri, eya kashatu, eya kana, eya kataano, eya mukaaga, kandi ezo zoona zikaba zirihoo busha. Ruhanga akaba atarikubaasa kwikiriza ekishushani ky'omuheereza We omugurusu orikwera ayemereire aho n'egyo ndyarya, n'enyindo ye, nimmanyisa omukono gwe, naazunguza entomi ye aha nyindo ye atyo. Tarakiikiriize.

Baayozyamu eyakuratsireho, kandi Ekyo kyo kyarugamu. Ogwo mushaija akateerwa omutima, nikwo baagizire, ekiro ekyo.

Reero baayohereza negatiivu egi Washington, D.C. Mukama waayo yaaheebwa obushoboorozi ahariyo, baagigaruza.

87 Kandi George J. Lacy, mukuru wa F.B.I. omu kucondooza ebinkumu n'ebihandiiko, n'ebindi, omwe ahari abo abarikukirayo obukugu omu nsi yoona, bakamureetayo reero yaamara ebiro bibiri naakyebra kamera, ekyererezi, na buri kimwe kyona. Kandi ku twaizire eihangwe eryo, akagira ati, "Reveranda Branham, naanye, ntwire ndi omwe ahari abo abarikukugambaho kubi." Yaagira ati, "Kandi nkagira nti ni saikorogye, abantu bamwe bakagira ngu bakareeba Ebirkwaka ebyo n'ebintu nk'ebyo." Yaagumizamu naagira ati, "Noomanya, endyarya eya ira ekaba egamba ngu" (akaba naamanyisa otarikwikiriza) "ebyo bishushani, ego nziga y'omushana eyehinguririize Kristo, eyehinguririize abarikwera," ati, 'ngu ego ekaba eri saikorogye kwonka." Kwonka yaagira ati, "Reveranda Branham, eriisho ry'ekyoma kya kamera egi tiririkubaasa kuteera saikorogye ekishushani! Ekyererezi kikateera aha riisho rya kamera, nimmanyisa kikateera ahari negatiivu, n'ahabw'ekyo Nkikyo kikaba kiri aho." Kandi yaagira ati . . .

Nkakibaha. Yaagira ati, "Oo, sebo, noomanya obukuru bwakyo?"

Naamugarukamu nti, "T'ahariinye, ow'eishe-emwe, t'ahariinye." Reero yaagira ati . . .

"Om u mazima, tikirirangaanwa obwire obu oriba ohuriire, kwonka ekiro kimwe, okuhutuuka ku kuriba kukiriho n'Obukristaayo bukagumaho, hariho ekintu ekiribaho ahari eki."

88 N'ahabw'ekyo, banywani, ekiro eki, oku ku kuraabe kuri okuteerana kwaitu kw'aha muheru omu nsi egi, nyowe naimwe tubaire omu Kubaho kwa Ruhanga Ow'obushoboorozi bwona. Okuhamya kwangye n'okw'amazima. Ebintu bingi, munonga, kikaayetaagisa ebitabo nyamwingi kubihandiika, kwonka niinyenda ngu mumanye."

Ni bangahi abari hanu, kitari ekyo kishushani, buzima abarareebire ekyo Kyererezi Kyonyini kiri aho kyehinguririize ahu mba nimbuurira? Mwimutsye emikono yaanyu, hoonahoona omu kyombeko, omuntu weena Orakireebire. Mwareeba, nk'emikono munaana nari ikumi y'abo abashutami hanu.

Noogira oti, "Niba-nibabaasa Kugireeba haza nyowe Ntagireeba?" Eego, sebo.

Egyo-egyo Nyonyoozi ei abanyabwengye baabaire bakuratiire, ekaraba ahaiguru y'emyanya yoona y'okureeberamu eby'omu kaabunga. Tihariho Owaagireebire weena kureka bo bonka. Nibo bonka Abaagireebire.

89 Eliya akaba ayemereire aho naareeba ebyo bigaari byona by'omuriro, na buri kimwe kyona. Kwonka Gehazi akareeba oku n'oku, tiyaagira ahu yaabireeba. Ruhanga yaagira ati, "Mwigure amaisho nikwo abaase kureeba." Reero yaabona kubireeba, mwareeba. Kwonka akaba ari omwojo murungi, ayemereire aho naareeba oku n'oku, kwonka tarabaasize kubireeba. Buzima. Bamwe bakaheebwa kureeba, abandi okutareeba. Kandi ago n'amazima.

Kwonka hati imwe Abatakagireebaga, Abatakagireebaga, hamwe naimwe Abaragireebire n'amaisho gaanyu g'obutoosha kwonka mutakareebaga ekyo kishushani, kwonka abo abarikureeba ekyo kishushani baine obuhame oburukukira obwanyu Abaagireebire n'amaisho gaanyu g'obutoosha. Habw'okuba imwe, n'amaisho gaanyu g'obutoosha, nimubaasa kuba mwareebire ekitari kyo, amaisho gaanyu nigabaasa kuba gaababeihabeihire. Ekyo kihikire? Kwonka Ekyo ti kureeba waaringa, Ekyo n'Amazima, ahu okucondooza kwa sayansa kurikuhamya ngu N'Amazima. N'ahabw'ekyo Mukama Yesu niwe okozire eki.

"Noobuuza oti, "Mbwenu nooteekateeka ngu Ekyo niki, Ow'eishe-emwe Branham?"

90 Niinyikiriza ngu Egyo n'Enyomyo y'Omuriro eyaayebembeire Abaisraeli okuruga Misri okuza Palesitaini. Niinyikiriza ngu ogwo ni Maraika w'Omushana owaizire omu-omu kihome kandi owaizire ahari Petero Orikwera akamuteerateeraho, kandi akagumizamu akaigura orwig'i akamushohoza aheeru omu mushana. Kandi niinyikiriza ngu Ni Yesu Kristo otahinduka, oku abaire ari nyomwabazyo n'eriirooba nikwo Ari, kandi nikwo ariguma ebiro byona. Amiina! Ni Yesu ogwo omwe eriirooba nk'oku Abaire ari nyomwabazyo. Aryaguma ari Yesu otahinduka.

Kandi na hati obu ndiyo Ningigambaho, ekyo Kyererezi ekiri ahari ekyo kishushani kiri . . . kyemereire nk'omu fuuti ezitarikuhika ibiri okuruga ahi nyemereire hati hati. Ekyo kihikire. Tindikubaasa Kugireebaga n'amaisho gangye-gangye, kwonka nimmanya ngu Eyemereire hanu. Nimmanya ngu Eriyo neetaaha omunda yangye hati hati. Oo! Kuri nimumanya entaaniso erikubaho amaani ga Ruhanga Ow'obushoboorozi bwona ku garikukwijaho, kandi n'oku ebintu bireebeka okundi!

91 Okwo n'okuhiga, omuntu weena. Naaba ntarikuza kushabira omurwaire weena, naaba ninza kuraganisa. Kwonka okworekwa kuri ahaiguru y'abantu. Ahaa. Ruhanga naakimanya. Tindikuza kweta abantu b'okushabirwa kuza omu runyiriri, naaza kubareka mugume mushutami aho. Ni bangahi abataine kaada y'ab'okushabirwa omuriimwe? Ka tureebe omukono gwawe, ogwo otaine kaada y'ab'okushabirwa, otaine kaada y'ab'okushabirwa.

Omukazi w'omwiraguju oshutami hanu, nindeeba waaba oyereerize emikono yaawe. Ekyo kihikire? Imuka oyemerere nikwo nkukozese nk'eky'okureeberaho akaanya kakye. Tindikumanya eki Omwoyo Orikwera araagambe, kwonka nondeeба n'obwesigwa buzima. Oine kaada y'ab'okushabirwa? Ruhanga Ow'obushoboorozi bwona ku yaakunshuuruirira oburemeezi bwawe . . . eki ninkikora nk'entandikiro, kutandikiraho. Noonyikiriza ngu ndi . . . Noomanya ngu tihariho ekintu . . . tinyine karungi koona. Ku oraabe ori omukazi oshweirwe, tihariho eki ndikukiza baro. Ndi omuntu kwonka. Kwonka Yesu Kristo n'Omwana wa Ruhanga, kandi Akoohereza Omwoyo We kuhamya ebintu ebi.

Ruhanga ku arangambire oburemeezi bwawe (kandi noomanya ngu tihariho oburyo bwona obu naakubaasa kumanya ebyawe na kakye), nooza kwikiriza n'omutima gwawe gwona? [Ow'eishe-emwekaza yaagira ebi yaagamba -Omur.] Ruhanga akuhe omugisha. N'ahabw'ekyo oburwaire bwawe bwa puresha bwakurugaho. Niyo waaba orwaire. Ekyo tikwo kyaba kiri? Kyo shutama.

Ekyo kiikirize omurundi gumwe gwonka! Nimpiga omuntu weena Kumwikiriza.

92 Mureebe hanu, ka ngire eki naabagambira. Mariza, arikwija ahari Mukama Yesu. Ekyo kiconco kikaba kitarikwija kukora . . . Ahanyima ya Ishe Kumworeka eki Yaabaire naaza kukora. Kikaba kitarikwija kukora. Kwonka Mariza akagira ati, "Mukama, ni . . . Kuri Obaire ori aha, munyaanyazi takufiire." Yaagira ati, "Hoona na hati nimmanya ngu eki Oraashabe Ruhanga kyona, Ruhanga naija Kukikuha."

Yaagira ati, "Niinye kuzooka n'Amagara, Orikuunyikiriza n'obu yaakufa, aryaba ohuriire. N'omuntu weena oriho ohuriire kandi orikuunyikiriza tarifa ebiro byona. Noikiriza ekyo?"

Muhurikize eki yaagambire. Akagira ati, "Yee, Mukama. Niinyikiriza ngu byona ebi Waagamba n'Amazima. Niinyikiriza ngu Ori Omwana wa Ruhanga otuura ari ow'okwija omu nsi." Okwo nikwo yaizire, n'obucureezi.

Waayehuriramu entaaniso, tikwo, mukazi 'we? Yee. Ekyo kihikire.

93 Omukazi mukye oshutami aho honyini, aho aha rubaju rwawe, naiwe, noobonabonesibwa amahenengye n'ekyejwiso. Ekyo tikwo kiri, mukazi 'we? Yemerera akaanya kakye, iwe mukazi mukye 'we ojwaire omwenda ogurikutukura. Waaba ori haihi munonga, okworekwa kwakwizira. Amahenengye, ekyejwiso. Ekyo kihikire? Kandi nkiki hanu ekintu ekiri omu magara gaawe (oine-oine ekintu eki otaireho amaisho munonga): Oyeraarikiriire munonga omu magara gaawe, oburemeezi ni bwingi. Kandi obwo buremeezi bwine akakwate n'omukundwa waawe, ni baro. N'omusinzi. Taza aha kanisa. Ekyo ku kiraabe kihikire, imutsya omukono gwawe. Ruhanga akuhe omugisha, mukazi 'we. Taaha omuka hati otunge omugisha gwawe. Waakira, omushana gwakwehinguririza.

94 Omushaija oshutami aha rubaju rwe aho honyini. Iwe, sebo, noikiriza? [Ogwo w'eishe-emwe yaagira ati, "Eego. Niinyikiriza." -Omur.] N'omutima gwawe gwona? ["Eego, sebo."] Kimwe aha bihurikizo byawe by'omubiri kikafa. Ekyo n'ekihurikizo ky'okukaga. Ekyo tikwo kiri? Ku kiraabe nikwo kiri huuba omukono gwawe. ["Ekyo kihikire."] Omukono gwawe gute aha munwa gwawe, oti, ogire oti, "Mukama Yesu, Ninkwikiriza n'omutima gwangye gwona." ["Mukama Yesu, Ninkwikiriza n'omutima gwangye gwona."] Ruhangaakuhe omugisha. Gyenda hati. Noija kukira.

Mwesigye Ruhanga! Imwe mwena Nimukiteekateekaho ki, abari enyima okwo? Nimwikiriza? Mwecureeze!

Hariho omukazi oshutami enyima okwo omu nshonda. Nindeeba ekyo Kyererezi ahaiguru ye. Ogwo nigwo muringo gwonka ogu ndikubaasa kukimanyiram, ekyo Kyererezi ekiri ahaiguru ye. Eki Kyererezi hanu ekiri ahaiguru y'ogwo mukazi. Obundi nk'omu dakiika emwe, kuri nimbaasa kumanya eki kiri. Nikiza ku . . . Ogwo mukazi naabonabonesibwa n'e-n'endwara y'omutima. Ariyo nandeeba.

Kandi iba ashutami aha rubaju rwe. Kandi iba aine oburwaire obu arwaire, abaire arwaire, ashobeirwe, arwaire. Ekyo tikwo kiri, sebo? Imutsya emikono yaawe ago ku garaabe gari amazima. Ekyo kihikire, niiwe, mukazi 'we, oine akatambaara kakye aho. Sebo, ekyo tikwo kiri? Tiwaaba ori nk'oshobeirwe eriizooba? Enda yaawe tetebbeekeine, omushaija ogwo. Ekyo kihikire.

Mwena nimwikiriza n'omutima gwona, mwembi? Mwakiikiriza? Sebo, ninkugambira, naiwe, ninkureeba oimukize omukono gwawe, omuze gw'okureetsa. Rekyera aho kukora ekintu ekyo. Nooreetsa sigara, toshemereire kukikora, kitumire waarrwa. Ekyo tikwo kiri? Ku kiraabe nikwo kiri, huuba omukono gwawe oti. Ekyo nikyo kirikukuteganisa. Ni kibi aha mitsi yaawe. Naga ekyo kintu kibi kandi otarigaruka kukikora, reero noiija kukisingura kandi obe gye, kandi n'oburwaire bw'omukazi waawe bw'omutima nibuza kumurugaho. Ekyo nookiikiriza? Ekyo tikwo kiri? Tindikubaasa kukureeba ahu nyemereire hanu, kandi ekyo nookimanya, kwonka oine sigara aha . . . omu-omu nshaho yaawe y'omumaisho. Ekyo kihikire. Ebyo bintu biihemu reero ote omukono gwawe aha mukazi waawe, ogambire Ruhanga ngu ebyo bintu tokibigarukira, noiija kutaaha omuka okizire, kandi omukazi waawe naija kuba gye. Eiziina rya Mukama Yesu risiimwe!

Noikiriza n'omutima gwawe gwona?

95 Omukazi ogu mukye oshutami hanu orikundeeba. Iwe ori aha . . . aho aha ntebe y'omumaisho hanu, oshutami hanu hanu. Omukazi mukye oine e . . . orikundeeba, oshutami aho honyini. To . . . Oine kaada y'ab'okushabirwa, mukazi 'we, hanu hanu? Toine kaada yoona y'ab'okushabirwa? Noikiriza n'omutima gwawe gwona? Noikiriza ngu Yesu Kristo naabaasa kukukiza?

Nookiteekateekaho ki, iwe oshutami aha rubaju rwe? Oine kaada y'ab'okushabirwa, mukazi 'we? Togiine? Nooyenda kukira, naiwe? Noohurira otarikwenda ngu ogarukye kurya nk'obunyakare, oburwaire bw'omunda buhweireho? Noikiriza ngu Yesu yaakukiza hati? Yemerera ku oraabe noikiriza ngu Yesu Kristo yaaheza kukukiza. Enda yaawe yaaba erimu ebironda, tikwo? Bikareetwa embeera y'okweraarikirira. Omazire obwire buraingwa oyeraarikiriire. Okukira munonga za asidi n'ebindi, nimmanyisa nikireetaho asidi, kandi kituma amaino

gaayekanga ku orikugaruza eby'okurya byawe bikagaruka omu kanwa kaawe. Ago n'amazima. Eego, sebo. N'ebironda by'omunda y'eb'yokurya, bibaire biri aha ntango y'enda yaawe. Nibyotsya ku harikuhwaho akaire oherize kurya okukira munonga omugaati ogusiigirweho amajuta. Ekyo tikwo kiri? Tindikushoma ebiteekateeko byawe, kwonka Omwoyo Orikwera takaabaasa kushobya. Waakira hati. Taaha omuka, obe gye.

96 Muri ahari ki imwe abari aha rubaju oru? Bamwe omuriimwe abataine kaada z'ab'okushabirwa, mwimutsye emikono yaanyu. Ogwo otaine kaada y'ab'okushabirwa. Kare, yecureeze, oikirize n'omutima gwawe gwona. Kandi shi imwe abari ahaiguru omu ibaraza rya kaanyinaabiri? Mwesige Ruhanga.

Eki tindikubaasa kukikora ahabwangye, n'embabazi zonka z'okwemariirira Kwe. Nimwikiriza? Ningamba eki Arikuunyoreka kyonka. Nk'oku okwikiriza kwawe . . . Ekyo naakigamba kwimutsya okwikiriza kwawe, reero ndeebe oku Araanyebembere. Nimumanya ku ogu-ogu atari ow'eishe-emwe mugyenzi waanyu? Mwemereire omu Kubaho Kwe. Tiinye orikukora eki, n'okwikiriza kwanyu Okurukukozesa. Tindikubaasa Kukikozesa. N'okwikiriza kwanyu okurukukora. Tinyine oburyo bwona bw'Okukikozesa. Mube murekireho kakye.

97 Omu nshonda egi nindeeba hashutamiyo omushaija w'omwiraguju, ari nk'omugurus, ajwaire gaarubindi. Oine kaada y'ab'okushabirwa, sebo? Yemerera aha bigyere byawe akaanya kakye. Noikiriza ngu ndi omuheereza wa Ruhanga, n'omutima gwawe gwona? Nooteekateeka aha ndijo muntu, tikwo? Ekyo ku kiraabe kihikire, huuba omukono gwawe. Tikugira ngu niinye, ow'eishe-emwe mugyenzi waawe. Hati, toine kaada y'ab'okushabirwa. Tiuhaine oku waaba nooza kuza omu runyiriri rw'ab'okushabirwa, 'habw'okuba toine kaada y'ab'okushabirwa. Hati, ku haaraabe hariho omuntu weena omuriimwe oine kaada y'ab'okushabirwa, ota-ota-oteemerera, waareeba, 'habw'okuba noiija kutunga omugisha gw'okuza omu runyiriri rw'ab'okushabirwa.

Kwonka nindeeba ekyo Kyererezi kiri ahaiguru ye. Tikikahindukiremu okworekwa. Tindikubaasa kukukiza, ow'eishe-emwe, tindikubaasa. Ruhanga wenka niwe orikubaasa kukora ekyo. Kwonka o-o-oine okwikiriza. Oriyo noikiriza. Kandi hariho eki-ekintu, ekya-ekyakireetsire, omu gundi muringo.

Ruhanga Ow'obushoboorozi bwona ku araagambire omushaija ogu omurabanamu gwe, abatsigaire mwena nimuza kwakiira okutambirwa kwanyu? Omushaija ngugwo aho, buzima ayemereire omu yaadi ikumi, ikumi na itaano okuruga ahi ndi, tinkamureebaga omu magara gangye. N'omushaija ayemereire aho. Ruhanga Ow'obushoboorozi bwona ku araashhuuruure ekishobire aha mushaija ogwo, buri omwe omuriimwe ashemereire kuruga hanu ari omuntu okizire. Mbwenu Ruhanga naabaasa kukora ki ekindi? Ekyo kihikire?

98 Sebo, toine murabanamu gwona. Ohweire amaani, noogumirwa kwimuka nyekiro, akaturugunu akeehinguririize omunwa gw'oruhago n'ebindi, kwonka obwo tibwo buremeezi bwawe. Oburemeezi bwawe bwine akakwate n'omwojo waawe. Kandi omwojo waawe ari nk'omu irwariro rya gavumenti, kandi aine obuhangwa bw'emiringo ebiri. Ekyo kihikire? Huuba omukono gwawe ekyo ku kiraabe kihikire. Ekyo kihikiire kimwe.

Ni bangahi abarikwikiriza ngu Yesu Kristo Omwana wa Ruhanga ayemereire hanu? Ka twemerere Tuhimbise twakiire okutambirwa kwaitu.

Ruhanga Ow'obushoboorozi bwona, Obukomooko bw'Amagara, Omugabi w'ebiconco byona ebirungi, Ori hanu, Mukama Yesu Kristo ogwo, tohinduka oku obaire ori nyomwabazyo, n'eriizooba nikwo ori, kandi nikwo origuma ebiro byona.

Kandi, iwe Sitaane, obeihabeihire abantu aba obwire buraingwa ekirkugasha, barugyemu! Ninkuragiira aha bwa Ruhanga ohuriire Ou Okubaho Kwe kuri hanu hati omu muringo gw'Enyomyo y'Omuriro, ruga aha bantu aba! Barugyemu, omu Iziina rya Yesu Kristo!

Buri omwe omuriimwe aimutsye emikono ye ahimbise Ruhanga, buri omwe, ayakiire okukira kwe. [Abateeraine baahimbisa Ruhanga -Omur.]



Obutumwa obu bukabuuirirwa
William Marrion Branham
 "... omu biro by'eiraka ..." Kush 10:7